

BIRTHING THE PHOENIX

VOL. 4



**BY
GYEORGOS CERES HATONN
A PHOENIX JOURNAL**

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All of history, as we now know it, has been revised, rewritten, twisted and tweaked by selfishly motivated men to achieve and maintain control over other men. When one can understand that everything is comprised of "energy" and that even physical matter is "coalesced" energy, and that all energy emanates from God's thought, one can accept the idea that the successful focusing of millions of minds on one expected happening will cause it to happen.

If the many prophecies made over thousands of years are accepted, these are the "end times" (specifically the year 2000, the second millennium, etc.). That would put us in the "sorting" period and only a few short years from the finish line. God has said that in the end-times would come the WORD--to the four corners of the world--so that each could decide his/her own course toward, or away from, divinity--based upon TRUTH.

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If the Truth is to reach the four corners of the world, it must be freely passed on. It is hoped that each reader will feel free to do that, keeping it in context, of course.

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JOURNAL**

CHAPTER 1

REC #1 HATONN

SUN., JAN. 25, 1998 7:51 A.M. YR. 11, DAY 162

SUN., JAN. 25, 1998

BE VERY CAREFUL WHEN YOU "HELP"

Before we start on Nilus' observations about the *Protocols*, I would remind all of you of something important. You cannot do "it" FOR anyone save self. And sometimes when you think that somehow you can help another, it may well not be what is best or what is ultimately right for that "other". Always remember, friends, that "complaining" has become a significant, even phenomenal, part of living.

Many times a "complaint" is a way to tell somebody outside your loop about what you did to contribute but the contributor doesn't know just how to make a fact known. So, "I had to help my sister Jenny and I'm not sure I can make the car payment..." This is not just a symptom of youth; it has become a method of "declaration". Perhaps each should look carefully at cause and effect, be overgenerous with love and interchanges, and allow people choices without long faces or somehow causing another to feel less than comfortable with a decision not matching your own. What is sauce for the goose might well be sauce for the gander but remember something--the goose AND the gander would rather be left to the freedom of living instead of saucing.

I have focused on this topic because what you are seeing spread before you on the highest level is also reflecting the confusion and individual perceptions of living. You see a presidency in turmoil--but what does this do to THE WORLD in turmoil. Students, what has happened in the highest offices and to people in the highest and most visible places may well not be considered your business (you know, what you think about personal vs. public life), but remember something more important: God

sees YOUR THOUGHTS regarding each incident and measures mankind by those individual thoughts about morality, responsibility and justice. It is there that nations are taken or broken for there MUST be a foundation of morality upon which a nation can rest or stand. If a man will cheat on his family and lie to hide such indiscretions while pushing to get away with just a little more and a little more--he has no moral attitudes which prevent him "screwing" YOU. And because EVERYBODY before him "did it" DOES NOT MAKE IT RIGHT.

JUST REMEMBER, THE WORLD IS WATCHING AND IS BENT OVER IN LAUGHTER TO SEE YOU AMERICANS GET WHAT YOU DESERVE!

And what about that wondrous and now confrontation speech of Tuesday called State of the State (or Union)? How will Clinton react in facing his compatriots and the nation? Who cares because the whole thing is a cover-up of trying to fool you people more with outright stupid "fixit" clauses.

I would quote Archibald Rutledge:

"Whenever I hear that the *government* is helping someone, I feel sorry for that person. . . . Even helping a person to help himself may be a disservice to him too; for you will probably--perhaps unconsciously--compel him to do it your way. Charity, if needlessly bestowed, probably will have a vicious effect. People who are promised support will hardly work. All grants, all subsidies, all rewards for services not rendered have a deleterious effect on character; and if character is not of foremost consideration, what is?"

I know that most of you feel that you wouldn't be in such a position anyway, ever, to have so much that you dump it carelessly onto another, but reconsider that stance. However, do not fail to consider what is a return for service, a "make-up" for inability to serve earlier, even with time and attention (as with children), a fringe benefit which allows no taxation of the benefit--ah, there are myriads of causes for right, or wrong, attitudes.

[QUOTING, Part 21:]

CONCLUDING PASSAGE FROM
THE EPILOGUE OF NILUS
(EDITION OF 1905)

According to the testament of Montefiore, Zion is not sparing, either of money or of any other means, to achieve its ends. In our day, all the governments of the entire world are consciously or unconsciously submissive to the commands of this great supergovernment of Zion, because all the bonds and securities are in its hands; for all countries are indebted to the Jews for sums which they will never be able to pay. All affairs--industry, commerce, and diplomacy--are in the hands of Zion. It is by means of its capital loans that it has enslaved all nations. By keeping education on purely materialistic lines, the Jews have loaded the Gentiles with heavy chains with which they have harnessed them to their "Supergovernment". [H: Here I suggest you attach criminal subterfuge to Supergovernment by adding "Superfund"! The saddest part of this Superfund, however, is that the criminals and Elite used it when it was also offered freely and clearly to you-the-people, and, all you had to do was accept it! You didn't, you denied it and tore down the people offering it unto you. You spat in God's face for offering you "the way" and so it goes. If you fail to be responsible or even to SEE and HEAR, why think you that GOD would dump great gifts on you to simply be turned away while you clamor for more and more while never accepting the gifts. So be it for the day will come, my friends, WHEN GOD SHALL DENY YOU!]

The end of national liberty is near, therefore personal freedom is approaching its close; for true liberty cannot exist where Zion uses the lever of its gold to rule the masses and dominate the most respectable and enlightened class of society.

"He that hath ears to hear, let him hear."

Mostly you will find that all of US and most citizens are giving, loving individuals. But you must never fail to measure and discern through the actions of another in relationship to YOUR STEWARDSHIP as may be placed upon your head as WE move forward. Can the one you place in command be absolutely trusted? If you left a pile of money on a desk in the office for indefinite periods of time--will it disappear? Will a person take because it is within ability to perhaps "borrow" from our fund in secret? The intention of course, is to pay back? Are you sure? If that were the full intention--why not simply ask for an advance or an extension?

Are we all guilty of such "tiny" indiscretions which usually work out well? BUT, IS IT RIGHT? Anything you HIDE is somehow not right! And as to minding another's business a good rule of thumb is twofold. First, there is the danger that a man may leave his business unattended; and, second, there is the danger of an impertinent interference with another's affairs. The "friends of humanity" almost always run into both dangers.

NEVER, FROM THIS PLACE, WILL FLOW A PAID VACATION PLAN. GOD REWARDS ACCORDING TO SERVICE AND OFFERS OPPORTUNITIES BEYOND EVEN THE SERVICE. HE DOES NOT CRIPPLE HIS CHILDREN BY BURYING THEM IN THAT WHICH CAN MAKE THEM TOTALLY IRRESPONSIBLE.

Now, please, as we seemingly, again, get close to funding a project or two, we must pay attention to, first, expectations of those who actually have only waited for abundance and, second, remember that the project funds are for the individual PROJECT. Carelessness in any philanthropic altruism move is NOT what responsibility is about. Think about it.

We will turn back to the topic under scrutiny and review some concluding passages from Nilus as regards the *Protocols of Zion*.

It is nearly four years since the *Protocols of the Elders of Zion* came into my possession. Only God knows what efforts I have made to bring them to general notice--in vain--and even to warn those in power, by disclosing the causes of the storm about to break on apathetic Russia [**H: And NOW, the major thrust is in the U.S.A. AND MOVING TO ASIA.**] who seems, in her misfortune, to have lost all notion of what is going on around her.

And it is only now, when I fear it may be too late, that I have succeeded in publishing my work, hoping to put on their guard those who still have ears to hear and eyes to see.

One can no longer doubt it, the triumphant reign of the King of Israel rises over our degenerate world as that of Satan, with his power and his terrors; the King born of the blood of Zion--the Antichrist--is about to mount the throne of universal empire. [**H: Remember: This was referring to 1905--and the Plan had been fully laid for centuries.]**

Events are precipitated in the world at a terrifying speed: quarrels, wars, rumors, famines, epidemics, earthquakes--everything which even yesterday was impossible, today is an accomplished fact. One would think that the days pass so rapidly to advance the cause of the Chosen People. Space does not allow us to enter into the details of world history with regard to the disclosed "mysteries of iniquity", to prove from history the influence which the "Wise Men of Zion" have exercised through universal misfortunes by foretelling the certain and already near future of humanity, or by raising the curtain for the last act of the world's tragedy.

Only the light of CHRIST and HIS Holy Church Universal [**H: The True body of Christ intent--not a church doctrine or church house.**] can fathom the abyss of Satan and disclose the extent of its wickedness.

I feel in my heart that the hour has already struck when there should urgently be convoked an Eighth Ecumenical council which would unite the pastors and representatives of all Chris-

tendom. [**H: Really? Oh Nilus, friend, these very ones to whom you call are the most deadly of all. More religion has come to pass and surely the lies are open for the world to see and still the people sleep on, and on...!**] Secular quarrels and schisms would all be forgotten in the imminent need for preparing against the coming of the Antichrist. (This forecast of Sergius Nilus is all the more remarkable, when one considers that it appeared in the Epilogue to his edition of the *Protocols of 1905*.)

[END OF QUOTING]

While you have been reading this pile of information, I know that the complaint is that there is simply "too much" and "after all, all you have to do is scan it in and pass it on". No, every letter of every word has been typed finger by finger in hopes that you-the-receiver will read it word following word. We now, however, come to a segment which has symbols which we cannot reproduce on this keyboard and we have no intention of drawing them in in this place. I suggest that if you have capability, staff, that you somehow get the copy into useable format in order that the public readers have access to the information. If this is too inconvenient, we will hold the section for later when we have time to attend the extra task of diagram work.

The work in point runs from p.229 through p.238. We could represent the parts without symbols but there is so much exceptional reference material that I don't wish to do that if we can use a scanner. [*Editor's note: The material about which Commander Hatonn is referring is inserted next and was scanned in but the technology for the use of we-the-people is not sophisticated enough yet to be of any real help when it comes to a combination of text and Greek symbols. The symbols are pasted into the text so you will not miss the information.*]

Part of the material relates to the League of Nations. To my people dealing with that "Superfund" resource possibility, this is extremely IMPORTANT.

See what can be done photographically, and if it is too difficult, I will take up the task. Thank you.

[QUOTING SCANNED MATERIAL:]

CHAPTER V

A FEW ILLUSTRATIVE FACTS

1.

JACOB BRAFMANN AND HIS WORK

About the middle of the last century, Jacob Brafmann, a Jewish rabbi in Russia, became a convert to Christianity and spent the rest of his life endeavoring to throw light on the Jewish question in general, and on the situation in Russia in particular, both in the interest of gentiles and of the Jews themselves. His two works, *The Book of the Kahal*, [First edition (Vilna, 1869), excellent German translation by Siegfried Passarge, "Das Buch vom Kahal" (Hammer Verlag, Leipzig, 1928), 2 vol. French translation by Mgr. Jouin, "Les Sources de l'imperialisme juif": Le Qahal (Paris, 1925).] and *The Jewish Brotherhoods*, [Vilna, 1868] were first published at government expense some sixty years ago and are still the best source of information on many points. Brafmann's story, given in his own words in the preface to *The Book of the Kahal*, is reprinted here: [Our translation, somewhat abbreviated:]

"During his majesty's (Alexander II) stay at Minsk in 1858, I submitted to him a report on the social status and organization of the Jews in Russia. Some time after, by order of the Holy Synod (April 29, 1859), I was called to St. Petersburg in connection with the report, and was subsequently (May 13, 1860) appointed professor of Hebrew at the Minsk seminary. I was also charged with finding a means for overcoming the obstacles to conversion to Christianity set up by the Jews. Thoroughly familiar with the Jewish question, (as I had professed Judaism till the age of thirty-four) I knew where to draw the materials necessary for the work, and the archbishop of Minsk furnished

me with the means. My task was facilitated by the cooperation of several enlightened Jews [See Vilna Gazette (1866), 169: "Views of an individual Jew"]. I thus obtained valuable material which served not only for the work in hand, but also to throw light on the Jewish question in general, as well as their social and religious organization in Russia.

This material included over a thousand acts of the Jewish *Kahal* (civil administration), and of the Beth-Dins (Talmudic law courts), showing the power and extent of their secret government. The *Kahal* goes so far as to decree what individuals may be invited to, and what dishes served at, a Jewish family feast.

On the important question, whether the law of the land is binding on the Jews, the comments in the *Talmud* are evasive, but the documents here listed (under Nos. 5, 16, 166) show that the Jews must abide by the instructions of the *Kahal* and the Beth-Din, in contra-distinction to the law of the land and their own conscience.

