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Erika Gliebe, Playboy Model

In Her Own Words

Interview with Erika Gliebe By Tom Metzger

As the first former Playboy model to publicly acknowledge her racist views, Erika Gliebe has drawn a lot of fire from voices both within and outside the Cause. Her husband, Resistance editor Erich Gliebe, had similarly been criticized years before when he became one of the first professional athletes to speak out on behalf of our people. Both Gliebes had hoped — and are still hoping — that other successful Whites in the public eye, such as professional athletes and head-turning White models, will follow their example and state publicly what many of them feel in their hearts. Here, White activist and soon-to-be mother Erika sounds off about her racial activism, her past, and what we need to do to move our race back up the Path.

TM: How did you get involved with Resistance Records and the National Alliance?

ERIKA: I found out about the National Alliance six months before Dr. Pierce died in 2002. I started to observe it from afar

by reading about it over the Internet and listening to Dr. Pierce's ADV broadcasts on Saturday mornings.

I finally decided to

join the National Alliance in the summer of 2004, after months of raising hell debating the Christians on the pro-White message boards. I would like to point out that the main reason I joined is because Dr. Pierce was not afraid to confront the Christianity problem like most people are, and since I consider myself first and foremost an anti-Christian, pro-Nature activist with a knowledge of the differences of race, I felt I could join forces with like-minded people who could get a lot more accomplished if they worked together. I ran a pro-spiritual, anti-religious Web site and t-shirt company called Ultragod.com and played in a band before I joined the National Alliance. Working alone

gets

monotonous after a while, but

I must say it's more of a challenge to work and get along with other strong-minded people.

I then met my husband, Erich Gliebe, who was the Chairman of the Alliance, through a problem that arose on the Resistance message board with one of the moderators. Erich and I immediately connected, and I will say that he is one of the few people I have met in our Cause who is sincerely and genuinely concerned about saving and evolving our race. I knew he was the real thing when I asked him one night what he would do if a master race of Aliens came down to Earth and wanted to destroy us all. He told me that he would still try to convince them that the White race should survive, even though the Aliens were light years ahead of us in evolution. There is just no stopping Erich with this mission, and that is why he has been such a positive influ-

ence and absolute success in his work. In some ways, he is even more intelligent and more well-rounded than Dr. Pierce, but he is not an egotistical person who likes to promote himself, so only a few people who truly know him are able to recognize this about him.

Now that I am married with child number one on the way, I am focusing on motherhood, but I am still designing t-shirts for Resistance, as well as writing and doing a host of other tasks that need to be done for the record company.

TM: How long have you been racially aware?

ERIKA: I come from an extremely politically active family. My mother is very active in the Democratic Party, and my father has been a devout National Socialist from the fourth grade on, when he told me that he had met some unknown old woman who introduced him to it, even though his father was a decorated war hero who fought in WWII. My father's views dominated our household but, for obvious reasons, my parents' relationship didn't work out since they have such different worldviews and they divorced when I was 13. I didn't listen too much to their political views because I was totally concerned with art, music, and spirituality issues...studying philosophy and the occult, as well as learning about all the different religions when I was growing up. I spent the majority of my time outside in Nature on a farm because my parents would lock me out of the house on summer vacations from sun up to sun down. Spending all this time outside in raw Nature made me creative, independent, and in-tune with myself. I didn't realize or acknowledge that my father was right about the racial issue until I saw it for myself when I left the farm and got out into the world on my



Famous psychic Edgar Cayce says that one can measure the spiritual temperature of a society by the music it creates.

own. This bothers certain members in my family who don't agree with my views, because they can't say that I learned them all from my father. I definitely came to be opinionated in my views all by myself, and my views are always still evolving.

TM: A lot of pro-White activists have found your life to be controversial and "immoral" because of your *Playboy* magazine appearances and your work as a nude dancer. What are your views in regards to this?