Similarly, on the question of the real estate and appurtenances belonging to non-Jews, the *Talmud* is obscure; but the thirty-seven acts cited in our fifth article prove conclusively that the *Kahal* may sell to Jews the right (*Hasaka* and *Meropie*) to the real estate and appurtenances of any gentile. The documents also prove that the *Kahal* and the Beth-Din are not bound to judge according to Jewish law, but may hand down personal decisions as they please....

Thus, by secret acts, the Jews circumvent their Christian competitors and acquire a controlling share of the capital and real estate of the country.

I submitted these documents together with my recommendations to Gov. Gen. von Kaufmann, who appointed a commission to examine them, with the result that *the* official Jewish Kahal was suppressed by the circular of August 34, 1867.

The authenticity of all the documents is thoroughly established: the 290 documents published herewith cover the period

from 1794 to 1803. To facilitate their study, they have been arranged in seventeen categories, each preceded by a short explanation on the laws and customs referred to, and indicating their real aim and influence on the Jews and on the gentiles".

As the subject of Brafmann's other work, *The Jewish Brotherhoods*, has been treated rather fully in chapter II, it is hardly necessary to give an analysis of the book here.

2.

THE WRITING ON *THE* WALL



The Cabbalistic Significance of the Mysterious inscription found on the wall of the room in which the Imperial Russian Family was murdered.

The Cabbalistic Significance of the Mysterious inscription found on the wall of the room in which the imperial Russian Family was murdered.

The three letters LX of the inscription are the letter "L" repeated three times in three different languages. [The student may be confused by the fact that, in the photograph which is reproduced on the opposite page, the characters appear as though reversed, and written from right to left. But this is not the case, and is explained by the position assumed by the writer, who stood with his back to the wall, with his right arm stretched down, and formed the letters from right to left, in the Hebrew manner.] The first letter on the right is a L (*lamed*) in the cursive handwriting of the ancient Hebrew alphabet. It is the twelfth letter of that alphabet with the numerical value of 30 (cabbalistically reduced to the fundamental number: $-3 + 0 - 3$, which explain why the letter "L" is thrice repeated in the inscription). [The cabbalistic interpretation of letters and words is found in the following books: Kircher, *Oedipus Aegyptiacus*; Lenain, *La Science Cabbalistique*; Dée, *Monas Hieroglyphica*; H. Krumrath, *Amphithéâtre de l'éternel sapience*; Franck, *La Cabbale*.] The second letter is also the letter *lamed* but in the Samaritan script. [Fabre d'Olivet, *La Langue hébraïque restituée*.]

The third letter λ is the Greek letter *lambda*, corresponding to the same letter *lamed*.

In ancient sacred Hebrew, based on the ancient sacred language of the Egyptian temples, each letter, apart from its vernacular value as sound and number, has, moreover, secret meanings known only to adepts. Fabre d'Olivet thus characterizes the accumulation of the different meanings contained in the ancient Hebrew alphabet:

"Moses, in his teaching, followed the method of the Egyptian priests who made use of three methods to express their thoughts: the first was the common use; the second was symbolical or figurative; the third was sacred or hieroglyphic. Such was the character of that language. According to their will, the same

word had the ordinary, figurative or the allegorical meaning. Heraclitus has expressed this difference in three terms: namely, the spoken word, the symbol, and the hidden meaning". [Fabre d'Olivet, op. cit.]

Moreover, each letter stood for one of the names of God, and or one of the mysterious keys of the *Tarot*, the sacred book wherein, under different images, is concentrated all the ancient practice of magical science. [Eliphas Lévy, *Dogme et Rituel de la haute magie*.]

The name of God, corresponding to the letter *lamed*, is *Shdaï*, composed of three letters, represented by Δ (the Greek capital letter D) and it governs the sphere of Saturn. The number of Saturn is also 3. This explains once again why the letter *lamed* is thrice repeated. [Cornelius Agrippa, *Philosophie Occulte*.]

On the other hand, following cabbalistic teaching, the letter *lamed* stands for the heart, the king of the body, wherein dwells the soul--*Ruach*. Cabbalists affirm that man is formed of three main invisible parts: namely, *Nesham*, the mind, *Ruach*, the soul, and *Nefesh*, the lower soul or subconscious which governs directly the material body. *Nesham* has its seat in the brain; *Nefesh*, in the liver, and *Ruach*, in the centre, between liver and brain, namely, in the heart. According to the ancients, the heart is king of the body (*Melek-king*), and, we repeat again, was situated in the body between brain and liver, that is, in the centre. [Cf. The report made by Leinigen to the Munich Psychological Society, March 3, 1887.] This is clearly shown by the cabbalistic analysis of the word *Melek-king*.

Three words are fused in one: "brain", represented by the first letter of the word *mem*; "heart" by the first letter of the word *lamed*; and "liver", by the first letter of the word *kaph*, which is the same letter as *ץ*, but in the form used at the end of a word. It is clear, therefore, that the letter *ץ* (*lamed*), symbolizing the "heart", which is found in the centre between "liver" and "brain", is placed in the word *Melek* between letters representing these two organs. [The cipher the real meaning, cabbalists frequently resort to a special kind of hieroglyphics, one

form of which is synthetic, whereby a word is concealed by several others. For instance, the first letters of several words are taken and assembled in one word, as in the present case in the word "Melek". See Molitor, *Philosophie de la Tradition*.]

Therefore, according to the ancients, the heart (*lamed*) is the king (*Melek*) of the organism and the seat of life. The destruction of the heart causes the death of the organism and the seat of life. The destruction of the heart causes the death of the organism and, in symbolical language, it also means that the destruction of the king brings about the downfall of the kingdom.

* * *

Furthermore, in studying the hidden meaning of the roots, one discovers that the root *ץץ* (double *lamed*), still found in Arabic, means the agony of a man being torn to pieces. [Fabre d'Olivet, op. cit.] The addition of a third only strengthens this meaning and indicates the agony of a desperate situation.

Interpreting the inscription on the wall with the help of the *Tarot*, [Eliphas Lévy, op. cit. Papus, *Tarot des Bohémiens*.] one finds that the letter *ץ* corresponds to the twelfth card of the *Great Arcana*, [The Arcana (arcana--mysterious) are the cards of the *Tarot*: the Great Arcana, of which there are twenty-two, correspond to the letters of the sacred alphabet which was first of all Egyptian and afterwards became Jewish. Their invention is attributed to the founder of the Egyptia secret science, Hermes Tot or Trismegistos. Our playing cards today originally came from the Lesser Arcana.] and also to the letter *Luzain*, of the sacred language of the Egyptian Magi. This arcanum represents a man hanging by one foot from a pole whose two ends rest on two trees from each of which six branches have been cut. The man's arms are tied behind his back and folded so as to form the base of a triangle pointing downwards; the apex is formed by the head of the man. It is the sign of violent death, but it can also mean sacrifice. [P. Christian, *Histoire de la Magie*.]

Therefore, reading the cabbalistic meaning of the three letters, one gets:

*Here the King was struck to the heart
in punishment of his crimes,
or, Here the King was sacrificed
to bring about the
Destruction of his Kingdom.*

Finally, the line drawn beneath these three letters (in Magical Science the horizontal line is the symbol of the passive principle) indicates that those who killed the king did not do so of their own will, but in obedience to superior command.

Whoever wrote this inscription was a man well versed in the secrets of the ancient Jewish cabbalism, as contained in the *Cabbala* and the *Talmud*. In accomplishing the deed in obedience to superior order, this man performed a rite of Black Magic. It is for this reason that he commemorated his act by a cabbalistic inscription in cipher, which belonged to the rite.

The inscription therefore proves:

1. That the Tsar was killed.

2. That the murder of the Tsar was committed by, men under the command of occult forces; and by an organization which, in its struggle against existing power resorted to the ancient cabbalism in which it was well versed.

3.

THE KELLOGG PALESTINE PACT

Extract from *League of Nations--Treaty Series*. vol. XLIII-1926, No. 1046, pages 41-59.

Convention respecting the Rights of the Governments of the two Countries and their respective Nationals in Palestine, signed at London, December 3, 1924.

English official text communicated by His Britannic Majesty's Foreign Office. The registration of this Convention took place January 6, 1926. This Convention was also transmitted to the Secretariat by the Department of State of the Government of the United States of America, February 17, 1926.

(Preamble followed by the text of the mandate as it was approved by the Council of the League of Nations, 28 articles, signed at London, July 3, 1922.)

Whereas the mandate in the above terms came into force on September 29, 1923; and

Whereas the United States of America, by participating in the war against Germany, contributed to her defeat and the defeat of her Allies; and to the renunciation of the rights and titles of her Allies in the territory transferred by them, but has not ratified the Covenant of the League of the Nations embodied in the Treaty of Versailles; and

Whereas the Government of the United States and the Government of His Britannic Majesty desire to reach a definite agreement independently with respect to the rights of the two Governments and their respective Nationals in Palestine;

His Britannic Majesty and the President of the United States of America have decided to conclude a convention to this effect, and have named as plenipotentiaries:

His Majesty (titles):

The Right Honorable Joseph Austen Chamberlain (titles);

The President of the United States of America:

His Excellency the Honorable Frank B. Kellogg
(titles);

Who. . . . have agreed as follows:

ARTICLE 1.

Subject to the provisions of the present Convention the United States consents to the dominion of Palestine by His Britannic Majesty, pursuant to the mandate recited above.

ARTICLE 2.

The United States and its nationals shall have and enjoy all the rights and benefits secured under the terms of the mandate to Members of the League of Nations and their nationals, notwithstanding the fact that the United States is not a Member of the League of Nations.

ARTICLE 3.

Vested American property rights in the mandated territory shall be respected and in no way impaired.

ARTICLE 4.

A duplicate of the annual report to be made by the Mandatory under Art. 24 of the mandate shall be furnished to the United States.

ARTICLE 5.

Subject to the provisions of any local laws for the maintenance of public order and public morals, the nationals of the United States will be permitted freely to establish and maintain educational, philanthropic, and religious institutions in the mandated territory, and to receive voluntary applicants and to teach in the English language.

ARTICLE 6.

The extradition treaties and conventions which are or may be in force between the United States and Great Britain, and the provisions of any treaties which are or may be in force between

the two countries which relate to extradition or consular rights shall apply to the mandated territory.

ARTICLE 7.

Nothing contained in the present Convention shall be affected by any modification which may be made in the terms of the mandate, as recited above, unless such modification shall have been assented to by the United States.

ARTICLE 8.

The present Convention shall be ratified in accordance with etc. Done in duplicate at London this 3rd day of December, 1924.

(L.S.) Austen Chamberlain.

(L.S.) Frank. B. Kellogg.

4.

NOTE ON THE KELLOGG-BRIAND PACT

This part was not written by Secretary of State Frank B. Kellogg, but was entirely the work of a Jewish Chicago lawyer, Solomon O. Levinsohn. He first presented it to the late M. Briand and later to Mr. Kellogg, who sponsored it.

It became known as the *Kellogg-Briand Pact* and was signed in Paris on August 27, 1928. (Cf. The story of this Pact in the *Revue Internationale des Sociétés Secretees*, Paris, 1930).

[END QUOTING OF SCANNED MATERIAL.]

We will simply pass by that section in point and move right on to some of the material in the back of this volume which is presented in such a way as to cover references and backup materials.

For instance, the next topic will concern the Order of B'NAI B'RITH, which in turn is a branch off the Anti-Defamation League, which in its turn is a major operation of BRITISH INTELLIGENCE. Since we don't have time nor inclination to RE-PRESENT the volumes and volumes of our prior work and that of other researchers and authors, here, you must do your homework, readers--ONLY YOUR LIVES AND SOULS ARE AT STAKE HERE.

[QUOTING:]

INDEPENDENT ORDER OF B'NAI B'RITH
I.O.B.B.
(JEWISH MASONRY)
(FOUNDED 1843)

[H: First off, a comment: This is going to become so entangled with the Masonic order, the Mormon doctrine AND the Jewish Covenant as to complicate your thoughts if you don't know what "Covenant" means AS USED BY THESE GROUPS. As an example, let us consider our friend Bo Gritz' "Covenant Community" in Idaho. Bo is a Mason and no matter what "he thought" or "didn't think", COVENANT means exactly what it says here. Don't be fooled by "Abraham, Isaac, and Jacob..." and gobble-de-goop about born in Jesus, etc. JESUS IS THE APPOINTED CORNERSTONE OF THE TEMPLE AND THE CAPSTONE OF THE PYRAMID OF THE ILLUMINATI--NOT THE CHRIST!]

B'nai B'rith means "Sons of Covenant", the Covenant being that of circumcision practiced according to the Mosaic law. Hence the Independent Order of the B'nai B'rith admits only Jews as members.

This rite "was founded in New York in 1843 by a number of German Jews, headed by Henry Jones." (*Jewish Encyclopaedia*, Art. B'nai B'rith.)

Its constitution, District Lodges, Grand Lodges, stamp it as a Jewish Masonic Society.

Like most societies, it covers its political activities under the cloak of "benevolence and philanthropy".

From its inception until the present time, its main contact has been with Germany and its chief aim the establishment of the supremacy of the German Jews in all world affairs through the channel of "Internationalism".

In 1882, the strength of the I.O.B.B. in the United States warranted the opening of Lodges in Germany by Moritz Ettinger, and the growth of the order was so rapid there that in 1885, Julius Bien, President of the Order in New York, went over and inaugurated the first German Grand Lodge of the I.O.B.B.

The political activities of the leaders of the order in Rumania, Austria and Hungary are a matter of record, although the chief center of their power is in the United States where they have lately attained supremacy in the Jewish World by absorbing "national" Zionism and submitting it wholly to their own "international" policy when the Jewish World Agency was created in October, 1928.

It will be well for the reader to bear in mind that, however united a front the Jews may present to the Gentiles, yet among themselves they are divided, and the fight for supremacy and the attainment of world power is not less bitter between their various camps than it is among the different sects of Freemasonry.

Rabbi Dr. Leo Bach was the president of the B'Nai B'rith of Germany in 1928.

Grand Master for Russia, of the International Order of B'nai B'rith at the time of the Russian Revolution of 1917 was Sliozberg. He was one of the inspirers of Kerensky, the leader of the first revolution of 1917 (*Le Cashiers de l'Ordre*, Novem-

ber 1927). Alexander Kerensky, real name Aron Kirbiz, Kerensky having been the name of his Step-father.

[END OF QUOTING]

Before we go on and while we are talking about groups as might be recognized as "side" groups or "LOBBY groups", let us directly look at how the Jews have handled the problem of finances, lobbying Congress, etc. There is a law of the land that covers religious and non-profit entities. There is also a law of the land that prevents any one group giving beyond a certain level of funds to LOBBY. How do you get away with giving more or unlimited funds? You incorporate as many groups as you need to EACH contribute its maximum and then when you add up the sums--you have perfectly LEGAL groups giving PERFECTLY LEGAL sums. Remember the corporate structures were MADE BY THESE PEOPLE TO COVER AND PROTECT THEIR OWN ACTIVITIES. THE LAWS OF THE LAND ARE FOR **EVERYONE**, SO IF YOU CHOOSE NOT TO UTILIZE THAT WHICH IS LEGAL FOR YOUR OWN GOODLY PURPOSES, LOOK NOT TO ME TO FIX IT FOR YOU. "THEY" CANNOT DESTROY THE LAWS AGAINST YOUR USE--FOR IT WOULD UNCOVER AND DESTROY THEIR PLAN OF CAPABILITY. IT IS TIME, PAST, TO USE YOUR GOD-GIVEN BRAINS.

Let us move on.

[QUOTING:]

CHAPTER LXXXIV

L'ALLIANCE ISRAELITE UNIVERSELLE (A BRANCH OF JEWISH MASONRY) (FOUNDED 1860)

If, as it has been appropriately defined, Judaism is a sect, the creation of the Alliance Israelite Universelle which took place in 1860 can be regarded as that of its exoteric center.

It was founded in 1860 by Aristide Astruc, Isidor Cahen, Jules Carvalho, Narcisse Leven, Eugene Manuel and Charles Netter. Its first president was Konigswarter. Adolph Cremieux was president from 1863-1867 and again from 1868-1880.

In 1840, the world had been startled by the news of the fearful murder of Pere Thomas in Damascus. Serious investigations had resulted in the conviction of three Jews who had confessed to the commission of the abominable crime for Jewish *ritual purposes of procuring human blood*.

The indignation of the whole world rising against Jewry made its prominent members realize the danger threatening their newly acquired emancipation in most countries, and they made a concerted effort to disprove Jewish guilt in the Damascus affair. Foremost among them had been Moses Montefiore, Adolphe Cremieux and Solomon Munk. Yet, the real inspirer of the Alliance Israelite Universelle was Hirsch Kalisher, Rabbi of Thorn (Russia) and its enthusiastic exponent, Moses Hess.

The chief aim of the Alliance Israelite Universelle was political, and was clearly expressed in the report circulated after its foundation in which was stated: All important faiths are represented in the world by nations, that is to say, they are incarnated in governments especially interested in them and officially authorized to represent them and speak for them only. Our faith alone is without this important advantage; it is represented neither by a state nor by a society, nor does it occupy a clearly defined territory.

The Alliance Israelite Universelle therefore was destined to be the governmental representative of all Jews from whatever country they lived in under the authority of their secret Kahal or community rule.

The first political manifestation of the Alliance Israelite Universelle took place at the Berlin Congress in 1878 where it was represented by three of its delegates: Kann, Netter and Veneziani.

The link between the Alliance Israelite Universelle and Freemasonry was for many years Adolphe Cremieux and Masonic writers have asserted that the 18th degree, conferred by the Grand Orient, makes the initiate, if not a member, at any rate a supporter of the Alliance.

The Alliance Israelite Universelle saw its dream of international Jewish Government Shattered when Zionism emerged and came to the fore in 1897. It is noteworthy that the "Prophet" of Zionism: Ahad Ha'am (Asher Ginsberg) was a member of the Alliance Israelite Universelle and a disciple of Charles Netter. The avowed aims of the A.I.U., namely a super-government of the world and a universal religion, both to be Judaic, are being steadily pursued by the "Jewish World Agency" functioning today.

[END OF QUOTING]

I think that since there will be an insert into this segment that it will be a good place to break into the document. Our next focus will be: *THE SOVIETIZATION OF THE BRITISH EMPIRE AND THE UNITED STATES*.

I don't personally think this is a good title because it would be impossible to more clearly usurp anything that had already usurped the world as has the British Empire, but this is not "my book" and we will offer exactly that which is offered to us.

Since this is Sunday and the paper is such a massive task for the staff during these heavy writing days, let us turn this portion over to the editor so he can arrange for the necessary copies of the omitted portion. We will continue directly onward.

Adonai.

CHAPTER 2

REC #2 HATONN

SUN., JAN. 25, 1998 10:10 A.M. YR. 11, DAY 162

SUN., JAN. 25, 1998

HOPE AND HOPIs

As I watch the shadow of hopelessness seem to cloud your perceptions, I find it time to remind you of the last couple of years' prophecies, very, very briefly, from the Hopi Tribal seer.

To give you a bit of insight please realize that even though the Great Ancients KNOW of the errors of the calendars--they count by sequence all understand. Events measure the counting so it is as well to use whatever calendar system fits the need.

I will go back to the short offering for 1997, now past, and give you a bit of insight:

THE HOPI PROPHECIES

1997

The dream will be actualized and this planet will hold its space in the great council of planets and become part of the Universal enlightened Brotherhood and Sisterhood of humanity because there is an organization that is intergalactic that is known as the Great International Brotherhood and Sisterhood of **Humanity and Keepers of the Light Circles**. It's happened on many planets and it's expected to happen on a lot of other planets.

1998

There will be a moment in 1998 when the population will be the population. The Circle of Law will hold the image of fast thought necessary to allow this planet to become a starship.

1999

The third migration will leave this planet for the other new world and this planet will now be a starship, a spaceship, have its design of energy movement guided by all of humanity that's living here because, see, it's been a starship all along floating around a central sun but not in harmony with sister planets.

2000

In the year 2000 the Great Spirit will have left its seed and the egg of everything here on this planet and it will create itself 20 times over at the speed of light and thus the prophesy ends as I have been given it by the Grandmothers that I share with you now.

THE OTHER HOPI PROPHECY

This Prophecy does not give specific dates but refers to certain symbolic events which will have a world-wide influence.

The final stage, called the "Great Day of Purification", has also been described as a "mystery egg", in which the forces of the swastika and the Sun, plus a third force symbolized by the color red, culminate either in TOTAL REBIRTH or TOTAL ANNIHILATION--we don't know which yet, but the choice is ours. War and natural catastrophe may be involved. The degree of violence will be determined by the degree of inequity caused among the peoples of the world and in the balance of Nature.

That it will be very violent is now almost taken for granted among traditional Hopi, but man may still lessen the violence by correcting his treatment of Nature and his fellow man. Ancient spiritually-based communities, such as the Hopi, must especially be preserved and not forced to abandon their wise way of life and the natural resources they have vowed to protect.

The Hopi play a key role in the survival of the human race, through their vital communion with the unseen forces that hold Nature in balance, as an example of a practical alternative to the suicidal man-made system, and as a fulcrum of world events. The pattern is simple. "The whole world will shake and turn against those who are hindering the Hopi."

And it shall come to pass in these days within this generation. Therefore we can structure sovereign nations, sovereign peoples--or it can "go down the tubes"; the end is up to YOU.

Let us move on:

BIRTHING THE PHOENIX

[QUOTING, Part 22:]

THE SOVIETIZATION OF THE BRITISH EMPIRE AND THE UNITED STATES

FABIANISM

The preceding chapters have been devoted to a study of the Jewish world organization, its historical background, its branches, its aims and the methods whereby they are obtained. If the reader has followed the thread thus far patiently and objectively, his mind has doubtless grasped, not only the historical facts and specific Jewish plans for the immediate future, but also something of Jewish character and psychology in general. A full knowledge of the latter--which can be gained only through

personal experience--is the greatest safeguard against Jewish snares and pitfalls of everyday life.

In the following pages will be found the names of men and women prominent in political, economic and social circles who, lured by the tempting bait, have become enmeshed in Jewish intrigue. To all the world they appear to play an independent role; but in reality they are merely puppets whose every move is worked by strings from behind the scene. ("Who will ever suspect that all these peoples were stage-managed by us according to a political plan which no one has so much as guessed at in the course of many centuries?" Protocol No. 13. Also a quotation from Coningsby.)

The close observer will discover, slavishly serving the Jewish cause under the mask of benevolence, democracy or liberalism, bishops, archbishops, prime ministers and national presidents, government officials of every rank and leading representatives of all other professions (lawyers, economists, scientists and the rest). He will recognize them at once as traitors who have sold themselves and their country for their own personal advantage.

"Every man aims at power, everyone would like to become a dictator if only he could, and rare indeed are the men who would not be willing to sacrifice the welfare of all for the sake of securing their own welfare." (Protocol No. 1. It must be borne in mind that many of these men have, at one time or another in their lives, been involved in some crooked business or scandal and dread its disclosure.) But these traitors, when the great day comes, like their counterparts in the French and in the recent Russian revolutions, will pay the price of treason with their heads. (The aristocracy who served the Jewish cause in bringing about these revolutions were not even rewarded with life, but perished with the innocent under the edifice they had so efficiently undermined.)

Not less useful to the Jewish cause than those holding official positions, are the rich scions of socially prominent families; their wealth and their prestige are the "force and make-believe" of the Jewish countersign. (Protocol No. 1.) A rich young

Bostonian, Garland, gave millions of dollars to the foundation which bears his name, and appointed as one of its trustees the notorious "red", William Zebulon Foster.