ERIKA: It's quite shocking, really. I find more hypocrisy within the pro-White Cause than I do in Christianity, and that is very disheartening. I didn't choose to become racially active because I needed to acquire a whole new set of moral guidelines. I decided to become active because I see that the White race is being treated unfairly and is disappearing before our very eyes; and I don't think this is happening because the White race suffers from a lack of morals. I think one of the reasons our race is in trouble is due to every race all over the world exhibiting a genuine lack of knowledge of science, which is the lack of understanding of how Nature operates. As it stands now, we have too many contradicting morals imposed on us at birth from every man-made religion in existence, all of which are subjective and purely unscientific. For instance, I don't think miscegenation is immoral; I think it's a lack of understanding of science.

What these moralists in the pro-White Cause do when they attempt to impose their rules on us is that they box us all into a corner where we are afraid to make a move or take any action without being

judged. It paralyzes us; it does not free us, and this is exactly what the argument is against Hitler's plan for what the world would be like if Hitler had won. Nobody wants to live in a constricted, un-free society, as is obvious by the propaganda that works so well for America: that America is a "free country," even though we are nowhere near being free. Hitler really valued freedom, and his idea of freedom was by living in accordance with the laws of Nature. I have recognized and simplified those laws to be, "Do what thou wilt shall be the whole of the law."

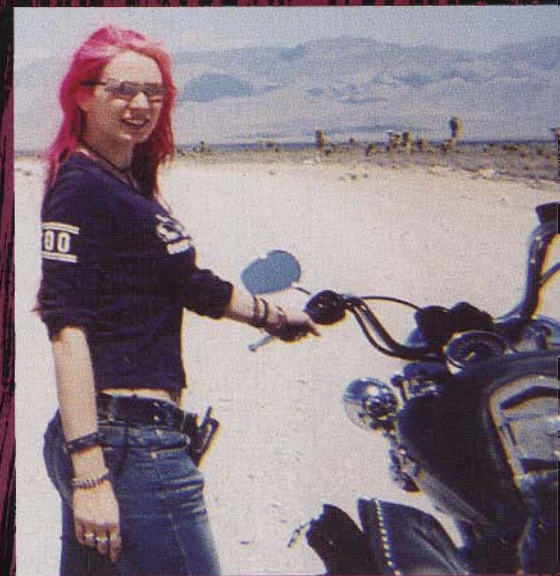
This leads me to say that we need to do whatever it takes to save our race and not be held back by the unscientific subject of morality, constantly getting into petty arguments with each other about what is considered bad and what is good. It's a fact of life that sometimes people have to make mistakes in life in order to learn from them and grow. Hitler wasn't perfect and neither was Jesus, for that matter. I make up my own morals, values, and ethics that are based on my own personal experiences and observations, which allow me to thrive in the most horrid conditions, like living in a multi-racial society that treats Whites unfairly. When I danced nude in strip clubs, I never once had a thought that I should treat the non-Whites that came into the clubs as my equal. I danced strictly to make a lot of money in a short amount of time so I could spend my time doing other things, and that is exactly what I did. I do not have any regrets whatsoever about posing for *Playboy* magazine or any guilt about dancing at all, but I will say it's not for everyone, especially the weak-minded. People do become victims of their environment if they aren't strong-willed, but this happens outside of the strip clubs in all other occupations and walks of life as well. A true Aryan should be able to live and work in the most horrible conditions and still remain loyal to his race.

TM: Why do you think there is a shortage of women, in comparison to men, who become pro-White activists?

ERIKA: At this time, I see two reasons. One reason there is a shortage of women is because there are some males in the pro-White Cause that genuinely do not like or respect women, which is the ultimate turn-off to women who have any amount of self-respect. These males tend to be the ones who preach the most

against feminism and were most likely attracted to the Cause in the first place because it is male-dominated. But they are nothing but social misfits and should not be working for the rights of White people if they can't even get along with the other half of the White race. Keep in mind that feminism started out as an attempt to just be treated fairly and with respect, but it's gone beyond this and evolved into something militant and unnatural.