"Foster told them that the Garland Foundation could be depended upon whenever anyone gets into trouble because of radical political opinion. Several of the organizers of the Communist Party and of its 'legal' political branch, the Workers' Party, were promised regular monthly salaries by Foster, to be paid from the Garland Foundation." (Whitney, *Reds in America*. Beckwith Press, New York, 1924, pp. 80-81.) **[H: I want you to note, readers, that this business methodology is sound and workable. The USE and INTENT may well be totally evil and that remains with the people who set up such a plan and those who run it.]**

Another example is the Philadelphian, William Curtis Bok, who, on the death of his grandfather, Cyrus H. K. Curtis, in 1933, inherited, together with his mother and younger brother, a major interest in the huge Curtis Publishing Company, comprising *The Ladies Home Journal*, *Good Housekeeping*, *The Philadelphia Public Ledger*, *The New York Evening Post* and other journals. (Curtis's gross receipts from *advertising* for 1929 amounted to 73 million dollars; and for 1930, to 67 millions.) **[H: Those were BIG dollars in those days, really BIG DOLLARS.]** Bok, now 35, on his return from Soviet Russia, founded a new group to facilitate Bolshevik propaganda in America: "There came into being in Philadelphia last week (July 1933) a new investigating agency sponsored by the American Foundation. It was called the Committee on Russian-American Relations and its membership included such potent figures as the Morgan partner, Thomas W. Lamont, whose son Corliss is a near communist; the Harvard economist Frank W. Taussig; the lawyer Paul D. Cravath, (Notorious radical and shadow of Otto H. Kahn. In 1924 Cravath tried to secure the nomination of Otto Kahn as President of the English Speaking Union; and the manoeuvre was defeated only by the timely exposure of Kahn's Bolshevik activities. It was proved that Kahn's house was a meeting place for soviet agents, such as Nina Somorodin, Claire Sheridan, Louise Bryant and Margaret Harrison, a Russian

recognitionist; James D. Mooney, President of General Motors Export Co.; Dean Roscoe Pound (Notorious radical), of Harvard Law School, a Liberal of the first water; Hugh L. Cooper, the engineer who built the Dnieprostry Dam for the U.S.S.R. Modestly buried away in the middle of the committee list was the name of its Chairman and sponsor--**Curtis Bok.**" (See "*Time*" (Chicago Weekly) for July 17, 1933.) Many more examples of rich people of good families, such as Mrs. Elmhurst (nee Dorothy Whitney), Lady Astor the Dowager Countess of Warwick, come to mind, but space does not allow mention of all here, nor of a discussion of how and why each was inveigled into the Jewish net and into the base role of patron and purveyor to criminals.

Suffice it to say that, in general, these people "thirst for the emotion of success and applause, of which we (the Jews) are remarkably generous. And the reason why we give them this success is to make use of their high conceit of themselves, to which it gives birth. For that insensibly disposes them to assimilate our suggestions without being on their guard against them, in the fullness of their confidence that it is their own infallibility which is giving utterance to their own thoughts, and that it is impossible for them to borrow those of others. You cannot imagine to what extent the wisest *goyim* can be brought to a state of unconscious naivete in the presence of this high conceit of themselves; and at the same time how easy it is to take the heart out of them by the slightest ill-success, though it be nothing more than the stoppage of the applause they had, and to reduce them to a slavish submission for the sake of winning a renewal of success." (PROTOCOL NO. 15)

The definition and aims of Fabianism are given by the Fabians themselves as follows:

BASIS OF THE FABIAN SOCIETY

The Fabian Society Consists of Socialists.

It therefore aims at the reorganization of Society by the emancipation of Land and Industrial Capital from individual

ownership and the vesting of them in the community for the general benefit. In this way only can the natural and acquired advantages of the country be equitably shared by the whole people.

The Society accordingly works for the extinction of private property in land, with equitable consideration of established expectations, and due provision as to the tenure of the home and homestead: for the transfer to the community, by constitutional methods, of all such industries as can be conducted socially; and for the establishment, as the governing consideration in the regulation of production, distribution and service, of the common good instead of private profit.

The Society is a constituent of the Labour Party and of the International Socialist congress; but it *takes part freely in all constitutional movements, social, economic and political, which can be guided towards its own objects. Its direct business is: (a) the propaganda of Socialism in its application to current problems; (b) investigation and discovery in social, industrial, political and economic relations; (c) the working out of socialist principles in legislation and administrative reconstruction; (d) the publication of the results of its investigations and their practical lessons.*

The Society, believing in equal citizenship of men and women in the fullest sense, is open to persons irrespective of sex, race or creed, who commit themselves to its aims and purposes as stated above and undertake to promote its work.

The Society took the name of *Fabian* from the policy of temporizing it adopted, claiming to imitate that of the Roman dictator, Fabius Cunctator, during his fight against Hannibal, whom he eventually defeated at Tarentum, 215 B.C.

Frank Podmore, well-known spiritualist and occultist, one of the founders of the Fabian society, is quoted as saying to one of its earliest members: "For the right moment, you must wait, as Fabius did most patiently, when warring against Hannibal, though many censured his delays, but when the time comes, you

must strike hard, as Fabius did, or your waiting will be in vain and fruitless."

The Fabian Society waited forty years, striking a continual series of covert blows at the political, economic, social and religious structure of England, and in 1924 it came to power with the advent of the first Labour Government, which can be called the offspring of the Fabian Society.

The period had been fruitful, if long.

There is no gainsaying that the Fabian Society has been first and foremost a gathering of intellectuals--a rebellious Intelligentsia whose accomplishments seem the realization of Weishaupt's dream of Masonic Illuminism, cleverly combines with Moses Mendelssohn's dream of Jewish Illuminism (*Haskalah*).

Historically, it was founded in 1883 at the time when in the realm of philosophy and metaphysics, the political economy of John Stuart Mill, in England, and the Positivism of Auguste Comte, in France, had thrown perturbation into the minds of numerous thinkers and given abundant food to the Freethinkers of the epoch. Henry George's book on Socialism *Progress and Poverty* was in great vogue. The direct influence leading to the formation of the Fabian Society was, according to E.R. Pease, its historian, exercised by Thomas Davidson, the founder of *The Fellowship in the New Life*, which society culminated in *The Ethical Society of Culture* in New York. Considerable impulse was also given to the budding association by its assimilation of Robert Dale Owen's socialistic principles.

Among the intellectuals who joined The Fabian society soon after its inception 1884 was the Irishman, George Bernard Shaw, who was elected a member in that year.

At that time, *The Fabian Society had completely seceded from the Fellowship of the New Life* and had formulated its own Socialistic programme. The following year, Sidney Webb, now Lord Passfield and ex-Minister of the Colonies, as well as Syd-

ney Olivier, now Lord Olivier, who has held several Government appointments, were elected members of The Fabian Society. Soon afterwards, the late Mrs. Annie Besant, later head of the Theosophical Movement, also was elected a member.

Fabian Socialism, at the outset, groped its way along all the beaten paths of the Social Revolutionists who had preceded them. It also made incursions into Babouvism, Marxism, Bakounist Anarchism and the then existing various Social-Democratic groups. Being, however, mainly composed of intellectuals, bureaucrats, civil servants, journalists, etc., the Fabians, whose fundamental slogan was the righting of the wrongs of the working class, had no keen desire for riotous street manifestations and confined their earliest activities to drawing-room meetings.

It does not enter within the limits of the present sketch to retrace the history of the Fabian Society, but the point which should be regarded as of great importance is that out of the drawing-room meetings alluded to above, there emerged the truly Fabian tactics of temporizing and the decision taken and followed of penetrating into or, as Bernard Shaw himself expressed it, of *permeating* numerous existing societies with Fabian socialistic ideas and principles.

This method of penetrating into organizations, political and economic, and of boring from within, gave, in time, remarkable results. Fabians, mainly Civil Servants, easily found their affinities in Liberal circles and, moreover, owing to their loudly proclaimed socialistic profession of faith, obtained the confidence of the working classes. They were indeed sitting on both sides of the fence and recruiting the good-will of both Liberal and Labour organizations.

The study of Fabianism is one of almost unparalleled opportunism. Fabians seemed to have formulated no original creed of their own, but were animated by an unswerving resolve to get to the top and govern England. They accepted the creed or tenets of any camp into which they penetrated and, by degrees, converted its adherents to their own views. In this manner Fabian

members secured their positions in political, industrial and educational fields. To suit even Anarchism, they formed a special Fabian branch which bore the name of The Fabian Parliamentary League.

No field of exploitation seems to have been overlooked by these socialist intellectual Illuminati:

I. POLITICS. In Politics, their range of activities has been well defined by one of its leaders, Bernard Shaw, in a paper he read at a conference in 1892, at Essex Hall. The policy of "*permeation*" of the Fabian Society was clearly outlined and much stress laid upon the enumeration of results already achieved. Within a year of this conference, in January 1893, The Independent Labour Party was formed by the grouping of the local Fabian societies then in existence. These groups, under the leadership of Keir Hardie, Friedrich Engels (co-worker with Karl Marx) and Marx's daughter, E. Aveling, had accepted, as their code, Marxism thus summarized: *To establish a Socialist State where Land and Capital will be held by the community.* On such principles was Russia transformed into Soviet Russia in 1917.

The author of *The History of the Fabian Society* does not fail to point it out as the *Parent Society*, emphasizing the fact that the Marxist Independent Labour Party was but its offspring. Thus, leading, on the one hand, Marxist Socialism, and having, on the other, so permeated the Liberal Party that they also practically ruled it, the Fabians were soon able to take part in local elections, and propose their own candidates for appointments on School Boards, Vestries, County Councils, Women's Liberal Federations, Liberal and Radical Unions, etc. They spared no pains in pushing forward the autonomy of municipalities as well as the various schemes for National Insurance, Old Age Pensions, Tariff Reform, Employers' Liability, Workmen's Compensation, etc.

Politically also, through their offspring The Independent Labour Party, they asserted their defeatist and anti-patriotic tenets during the Boer War of 1899-1902, when they expressed their wish

"to see the Boers successful and the British Army driven into the sea".

By 1903, The Independent Labour Party, after 10 years of indefatigable efforts among the Trade Unionists, gave its parent, The Fabian society, the opportunity and satisfaction of presenting England with a full-fledged Labour Party. Up to that time, Fabian candidates had contested and won seats in Parliament as Liberals. The practice of the policy of interlocking directorates was never better evidenced than by the tactics of Fabianism.

The outbreak of the War in 1914 furnished the Illuminati of Socialism with the opportunity of manifesting their anti-patriotic feelings much more openly than they had done during the Boer War. It was then that their policy of interlocking directorates bore abundant fruit. What one might call the "melting" property of the Fabian Society became more evident for, as such, it did not create a record of anti-patriotism. That particular task was entrusted to its members of the labour Party *and* the Independent Labour Party who took a prominent part in the formation of the *Union of Democratic Control*, which counted the Zionist Jew Israel Zangwill amongst its leading band-masters.

The shameful defeatist, pro-German activities of the present Prime Minister of England, Ramsey Macdonald, Fabian and Labourite during the World War, and the open support given to Bolshevism by his Labour Party have forever sullied the political honour of England and are a matter of history.

Yet another aspect of Fabianism is the great part it took in the formation and, later, direction of LEAGUE OF NATIONS, which Bernard Shaw calls *AN INCIPIENT INTERNATIONAL GOVERNMENT*.

CHAPTER 3

REC #3 HATONN

SUN., JAN. 25, 1998 12:14 P.M. YR. 11, DAY 162

SUN., JAN. 25, 1998

II. ECONOMICS. In the realm of the Economic, Industrial and Financial life of England. The Fabian Society played no less a part than in politics. With its slogan of "Progressive Policy" (Compare the subversive "Conference for Political Progressive Action in America".), it invaded Agriculture, preaching the Nationalization of land, in other words, the confiscation of landed property.

The first blow to Industry was struck in Lancashire, the stronghold of English industry, in 1890, with the help of the late Mrs. Annie Besant as chief spokesman and agitator. Later, the Cooperative movement was captured and Fabianized and subsequently delivered over to the Independent Labour Party and Labour Party. It is due to the Socialists having been so successful in conquering industry that, during the World War, sabotage assumed such appalling proportions in the munition factories in England.

As to the financial "ideals" of The Fabians, whose basic principle is the ruin of Capitalism, they became realities when taxation of the people took undue proportions in the shape of income tax, super-tax, death duties, and are to be followed by *Capital Levy*. The promised benefits to the working class to be derived from such schemes as the National Health Insurance and Workmen's Compensation and Dole, Old Age and Widow's Pensions, have proved a myth. Yet they have gone a long way towards furthering the plans exposed in the *Protocols*, which aim at reducing to bondage the *Goyim*, rich and poor alike.

III. EDUCATION. In the matter of Education, the Fabian Illuminati have followed a theory which is none other than that

suggested by one of the souls of Bavarian Illuminism, Nicolai, in the 18th century. Having secured posts on the School-boards of the country, it became very easy for Fabian socialists to instil their educational de-Christianized principles in the school curriculum. Their attack on religious teaching was subtle but deadly, as seen in the Education Act of 1902. They boasted openly of having in their ranks several Anglican bishops and divines, the list being headed by Bishop Headlam, one of the earliest Fabians. Eventually they won, having, as has always been their want, resorted to intensive propaganda, generously distributing their tracts and leaflets.

Under Fabian educational scheme come the formation of the Educational Groups and of "The Nursery", the latter designed as a kind of training school for very young prospective Socialists. Women's groups were also formed, the members of which participated in all movements tending to a fuller feminist emancipation. But, by far, one of the most important steps taken by the Fabians along educational lines has been their inauguration in existing Universities of "University Socialist Societies", which in 1912 were finally grouped by Clifford Allen into "the Universities Socialist Federation". Fertile seeds of Fabian Socialism are also shown at the Summer Schools organized annually by the Society, which E. R. Pease rightly terms a "propagandist society". The culminating triumph of the Fabians, in the realm of education, was the creation of the London School of Economics and Political Science at the London University, where, today, one of the chief lecturers is the Jew socialist, Harold J. Laski, Member of the Executive Committee of the Fabian Society and Chairman of its Publishing Committee.

As has been suggested already, and as can be seen from the succinct *exposé* here given, Fabianism left no field unexplored or unexploited. For fifty years, it has treated England to doses of both pure and diluted Marxism, mostly diluted, as the English, by the very nature of their steady and conservative characteristics, are not easily aroused to excesses like those perpetrated by the Paris "Communards" of 1871. But, on the other hand, they have been thoroughly permeated and their poisoning has been one of long process.

The results are, to the naked eye, the history of England since the War, politically and economically.

Lloyd George's Coalition Government had been kind to Socialism, but the real harvest-time came when the Labour Party won the election in 1924 and its members governed, or rather *misgoverned*, England. It needed nothing short of the Bolshevik alliance which MacDonald wished to force upon the country to provoke the remaining sound reaction of the English people and prompt them to overthrow the Labour Government. But this show of resistance was ephemeral.

How pitiful it is to know that the return of the Labour Party to power, in May, 1929, is entirely due to the incompetence of a conservative Government, in which the people trusted for the sane administration of the affairs of State. Yet, the Prime Minister, Leader of the Conservative Party, Mr. Baldwin, could not claim ignorance of the Judeo-Masonic plans contained in the *Protocols of the Wise Men of Zion*. He found it easier deliberately to disregard them. Be it as it may, England is once more in the hands of the Labour Party with the inevitable and ubiquitous Ramsay MacDonald and, according to the latest report issued by the Society "*eight Fabians are members of the Cabinet and fourteen others hold offices in the Government without seats in the Cabinet*".

From the Jew-led Fabian Society issue the chaotic words and deeds which are steadily wrecking not only general prosperity, but also combating with international forces drawn from all quarters of the globe any attempt at national readjustment such as the present movement in Germany.

The drawing-room meeting system described by E. R. Pease and which in America is known as "parlor-bolshevism", formed to gain well-to-do adherents, still functions, as witness the following article which appeared in the London *Evening Standard* of May, 28 1931:

A 10-YEAR-PLAN FOR SOCIALISTS

* * *

HOUSE PARTY RESULTS IN CALL FOR CLEARER THINKING.

* * *

Mr. Cole Gets To Work

* * *

Open Mind On Empire Buying And Preference

* * *

From our Political Correspondent.

The Government is to be presented with a brand new policy. Certain ministers are to take part in its preparation.

It is called a "long run" policy, and is planned "for ten years ahead".

Tomorrow evening a group of Socialists and Trade Unionists will begin fashioning the new plan at a meeting to be held at Transport House [The premises of "The Labour Party".]. The prime movers are Major C. R. Attlee (Postmaster-General), and Mr. G.D.H. Cole.

Sir Stafford Cripps (the Solicitor-General), Mr. Ernest Bevin, and Mr. Noel Baker, M.P. (Mr. Arthur Henderson's Parliamentary Private Secretary) are among those expected at the invitation of Major Attlee and Mr. Cole at tomorrow's meeting.

AFTER THE WEEK-END PARTIES

The new policy--or the plan for a new policy--had its origin in a series of house parties held last year at Easton Lodge (the Labour Chequers), [Easton Lodge is the seat of Frances, Dowager Countess of Warwick. The Socialism of all "Parlor-Bolsheviks" reminds one of the Jew Isaac McBride's utterance: "We are going to milk the bourgeoisie and they will help us to keep (up) the struggle against themselves."] when Socialist politicians, economists and trades unionists foregathered at week-ends. Out of these meetings grew the new Fabian Research Bureau (of which Major Attlee is chairman and Mr. Cole secretary), which received the official blessing of the Labour movement two months ago and is now established in premises in Abingdon Street. [No. 23 Abandon Street is the seat of the S.S.I.P. ("Society for Socialist Inquiry and Propaganda"); the new "Fabian Research Bureau": and the "Socialist League".]

It is with this new policy that we are presently concerned. Outside of England, the Fabians are affiliated with strong socialist groups professing the same ideas in Denmark, South Africa, Canada and Australia, Japan, United States, Spain and Germany. Lectures by Fabians were also given in Paris at the *Comite d' Etudes Nationales*, founded and directed by the Jew Albert Kahn, and also at the *Club du Faubourg*, organized by the Jew Leo Poldes, as well as to the French Socialist Party, headed by the Jew Leon Blum.

On November 1, 1930, the *Evening Standard*, already quoted, contained the following lines:

GOVERNMENT BY FABIANS

Many Labor members are talking about the dominance in the Government of that very academic body, the Fabian Society. I find that many people believed that this organization, through which many intellectuals entered the Socialist movement had ceased to exist. But it goes on with membership, small but influential, some 5,000.

Yet practically every recent appointment, either to high or low office, in the Labor Administration has been made from the membership of the society, the latest examples of which are the new Air Minister, Lord Amulree, and the new Solicitor-General, Sir Stafford Cripps. I am told that at least 90 per cent of the members of the Government are in the rolls of the society, and that contrary to regulations, so are a good many highly placed Civil Servants. The Civil Servants would probably defend themselves by saying that the society is more intellectual than political.

This ascendancy is, of course, due to the all-powerful influence of Lord Passfield and his wife, Mrs. Sidney Webb, with whom the Fabian Society has been the passion of their lives.

* * *

If on the one hand, the British Government is run by avowed Fabians, the present United States Government is in exactly the same position. The "brain trust" of Franklin D. Roosevelt is composed of several Jews, among them Bernard M. Baruch, Herbert Swope, Mordecai Ezekiel, James Warburg, Frank W. Taussig. Others like Swanson, Secretary of the Navy, (see Whitney, *Reds In America*, pp. 49, 58, 59), Arthur Bullitt, Louis M. Howe, Raymond Moley, Tugwell, George N. Peek, if not Jews, were closely connected with Jews and such radical organizations as the Conference for Progressive Political Action, the Rand School for Communism, the Friends of Soviet Russia, the League for Industrial Democracy.

The League for Industrial Democracy is the American counterpart of British Fabianism. (Among the members of the Board of Directors of this League in 1926 figured Justice Wise, daughter of Rabbi Stephen Wise.) It runs parallel to the Ethical Culture Society, founded by the Jew Felix Adler, the Conference of Progressive Political Action, the Intercollegiate Socialist League, the Intercollegiate Liberal League, the American Civil Liberties Union, and countless other subversive groups. Under the heading "Other Fabian Organizations", mentioned in the Fabian Society's annual report for 1932, one reads:

"Active relations are maintained between the "Fabian Society and the League for Industrial Democracy of America... with the Public Ownership League of the U.S.A.".

Is not one forcibly reminded of the following sentence? "We appear on the scene as alleged saviours of the worker from this oppression, when we propose to him to enter the ranks of our fighting forces--Socialists, Anarchists, Communists--to whom we always give support in accordance with an alleged brotherly rule (of the solidarity of all humanity) of our *social masonry*." (PROTOCOL NO. 3)

Not less than English Universities, have the American colleges been permeated with Fabian theories, and hardly any of them are without a branch of the National Student Forum (long headed by **John Rothschild**) or of the Intercollegiate Liberal League, founded at Harvard in 1921. Felix Frankfurter was one of its sponsors. Particular attention must be drawn to the Rand School of New York, founded in 1905 which, ten years ago, was raided by order of the United States Government on account of its Communist teaching. It is noteworthy that the Rand School received important financial support from the former Mrs. Willard Straight, nee Dorothy P. Whitney, now the wife of Leonard Elmhurst who, according to Mr. Israel Sieff's statement, is Chairman of the agricultural group of the P.E.P. One of the lecturers at the Rand School who has come into recent prominence is Raymond Moley, personal adviser to President Roosevelt, and his special delegate to the London Conference, 1933.

The penetration of Fabianism in the churches of America is fully evidenced by the subversive activities of the Federal Council of Churches of Christ in America. (See *Sanctuary, Tainted Contacts*, New York, 1931.)

As President Roosevelt's "brain trust" was recruited from such centers, it is clear that the composition of both the British and American Governments is similar. It is Jewish-radical or, to use plain language, Jewish-Bolshevist. Both governments are run by men who are merely puppets in the hands of Jews highly

placed in the secret councils of the central Jewish Kahal, the present-day Zionist World organization, whose object *is the ultimate destruction of all our religious, social and industrial institutions and the annihilation of our freedom*. It is therefore interesting to note that plans, evolved in the numerous Bolshevik-Socialist centers created by Fabians, Liberals and Socialists, are being executed in both the British Empire and the United States.

It is curious to compare these wonderful socialist economic plans with those which were to have been the basis of the ideal Jewish State in Palestine, after the Balfour Declaration. They were formulated in 1919 by Bernard A. Rosenblatt, a prominent Zionist, in his book *Social Zionism*. From it we cull only the following lines, not devoid of a certain interest:

A. The Jew is a social force in history:

- (1) The prophets of Israel as the preachers of political, social and economic democracy.
- (2) The rabbis as the teachers in a democratic school of Jewish students.
- (3) The Jewish figures in political history almost invariably the leaders in Liberalism, Labour and Socialism:
 - (a) Examples: Karl Marx, Lasalle, Hess, Lasker, Bernstein, Joseph Fels, Brandeis, Gompers. (Louis D. Brandeis, an active Zionist, formerly close personal adviser to President Wilson during the War, and who, since then, has been sitting as Justice of the Federal Supreme Court at Washington.) (The late Samuel Gompers, President of The American Federation of Labour.)
 - (b) Even unreasonable extremists like Trotzky show only the necessary evil involved in this Jewish tendency toward social justice. (If wholesale murder as practiced by Trotsky (Braunstein) is

only "the necessary evil involved in this Jewish tendency toward social justice", one hesitates to ask what evil would be necessary in order that the Jews might confer on us some "greater" social blessing.)

The press notice of Rosenblatt's book in the *American Jewish News* is headed "Will the Jews again lead the world?" (The introduction to Rosenblatt's book is by Judge Julian W. Mack, U.S. Circuit judge, on "Juvenile Court", 1904-1917, member Board of Inquiry on Conscientious Objectors, 1917-1918; President "Zionist Organization of America", 1921.)

The "experiment" of this ideal socialism having signally failed in Palestine, it is to be tried now in both England and America. In England, the centralization of all plans for the "new policy" has, for quite some time, been worked under the name of "Political and Economic Planning" or P.E.P., and in America it has taken the name of N.R.A. (National Recovery Act). The plans of both are identical, only the method of execution is different. Whereas the English must be dealt with slowly, and as it were taken unawares, the American people, on account of the ignorance and the primitiveness of the masses, can be treated brutally, as is being done by Hugh Johnson and other henchmen of President Roosevelt.

"In 1927, Baruch asked Johnson to join him in his New York office, and ever since, the General has been Baruch's right-hand man... During most of these years (after the War) Johnson was in touch with a man who was in the thick of many contests of finance, battles of Wall Street, and intrigues of international banking. This was Bernard Mannes Baruch, suave and rich New York capitalist, friend and supporter of the President, who gave Johnson to Roosevelt, *Another ace man on the Roosevelt staff here, George N. Peek, Administrator of the Farm Relief Act, was also a War Industries Board member, friend of Baruch, partner of Johnson in plow-making.*" *Chicago Tribune*, August 16, 1933.

In America, coercion is the order of the day; "freedom" is now a meaningless word; whereas the Englishman is asked to forego his freedom for the sake of patriotism, the American masses, aliens to the Anglo-Saxon race, are swayed only by cupidity and the promise of material prosperity. Both methods produce the same results: the concentration of all material resources in the hands of the Jews, the lowering of our standard of living, and complete physical and moral degradation.

"All people are chained down to heavy toil by poverty more firmly than ever they were chained by slavery and serfdom; from these, one way or another, they might free themselves, these could be settled with, but from want they will never get away." Protocol No. 3.