And two, we have yet to present our message and views in the way they should be presented, and that is that we are no different than the environmentalists or the animal-rights activists who want to save a part of Nature from becoming extinct. A woman can instinctively identify with nurturing, but has a harder time seeing the true goal of saving her own race from extinction because she can't see past the anger and hate that a lot of the dominant male pro-White activists exhibit for the non-White races (although these are perfectly natural human emotions that occur when your existence is being threatened). In other words, a woman can better identify with "Love your race," not hating the other races, and we spend way too much time focusing on the other races when we should be focused on our own. I really become annoyed by constantly hearing about what the other races are doing. I already know what they are capable of; the non-White races are just simply being themselves at their present stage of evolution.



Instead of gambling away her money in Las Vegas, Erika took a trip to Groom Lake Rd. where the infamous Area 51 resides in the Nevada desert.



Enjoying the last bit of raw nature in Central Park in the middle of the multi-racial cesspool of New York City.

TM: What direction would you like to see Resistance Records and/or the National Alliance take to appeal to the mainstream White majority?

ERIKA: The first thing is to tone down the hate, or rather, turning the hate and anger we all feel into more constructive and positive projects. I feel that we could all use some therapy from the pressures and tension we endure from living in a multi-racial society that treats Whites unfairly, but we need to learn what to do with this valuable energy. Spending all of our time complaining about the Jews and the Blacks is not going to get us anywhere because most people — i.e., the mainstream majority — prefer getting along as opposed to fighting. We are

already in agreement that the races are not equal and that we are being treated unfairly, so why must we spend all of our time focused on the non-Whites? Just to re-affirm to everyone that we really are proud to be White? I don't need to constantly point out the flaws in the other races just to prove to people that I care about my own race,

and I can comfortably eat sushi or watch movies made by Jews without worrying about someone calling me a race traitor or being subliminally brainwashed. These things are not going to make me procreate with non-Whites.

And like I mentioned above, it would be great to start presenting our message in an environmental-activist sort of way. We are trying to live in accordance with Nature, and this point needs to be stressed more to appeal to the mainstream majority as well as to get more women involved. When you strip all the hate away, all the complaints about liberals, conservatives, religions, corrupt governments, and the flaws of the other races... saving our race comes down to just simply having more White kids and teaching them the scientific benefits of breeding with other Whites. As far as I am concerned, if you are married to a White and are having and raising White kids, this is the most you could possibly do for our race. This should be the number one goal of every pro-White activist, and I can't believe that there are actually pro-White activists out there who do not want to have or raise any children. This is totally hypocritical and bizarre thinking to me, when having more White bodies on the planet is the obvious solution when facing extinction. If you can't have White kids for some reason, there is always adoption.

Another thing I find is mandatory is that before you can build something, you must first tear down. One of my favorite quotes is by E. E. Cummings, which states, "To destroy is always the first step in any creation." We are not really competing with other races genetically; we are in competition with their destructive anti-Nature ideologies like Christianity, Judaism, and Islam, whose teachings go against what happens in Nature and it infects members of our own race. It is a well-established fact that the majority of Whites in this country are Christians, and Christian morals and teachings go against everything we are trying to create. Therefore, Christianity must be destroyed. We simply cannot build a White homeland if churches are occupying the hearts and minds of our people already. There's not room enough for both Christianity and National Socialism to coexist peacefully with each other, and this is one main reason I think Hitler lost the war. Christianity is an infection

that is highly contagious and extremely difficult to cure. It is filled with provable untruths and scientific fallacies that are literally destroying our race. We have to get rid of it at all costs, as well as Judaism and Islam and all other ideologies that oppose the laws of Nature. Obviously, tearing down Christianity is not going to appeal to the White Christian mainstream majority, but it absolutely HAS to be done. I feel that the National Alliance needs to take a more aggressive stance against all of these ideologies, and I don't feel that we have been since Dr. Pierce died. This is something that bothers me on a very profound level, but I am actively working with others to correct this.