"The aristocracy which enjoyed by law the labour of the workers were well fed, healthy and strong. We are interested in just the opposite--in the diminution, the killing out of the *goyim*. *Our power is in the chronic shortness of food and physical weakness of the worker because, by all that this implies, he is made the slave of our will and he will not find in his own authorities either strength or energy to set against our will.*" *Supra*.

"The need for daily bread forces the "*goyim*" to keep silence and be our humble servants." Protocol No. 13.

[END OF QUOTING]

I know that we have often run the speech of Louis T. McFadden's Radio Address of 1934. However, you need be reminded of a couple of Excerpts of same:

[QUOTING:]

EXCERPTS: LOUIS T. MCFADDEN

From Congressman Louis T. McFadden's Radio Address of Wednesday Evening, May 2, 1934, as such appear in the Congressional Record of May 3, 1934, dealing with the P.E.P. Plan

analyzed in The Organization of British Slavery of Jew-Fabian Bolshevism.

"The country has recently been treated to the spectacle of the present administration's attempt to ridicule the idea that there is a definite new plan of government in process. Without attempting to comment in any manner whatever on the attempt to disarm the public, I desire now to refer briefly to a plan that was advocated as far back as 1918 when A.A. Berle had some very definite ideas regarding the establishing of a new State. Indeed, he wrote a little book on *The Significance of a Jewish State* dedicated to his friend, Louis D. Brandeis. In it he regarded the Jew as 'the barometer of civilization at all times'. He recognized the inability of Christianity to avert war or 'to do a single thing towards mitigating its worst effects', and seemed to think the Jews were the only power that could do anything about it....

"An attempt to establish a political economic plan is now in operation under the leadership of a group, formerly connected with the Fabian Society in England. This, until the present, secret political economic plan was drawn up by Israel Moses Seiff, an Israelite, the director of a chain store enterprise in England, called 'Marks & Spencer', which house handles almost exclusively imports from Soviet Russia, which enables them to undersell its competitors... [H: HMMMMNNN, there's that name "Spencer" again.]

"This political economic plan organization, now secretly operating in England, is designated 'freedom and planning', and is divided into many well-organized and well-financed departments, such as town and country planning, industry, international relations, transportation, banking, social service, civil division. It is already in operation in the British Government by means of the tariff advisory board. It has gathered all data statistics obtainable by governmental and private organizations in administrative, industrial, trade, social, educational, agricultural, and other circles.... Iron and steel and cotton industrial have been ordered by the tariff advisory board to prepare and submit plans for the reorganization of their industries, and have been warned that should they fail to do so a plan for complete

reconstruction will be imposed upon them. This board has been granted default powers, and can, therefore, enforce its plan....

"That this political economic group practically control the British Government is indicated by the fact that Prime Minister MacDonald and his son and J.H. Thomas and other influential Britishers are officers of the group.

"An interesting sidelight is that some six months ago when the father of this plan, Israel Moses Seiff, was urged to show more activity by the members of his committee, his answer was 'Let it go slowly for a while and wait until we see how our plan carries out in America.' That statement indicates that a plan similar to theirs is being tried in America."

[END OF QUOTING]

NOW, READERS, JUST WHAT IS IT EXACTLY, THAT YOU DON'T SEEM TO UNDERSTAND, SEE OR HEAR?

[QUOTING:]

THE ORGANIZATION OF BRITISH SLAVERY OR JEW-FABIAN BOLSHEVISM

On March 29th, 1933, at a dinner given to the members of the P.E.P. (Political Economic Plan), the Chairman of this group, the Jew Israel Moses Sieff, made a speech on "Planning". The speech in itself already contained some leading lines as to the aims of the P.E.P. that can be summed up as the planned destruction of the existing order of our social, political and economic life and the erection of a structure based on centralization, standardization, expropriation and compulsion, leading to inevitable enslavement.

But in spite of having been somewhat rashly outspoken in his speech, Mr. Sieff did in reality show a certain amount of caution, for his *verbal* utterances were very mild compared to his written *exposé* on the same subject. Entitled *Freedom and Planning* it was privately circulated some months ago.

The perusal of this document leaves the reader no room for doubting the sinister outcome of the present world economic and financial crisis as viewed by united Jews and Fabians.

The Jewish plans for the attainment of world domination have been clearly stated in the documents known as *The Protocols of the Wise Men or Elders of Zion* published in 1905 and subsequently in 1920. As to the Fabian subversive ideas, they have been and are still being expressed in the Fabian Societies' periodicals, pamphlets and meetings. The P.E.P. seems to be the central office wherein the propaganda for the schemes of the advent of the Jewish power is being prepared and sent forth by a group of Fabians headed by the Jew chairman Israel Moses Sieff, director of the chain stores of Marks and Spencer.

It is no wonder that as Fabianism is the power ruling England today, the members of the P.E.P. should be in close and constant contact with Mr. Ramsey MacDonald and his son. In fact it is rumored that the whole of the actual British government plans in the realm of economics issues from the offices of the P.E.P.

The document above referred to *Freedom and Planning* starts by giving a dark picture of: "Collapsing Civilization". It fails however to point out that this fearful description is about the most sweeping indictment of what has been the Jewish capitalistic and democratic experiment of world government. For it would be a monstrous mistake for any intelligent citizen of whatever nation to close his or her eyes to the evident fact that for nigh sixty years, the Jews have surely and rapidly though almost *invisibly* climbed to the heights of government wherefrom the masses are ruled. Politically, financially and economically they have seized the reins of the governments of all nations and their invasion in the realms of social, educational and religious fields is not less important.

We are able to realize into what unfathomable abyss all organization of our Christian civilizations have been hurled to the great prejudice of all the populations of this Earth and that is

why the picture painted by the Chairman of the P.E.P. is in itself the condemnation of the Jewish method of government.

It is of course necessary for the reader to bear in mind the fact that in describing the woeful state of the world the Jew spokesman fails to ascribe it to the rule of the invisible Jewish government which as Disraeli, a highly talkative if intelligent Jew, had so clearly shown had, already in his time, penetrated all courts and parliaments. (Refer to *Coningsby*, published in London in 1844.)

[END OF QUOTING]

Let us take a break as we have been at this without a break for the last six hours. We will then offer excerpts from *Freedom and Planning*. That material can be separated from this writing or directly attached as space allows.

CHAPTER 4

REC #4 HATONN

SUN., JAN. 25, 1998 2:17 P.M. YR. 11, DAY 162

SUN., JAN. 25, 1998

Let us now quote excerpts from Mr. Seiff's *FREEDOM AND PLANNING*.

[QUOTING:]

"COLLAPSING CIVILIZATION"

This generation is faced with the threat of a World collapse of modern civilization and the advent of a period comparable with the dark ages which followed on the collapse of the Roman Empire in the fifth century A.D.

We are apt to regard such statements as pleasantly sacrificing, pardonable exaggerations in the mouths of those who are trying to spur us to action against the very real ills of the time, but not meant quite seriously.

The threat is serious.

Chaos will overtake us if we cannot show intelligence enough to extricate ourselves.

For more than a year now nothing has enabled civilization to keep some sort of course and to ride out the storm except the immense momentum of ordinary economic processes and the inertia of habit and custom. It is the resisting power of those forces and not intelligence which has thus far staved off the collapse.

They can not bring us back prosperity, but they may suffice to carry the world through the immediate crisis. If so, we shall

for a time be able to live on our capital, the capital stored up from past generations, the intellectual and moral capital of men and women trained for civilization and citizenship. By what chance will the next generation have, if half of them find no employment for their youthful energies, and all of them are living under the oppression of hopelessness and decay?

What forms collapse will assume no one can foresee. It may not come suddenly. More probably there will be a gradual decline with fleeting periods of revival.

"WORLD WIDE ECONOMIC DISTRESS"

Cracks are appearing everywhere. In China and in India economic distress is both aggravated and concealed by the social and political unrest of which it is the main root.

In South America revolution has become epidemic and all but one or two countries of the most solid are financially in default.

In Central and South Eastern Europe financial default is imminent, but that by itself is of little moment in comparison with the consequent social and political upheaval which will follow. It is open to question whether the populations of Germany and Central Europe can be fed and kept alive next winter and how long any organized government can control the situation of these countries.

In the U.S.A. loss of confidence is absolute. The strain of material suffering in a population, none too homogeneous, accustomed for generations to rapidly increasing prosperity may lead to a breakdown of existing institutions and forms of government. The outcome is unpredictable but the consequences throughout the globe may be catastrophic.

World disorganization, famine, pestilence, and the submergence of our civilization are visible on the horizon...

"BRITAIN'S NEED OF A PROSPEROUS WORLD"

Britain cannot however prosper in a distressed world. Entirely dependent on external trade for her food and raw material Britain cannot escape world catastrophe by isolating herself.

Moreover, that world wide loss of control of the machinery of civilization is all too visible in Britain in British institutions.

If Britain is to save herself and give the world that leadership which is urgently demanded, the first need is for complete reconstruction of our national life on lines fitted for the new needs of the twentieth century.

Here a fundamental difficulty must be faced. Economic nationalism is no solution. On the contrary it is among the main causes of the world's troubles. Recovery depends on building up afresh and extending even more widely than before the worldwide exchanges of goods and services which everywhere cross national and political boundaries.

The United Kingdom is far too small an area to form today an economic unit commensurate with the vast scale of modern commercial and industrial operations.

The aim must always be the widest possible international co-operation.

...We have allowed the members of our feeble minded to double themselves in the last twenty years.

"We have watched the purchasing power of our currency fluctuate wildly and play havoc with our economic life, and have been powerless to help ourselves... Notorious unsuitable candidates 'get themselves elected' (this is our habitual way of speaking of what happens) to Parliament and the Local Councils.

Prime Ministers get nervously worn out in the mere effort to grapple with the everyday business which faces them...

"THE FAILURE OF OUR POLITICAL AND ECONOMIC MACHINERY"

Our political and economic machinery is breaking down. The great fund of individual and corporate goodwill, greater probably than at any previous period in our history, goes to waste and all our wills are frustrated for want of large-scale plans on national re-organization.

Neither in politics nor in economics have we grasped that the first and urgent necessity is planning ahead.

Particular projects often of great political value are put forward in Parliament or elsewhere without any effort being made to relate them to each other or to a national plan, and they either break down or function imperfectly through needless friction engendered by absence of ordered planning.

Frequently where public opinion has become exasperated at its failure to get something done to remedy a defect which everyone recognizes as intolerable, our distracted legislators with unanimity unite to pass into law a compromise which is wanted by no one and merely aggravates the evil.

It is a common occurrence for a government to be pursuing two or more mutually inconsistent policies at one and the same time.

Then follows the trend of the subtle insinuating ideas meant to induce and reconcile the British people to the voluntary abandonment of their freedom if thereby their country can be benefited. Thus are they meant to become the very victims of their genuine patriotism. The example they gave of sacrifice and self-discipline has been but one more tool in the hands of their double-faced leaders. They already sacrificed their gold to comply with the plea that in so doing they would save their country. This is referred to in the document in the following lines:

"BRITAIN'S PLIGHT"

Great Britain and some parts of the British Empire have in some degree improved their own position since last autumn. Absolutely the improvement in Great Britain has been small, though relatively in other countries it is striking.

This achievement is of real value to the world, even though some part of it has been made at the expense of added difficulties for others.

It has been attained thanks to a remarkable demonstration of the self-discipline and well disposed spirit of public services and the sober imperturbability and reasonableness of the British citizen in face of a crisis.

It is in this evidence of British character that the best hope for the future rests.

It is this high feeling that must be exploited and the next step is to show the people that their country's needs require of them the sacrifice of their individual freedom.

"Can we save our freedom?" asks Mr. Sieff, and he advances the following line of arguments:

"CAN WE SAVE OUR FREEDOM"

Mr. Bernard Shaw's mordant words pose directly the poignant question. Is the national reconstruction possible without sacrifice of the essentials of personal and political freedom?

For all their differences Bolshevism and Fascism have two outstanding features in common. Both stress the primary need for conscious forward planning on a national scale. Both repudiate the claims of personal and individual freedom.

In this country we hold fast to the concept of freedom as one of absolute validity.

We know in our hearts that we are in imminent danger of losing both our freedom and our material well-being if we go on drifting.

But if indeed national re-organization has to be bought at the price of losing our freedom, many of us feel that it would be better for humanity to descend once again into the abyss of barbarism and struggle painfully back at some later epoch to a civilization capable of satisfying both its material and its spiritual aspirations.

Is the dilemma absolute? Can conscious forward planning of our economic life be reconciled with the essential and overriding claim of freedom?

Is it true, that what we need is more government and a great encroachment on liberty?

Observe that it is in the sphere of our economic life, in the sphere of material things only, that conscious forward planning is demanded.

May it not be that an unprejudiced re-examination of what we call freedom may reveal unexpected possibilities?

* * * * *

In the realm of industry, the subversive opinion of the P.E.P. is that to the doctrine of "laissez-faire" or competitive initiative should be substituted standardization, monopolies and trusts, all under the rule of what Mr. Sieff calls the *Planning Authority*. Whoever is acquainted with the *Protocols of the Elder of Zion*, knows that this "planning authority" can have its directing center only in the councils of the supreme Jewish kahal where all "planning" and "conscious forward planning" have been done FOR CENTURIES.

[END OF QUOTING]

I would think that you nice people might want to look on to that ball game today for there is much taking place and it could get interesting if plans come off as hoped. No, it wouldn't be too good but what else is new? Adonai.

CHAPTER 5

REC #1 HATONN

MON., JAN. 26, 1998 5:35 A.M. YR. 11, DAY 163

MON., JAN. 26, 1998

BIRTHING THE PHOENIX

Continuing quoting, Part 23, from Mr. Sieff's FREEDOM AND PLANNING:

"A PLANNING AUTHORITY"

Conscious planning leaves the consumer free but involves the substitution of some organized control over over-production and distribution on behalf of the community to take the place of that free play of supposedly automatic economic forces on which *laissez-faire* relied.

Control implies a controlling machinery. To the average man and woman among us there jumps to the mind at once the picture of a large number of new government departments and hordes of new officials attempting to take the place and do the work of the business man, the manufacturer, the farmer, the banker, the shopkeeper, or at least to tie them all up hand and foot and dictate to them in the management of their daily affairs. And we see further a glimpse of Parliament and Local bodies finally overwhelmed by the task of fulfilling their new duties and functions...

Is there not a middle way, or better still a new way of meeting the need for organizations and coordination of those economic tasks which the breakdown of *laissez-faire* is leaving unaccomplished?

* * *

The "new way" found by the subtle P.E.P. is the organization of "Public Utility Bodies" fashioned somewhat on the pattern of the B.B.C., Central Electric Board, etc., and we are told that: "It is possible to envisage a considerable extension of this form of organization of the nation's business. A new picture begins to emerge in outline of industry, agriculture, transport, etc., enjoying, if not Dominion States, at any rate wide powers of local self government, with the Cabinet, Parliament, and the Local Authorities liberated from duties to which they are not ideally suited and free to perform their essential functions on behalf of the community."

"THE ANALOGY OF THE ELECTRICITY GRID SYSTEM"

The analogy of the Grid System of the Central Electricity Board, not itself undertaking the production of power nor the final distribution of electricity services to the consumer, but providing a co-ordinated system of carrying the electricity produced from the big generating stations to local distributing centers all over the country, can be suggestively applied to other services.

Imagine the dairy farmers of the country or of various regional divisions of the country as the milk generating stations, and the retailer of milk as the local distributing centers, with a Central Milk Board conducting the business of bulk marketing of milk as the milk Grid of Britain. Already under Agricultural Marketing Act there are signs of the coming of such a Milk Grid as a natural development to meet the needs of the day. An extension of the system with suitable adaptation to other agricultural products easily suggests itself, and even more directly as a method of dealing with the needs of modern transport by rail, road, water and air.

* * *

In the above quotation we see the P.E.P. sketching a program of *distribution*. From the organized control of distribution to that of production, under any despotic rule, there is but one step and Mr. Sieff has inevitably taken it. Moreover, being one of

many Jews who have of late years concentrated on the multiple shop and chain stores systems and the organizations of various cartels and trusts, Mr. Sieff could not refrain from dealing a blow at the independent retail stores which for centuries have been the mainstay of British trade. To paralyze and thus eliminate the individual retail shopkeeper from trade has been one of the chief aims of Jewish "planning".

Let us now quote what is written on this subject:

"ORGANIZED PRODUCTION"

When we come to the organization of producers, agricultural, industrial and [(blank)], the Central Electricity model becomes more difficult to follow....

Methods of retailing can not indeed be left entirely unchanged in the face of twentieth century needs. The multiple shop and the chain store are already bringing about notable modifications. The waste involved in the 500,000 or more retail shops, one shop for every twenty households, cannot be allowed to continue to block the flow of goods from producer to consumer. And re-organization of retail methods is necessary to achieve the adequate organization of production....

The development of an organized Grid system for the distribution of milk must, it is certain, lead to a profound modification of the traditional individualism outlook of the Dairy-Farmer. And so it will be in other producing industries. Cooperative organization of the business of distribution cannot fail to bring about conditions in which both the need and the will to organize themselves on a co-operative basis arise among the producers whether they be agriculturists, or producers of coal, or of iron from the mines, or manufacturers of steel, or of cotton, or of wool.

Whether we like it or not--and many will dislike it intensely--the individualist manufacturer and farmer will be forced by events to submit to far-reaching changes in outlook and methods. The danger is that in resisting them because he regards

them as encroachments on what he calls his freedom, he will make things much worse for himself and for the community. Resistance is likely to play into the hands of those who say that thinking is useless and that full blooded Socialism or Communism are the only cure. Or he may be tempted to flirt with Fascist ideas. In either case he loses his cherished freedom, and it is only too probable that Fascism and Communism alike would be but short stages on the road to barbarism.

* * *

It would be difficult to imply threats in a more outspoken manner and Mr. Sieff goes on to state that:

....It is idle to deny that some at least of the changes required when conscious forward planning extends into the field of production are of a revolutionary character.

It is all important that we should appraise them soberly and without prejudice and distinguish clearly between unavoidable alterations of methods of economic organizations and fundamental attacks on our personal and political freedom....

Without entering more deeply into details than space here allows, the position of the farmer and manufacturer under a system of planned production can only be sketched in broad outlines.

He may be conceived of as remaining in full control of all the operations on his farm or factory, but receiving from the duly constituted authorities instructions as to the quantity and quality of his production, and as to the markets in which he will sell. He will himself have had a voice in setting his constituted authority and will have regular means of communicating with it and of influencing its policy. He will be less exposed than at present to interference from above, that is from Government Departments and local bodies and their inspectors. He will be less free to make arbitrary decisions as to his own business outside the region of day to day operation of plant or farm.

It must be presumed that the constituted authority will be armed by enabling legislation Act of Parliament and by majority decisions of its own members, presumably elected by votes of those minorities in clearly specified cases.

All this is not very different from what already occurs in particular organized industries, but must be conceived of as applying generally to most, if not all, of the major fields of production, and as part of a conscious and systematically planned agricultural and industrial organization.

* * *

Having thus given out the basic principles upon which the Judeo-Fabian new structure of British economic life is to be erected, an outline of the organization which will direct the functioning of the plan is given:

"A NATIONAL PLAN IN OUTLINE"

An outline of the organization contemplated would be somewhat as follows:

A National Planning Commission, with advisory not executive functions, subordinate to the Cabinet and the Parliament, but with clearly defined powers of initiative and clearly defined responsibilities, its personal representative of the nation's economic life.

A National Council for Agriculture, a National Council for Industry, a Steel Industry Corporation, a Milk Producers Corporation, organized on the lines of Public Utility Concern, serving at least to federate, and in suitable cases to own the plants, factories, etc., engaged in production.

A series of Public Utility Corporations dealing with distributive services, e.g., the Central Electricity Board, the National Transport Boards (or a number of Regional Transport Boards); the National Milk Marketing Board.

In the constitution of these bodies provision would naturally be made for suitable representation of interests, including organized Labor, and for their due coordination by means for example of the election by various corporations of some of their members to serve on the National Councils. To all of them Parliament would delegate considerable power to regulate the affairs of their particular industries.

* * *

So far so good. Any ideologist or cracked-brain human being can devise some kind of utopia, in fact most of the inmates of lunatic asylums have been interned for that very reason. However, they are usually pronounced dangerous for society from the moment that they attempt to work out their fancy into reality.

Plans for the realization of Mr. Sieff's weird ideas have already been made. They are summed up in two words: COM-PULSION and EXPORTATION. [H: These ideas are so long established today that nobody reading them can even find fault with them for they are in use EVERY DAY OF YOUR LIVES.]

Reading the following quotations, one is forcibly reminded of the tenets preached in New York at the Rand School and meetings of the "Friends of Soviet Russia".

From the standpoint of encroachments upon freedom apart from the denial of the tenets of individualism, the most obvious target for attack are perhaps the proposed grant of powers to compel minorities and (point not yet mentioned) the probable necessity for drastic changes in the ownership of land.

Powers of compulsion of minorities are not unknown under present conditions and will probably not arouse very violent antagonism on the ground of high principle.

The question of private ownership of land is one which never fails to encounter deep-rooted passions. It is also one which

arises immediately in almost every aspect of consciously planned reconstruction.

The conclusion seems to be unescapable that whether in the field of Town and Country Planning or in that of Agricultural (or Rural) Planning or in the organization of Industry, it is not possible to make reasonable progress without drastic powers to buy out individual owners of land.

This is not to say that land nationalization in the ordinary sense of the term is either necessary or desirable; far from it. Nothing would be gained by substituting the State as landlord. What is required, if only with a view to equitable treatment of individuals, is transfer of ownership of large blocks of land, not necessarily of all the land in the country, but certainly of a large portion of it into the hands of the proposed Statutory Corporations and Public Utility bodies and of Land Trusts. [H: Hummmn, Statutory Corporations?]

In many cases, all that would be needed would be the conversion of rights of ownership of land into rights of participation as shareholders in the new corporations or in Land Trusts. It would be possible further in a large number of cases to leave management undisturbed, together with the enjoyment of the amenities which at present go with ownership, subject to the transfer of title to the Corporations or Trusts. [H: Sounds pretty good to we little Indians? There are two ways to run everything: properly or improperly, goodly or evilly, right or wrong!]

Here again, limits of space preclude fuller treatment of the subject. All that is here relevant is the inevitable conclusion that the planned economy which the nation needs to meet the demands of the twentieth century must clearly involve drastic inroads upon the rights of individual ownership of land as at present understood. [H: And all you need to UNDO this idea is to teach people what the controllers know and have set forth for themselves. You don't even try to "undo" the methods; you just teach the people to UTILIZE what is available for protection.]

As to *Finance* and the right of citizens to deal freely with their money, Mr. Sieff's kind solicitude for the property of others has prompted him to formulate the following point of view so worthy of paternal Bolshevism:

...Stable money cannot be secured without the considerable extension of control on behalf of the community over free flow of investment and the uses to which the individuals makes of his capital.

While as consumer he can retain full freedom of choice as to competing wants he will satisfy, there are real difficulties in leaving him entirely free to invest his savings in any way he chooses.

It is probable that many of these difficulties can be solved on the one hand by extension of the system of insurance, on lines to which recent developments of the motoring law again supply suggestive analogies and, on the other hand, by means which while leaving the small capitalist untrammelled will so canalize the flow of both long term and short term investment of the large sums which are at the disposal of banks and financial institutions as well as funds in the hands of large insurance companies as to ensure that adequate capital is available for the big industrial, agricultural and distributive corporations already envisaged.

Then comes the discussion of the problem of Labor which points out the future uselessness of the present Trade Unions who still labour under the delusion that they have achieved the nec [sic] plus ultra of good conditions for workmen!... The P.E.P. will reorganize them.

Social Services, P.E.P. organization will, among other things, "call for a big change in the organization of the Medical Profession which has, at present, too often a vested interest in disease."

Needless to add that "Imperial Planning" and "International Planning" have also been the object to Mr. Sieff's careful attention. Suffice it to quote the conclusive words of his scheme: "The only rival world political and economic system which put forward a comparable claim is that of the Union of Soviet Republics."

* * * * *

The conclusion is almost naive but far from surprising when we know that the "plans" for the disruption of Russia and enslavement of the Russian people were made in the councils of the Jewish Kahal of which Mr. Sieff is a prominent member.

Let us now see what is to be the fate of this British Constitution of which every Briton is so justly proud:

Nevertheless our first plan is replan Britain... Effective planning on the economic side and even the introduction of desirable reforms in detail has become impossible without a drastic overhauling both of Parliament and the Central Government and the machinery of Local Government. Political and economic planning are complementary and supplementary to each other and must be carefully inter-related. We need new economic and political institutions to match the new social adjustments which applied science has created and a new technique both in politics and industry to enable us to find intelligent methods of surmounting new difficulties and complexities....