TM: Do you see any problems in joining a pro-White organization that is working for the rights of Whites in this country?

ERIKA: Joining an organization and working with other people is sometimes a major headache to me, but it's our responsibility, and we must join together in an orderly, organized fashion under one common symbol that best represents our views and goals. We technically still have the Constitutional rights of freedom of speech and assembly, and if we don't use these rights, it will be easier to take these rights away from us for good. For instance, if we don't have guns, who cares if our gun rights are taken away? People also need to realize that it's virtually impossible to agree 100% with everything that an organization or government represents. If you find yourself agreeing with less than half, then it's a good idea to not be a part of it. So, for this reason alone you should join a pro-White organization that best represents your views. If you can't find one, then you should start your own and stop complaining and picking apart the ones that are out there now.

Another problem I see is that some people join a pro-White organization thinking they are either going to promote themselves and their own agenda out of sheer egotism, or they think it's going to be fun. Neither could be further from the truth. It's not fun; it's a lot of hard work and you joined because you agree with someone else's agenda, which are the views of the founder of the organization. I can't join any organization unless I agree with over 90% of what it's about. Sure, there are always things that



THIS IS THE ENEMY

This Third Reich framed poster proudly hangs on the wall in the back of Dr. Pierce's office in Hillsboro, WV.

need to be changed, but at least you have a good foundation to work with. People will find the weakest and most ridiculous reasons to quit, and usually it's because they just can't handle the reality and responsibilities of what it entails to be part of an organization and/or they aren't able to work with other people.

I would like to see the other races form their own racist organizations and help them to set up their own governments like the one we are trying to set up for ourselves. If people see that our pro-Nature ideology can work for the other races, we won't be constantly hitting our heads against a brick wall. However, this takes getting along and working with the other races while remaining true to your own race, and right now I see less than 5% of us who would be able to do something like this because many pro-White activists are still too blinded by hate and rage for the other races... which, again, I will say is a normal human reaction when your survival is being threatened.

TM: How would you describe yourself to someone who does not know you personally?

ERIKA: I am the sweetest of the sweet and the meanest of the mean.

TM: What do you think the biggest problems or obstacles are for the White race?

ERIKA: Besides the issues I have previously mentioned above, like removing Christianity and other anti-Nature ideologies, I also think we suffer from a lack of true spirituality. Part of being spiritual is thinking for yourself and taking responsibility for your own actions. I see too many people still blaming other people or other races for all of our problems. A spiritual person is someone who is continually examining his own

strengths and weaknesses so that he can correct them and evolve to our fullest Godlike potential. And this lack of spirituality and the lack of understanding in science result in a lack of creativity, which results in the loss of ability to create new culture. This is why a lot of us are still stuck in the WWII era, because we can't seem to come up with something better. In short, we need to focus more on the problems of our own race and less on the others, and live less in the past and more in the present.

TM: What do you think of racism in general?

ERIKA: One thing I have learned since becoming politically active is that a lot of people — a frightening number of people — get into racism for the wrong reasons. They get into pro-White activism for a multitude of reasons that have absolutely nothing to do with saving our race from extinction. They get into it because they need a social life, they have something they need to prove to the world, they can only blame other races for their own problems, they are attracted to anything rebellious, they like WWII

artifacts, etc., etc. And, of course, the federal informants who are acting like racials get into racism to wreak havoc and cause dissension and confusion amongst us all. You really have to spend time getting to know people to see what their true intentions and motives are, and you do this by communicating with them on a personal level, not by being told by someone else what someone's character really is. Communication is everything, and this is something we should be doing in our personal friendships and relationships anyway, because not taking the time to get to know people is one reason the divorce rate is so high. In my personal experiences, I have only met a few people who are genuinely concerned about the future of our race, but those few people keep me focused and let me know that I am, in fact, on the right path in life. ✖

"You really have to spend time getting to know people to see what their true intentions and motives are ..."