It has been suggested more than once in the course of this essay that devolution of powers to statutory bodies will be an important feature of the new order and that in the result Parliament and the Cabinet will be relieved of some part of their present duties and set free to the great advantage of themselves and of the nation for their proper tasks of directing and guiding public policy.

Big consequent changes will follow in the machinery of government.

And to anyone inclined to criticize Mr. Shieff's marvelous scheme of destruction of all existing social, political and economic order, the following answer is given:

One possible answer is of course to refer our critic to what was said at the outset as to the imminence of catastrophe if we continue to drift... Reluctance to embark on a doubtful adventure deserves a less negative treatment.

The dangers which our critics fear are real dangers... Our Statutory Corporations and Public Utility Boards may easily become unadventurous obstacles to progress, determined enemies to all new ideas. It may be indeed that one of the lessons we have to learn from our present distress is that scientific invention itself requires some planning in its application to the economic structure of the nation.

The problem of progress is no longer the problem of getting enough chance to prevent routine from deadening effort, but the problem of preventing change from destroying both routine and all social stability.

This however is no justification of institutions which deaden effort.

Our proposals must rather be defended by the claim that they will liberate the spirit of initiative and not deaden it, in that they will provide means by which the energetic man of business may escape from the disheartening frustrations and failures which are caused by the complexity of the machine, and will give him scope for serving his generation in a larger kingdom than the *narrow field of competition* with rivals in particular industrial or commercial pursuits.

Though organized on public utility lines with MONOPOLISTIC privileges, the GREAT INDUSTRIAL CORPORATIONS will find ample room for energy and initiative in performing their primary task of combining maximum with minimum costs

of production. The executive heads of particular factories will not lack the spur of competition.

Lastly we need to be told that:

...Experience alone can prove the justice of our claim that economic freedom will not be fatally shackled by the effort of conscious forward planning. Experience too will be needed to make clear the boundaries of the province within which individualistic effort can best be relied upon to secure the highest national dividend.

How forcibly one is here reminded of the words of the apostles and disciples of Lenin and Trotsky-Bronstein who so loudly proclaimed that the imposition of Bolshevism in Russia was but a great experiment! Is a five-year plan of enforced labor to be imposed also upon the British people?

Silence surrounds the results of the same experiments in Mexico, Spain and the South American States because it is the policy of the destructors of our Christian civilization to muzzle the press that they own, but England, though ruled by the chosen of the Kahal, namely the revolutionary Fabian Group, is given a warning in time and can therefore frame a line of defense.

The justification of the "Conscious forward planning" scheme is given as the final part of Mr. Sieff's masterpiece.

The irony of calling destruction a "CONSERVATIVE EVOLUTION" will not escape the reader. **[H: Sorry, but when worded competently, EVERYTHING escapes the readers.]**

"CONSERVATIVE EVOLUTION"

Indeed the Socialist or Communist will condemn our planning as mere tinkering with the outworn machine of capitalism. To him it will appear a hopelessly conservative and anemic attempt

to stave off the red blooded revolution which alone would satisfy him.

Our plan is, we claim, conservative in the truest and best sense. It is constructive, not destructive, and builds solidly upon the present and the past. It faces the issue boldly and it is not afraid to challenge vested interests and deeply cherished habits of thought and action.

It does not however propose to expropriate anyone and in requiring the application of compulsion in a limited sphere it is not doing more than extend and make explicit and give systematic application to tendencies and practices already at work.... Such sketch, in the broadest outline of the lines which reconstruction might take as has been given here, must inevitably raise more questions in the mind of the attentive reader than it answers.

* * *

It does!

Mr. Sieff's document is as clear an exposé of a policy calculated to kill human initiative and the spirit of competition which means progress as is given in the *Protocols of the Wise Men of Zion*.

Will the British people allow themselves to be further bamboozled by those who have already got the best of their fine spirit of patriotism and intend to exploit it still more? [H: Of course, they not only allowed, they joined forces to enforce that these things would come about. This is why the term "British Israel" and "British Israeli Zionists" or "Zionism".]

Yes the political, economic and spiritual needs of England require as much scope of freedom today and in the future as they ever did in the past.

The foregoing quotations have given but a very succinct exposé of "conscious forward planning" as given out by Israel Moses Sieff.

The analogies between his utterances and the contents of the document known under the title of the *Protocols of the Wise Men of Zion* first published in 1905 are very striking indeed. We quote but a few taken from the edition of the *Protocols* published by Small & Maynard of Boston, Mass., U.S.A. in 1920:

ANALOGIES WITH THE PROTOCOLS:

P. 26. 5th Pr.: "*There is nothing more dangerous than individual initiative: if it had a touch of genius it can accomplish more than a million people among whom we have sown dissensions. We must direct the education of the Goy societies so that arms will drop hopelessly when they face every task where initiative is required. The intensity of action resulting from the individual freedom of action dissipates its force when it encounters another person's freedom. This results in heavy blows at morals, disappointments and failures.*"

P. 27. 6th Pr.: "*We will soon begin to establish huge monopolies--reservoirs of huge wealth, upon which even the large fortunes of the Goys will depend to such an extent that they will be drowned, together with the governmental credits, on the day following the political catastrophe.*"

P. 27. 6th Pr.: "*The aristocracy of the Goys, as a political force is dead. We do not need to take it into consideration: But as landowners they are harmful to us because they can be independent in their sources of life. For this reason we must deprive them of their land at any cost.*"

P. 34. 10th Pr.: "*For this reason our plans must be strongly and clearly conceived. These plans will not immediately upset contemporary institutions. They will only alter their organization, and consequently the entire combination of their development, which will thus be directed according to the plans laid down by us.*"

P. 44. 13th Pr.: "To divert the over-restless people from discussing political problems, we now make it appear that we provide them with new problems named, those pertaining to industry. Let them become excited over this subject as much as they like."

[H: Before we move to the appropriate comparisons and backup references in the "Appendix", let us see the author's "Conclusion". When we are finished I would like to remind you that all the protocol items are accomplished. However, there are such **SERIOUS** follow-on ideas that boggle the minds of "thinking" souled human beings. We will need to speak of that and take an example from our own township and doorstep. We will render unto Jason Brent, ex-municipal judge, political lawyer from the massive firm of Shea & Gould, shoe-licker to the Governor of California, rifle marksman with an automatic AK-47, who claims to "Violently dislike the Ekkers" and states this under oath numerous times in just one sitting. He saw to it that property was stripped away and the people in point lost everything. He works with the most criminal elements around, and now blames **CONTACT** and Ekkers for "defaming" him and causing him to lose everything. We will look, at the end of this, at what made him lose his clients and positions of honor [see pg. 83]. He still circulates with his poison but people now, I suppose, have gotten to know who he is and what he is about--**THROUGH HIS OWN BOASTING**. This man even put up a billboard which reads: "A Shark? Yes, and Proud of it." This man claims to have such an IQ as to be right at the top of Mensa (the brain group of total idiots). He wrote and published (and is proud of it) a depopulation plan for the globe. He and his buddies take the *Kol Nidre* **EVERY MORNING** before they go forth to screw every hapless victim they encounter. People, you have gone as far as you can go. You begin to change things or you are down for the count.]

CONCLUSION

On re-reading the foregoing pages before sending them to press, the writer is painfully aware of their inadequacy. The subject is too vast and too unfamiliar to the general public to permit successful treatment in a small volume. It has been necessary to compress, at the risk of fatiguing and even antagonizing the reader by excessive brevity and abrupt transitions.

At the same time the author has had to take counsel of prudence in the selection of material, for the Jews have always counted on the fact that, if the whole truth were told in one comprehensive utterance, no one would believe it. Thus, bigots and minds bursting with the discoveries they have made, have never been feared by the Jews. People are incapable of believing or receiving certain knowledge which runs counter to their habitual manner of thinking; facts are not accepted on proof, but on understanding.

Yet the problem is of such pressing interest and the lurking evil so destructive, that silence is complicity. In daily life, the serpent of Judah lies in wait in every by-path for its Gentile victims, and few are those cunning enough to escape its fangs. In social and political circles, in business and art, wherever one probes, Zionism raises its ugly head--*surgit atrox et spinosa*--and suddenly reveals itself ubiquitous and all-powerful. But its power is magnified because concealed, just as a venomous snake is more dangerous hidden in the grass, than exposed on a broad, level road.

It is therefore very encouraging to note, each year and in nearly every country, the issue of new publications devoted to the defense of local and national interests against "bad cosmopolitanism and bad finance". These books and periodicals reach the public as a result of exceptional perseverance and sacrifice on the part of the authors and publishers. In addition to the difficulty and expense of publication, authors and editors are constantly faced with the alternative of paying heavy fines or serving a term in gaol. Nor are the vigorous campaigns of the older patriot groups in England, Canada, and the United States,

to mention only three English-speaking countries, a matter of less satisfaction.

These signs indicate the growth, during the past ten years, of a small but intelligent minority, determined to fight to the last ditch, and learning to wield its single weapon, publicity, with increased skill and effectiveness.

For the cardinal fact is this: once the screen of secrecy has been removed, once Zionism has been dragged into the open, the peoples of the Earth will know how to deal it the death-blow. In Palestine there have been Zionist movements since the days of Nehemiah; they have always ended in failure, because their success depended on secrecy, and it was impossible to keep the secret from their own race for long. This world-Zionism has gone incomparably farther, because for generations the Jews have maintained secrecy among themselves as against the *goyim*.

No organization with a predetermined aim, such as Zionism, can achieve success without secrecy; its programme, elaborated in the course of centuries, is necessarily rigid in its main features; it will not bend or ply to suit circumstances, but everything must be ground to fit the mould. This is possible if people are led, little by little, to adopt each feature of this programme, to regard it as their own choice, and thus put the heavy yoke on their own necks. But if the people should realize that this yoke of iron which the *Kahal* has been so long in forging, is now being imposed on them, they would have none of it. Such is the problem in its broader aspect.

From the outlook of the individual, on the other hand, it is clear that a serious study of the whole question is richly rewarded. Beneath the changing surface of things, the new names and the specious promises, it is easy to recognize the old issue, the real movers behind the scenes, and their definite aims. After a year's study, the observer should be able to follow all the big moves in the Jewish game and predict, with amazing accuracy, the course which Zionism will take under given circumstances and the one thing Zionists cannot do is change their secret programme; it binds them, as they would bind the world. It

is therefore essential to master all the points of this programme, in order to recognize each under its manifold disguises. The man who has done this holds in his hand a lever with which to pry Zionism out of its concealment. If he is discreet and courageous, he need fear nothing. In his ears will sound the words:

"Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you."

Zionism risks more by attacking such a man than he by attacking Zionism, against which new enemies spring up every day from the least-expected quarters of the globe.

Our concern is therefore not so much for the ultimate survival of free Gentile nations, as for the national freedom and culture of our own and the next succeeding generations. Now is the time to resist in ourselves, and to stir others to resist that subtle, hypnotic current drawing towards the East to slavery and sensuality, to Babylonian pomp and spiritual desolation. The beauty of Greece, the freedom and courage of the North, the Christianity of Western Europe, these are our heritage; their spirit lives in us, and it is our duty and privilege to defend it.

June, 1934

[END OF QUOTING]

I note that at this writing Dharma was but a wee toddler. Most of you who will have to make the changes, if there be changes, were not yet born.

Why has it taken so long to see and know this PLAN was afoot? Because it has taken just as long as was required and "everything will [yet] be as it will be!" Thanks, "Crow", for such insight.

Let us give this portion over to be checked for spelling, etc. Remember, readers, WE WORK UNDER THE VERY WORST OF CIRCUMSTANCES AS YOU WILL NOTE JUST BY

READING THE INFORMATION ON JASON BRENT [see pg. xx]. There have been threats, even from the "Christian" community, to bomb cars, to be detonated by a turn of the key in the ignition. Dharma has been called a "slimy little puke" by someone you consider a real whiz in UFO pale-horse riders--Bill Cooper. She has been called EVIL and even TBN's leader suggests she come back to Jesus. At that time she didn't know Jesus wasn't Christ of the *Bible*. Jason Brent even ran ads in the local paper asking for a gathering of Jews to form new and bigger groups to get better control of the citizens. He and Steven Horn, attorney at *Kol Nidre*, ran devastating accusations in the papers claiming "that bunch" to be Anti-Semitic nuts.

In Nevada at court where gold was a gift to the Institute, Green stole \$400 thousand worth of same and buried it in his newly moved-to property--in Nevada.

His attorneys met with the *Associated Press* and claimed internationally that Dharma claimed to be JESUS CHRIST. Now, any reasonable party would know THAT would not be so. However, a JUDGE ruled that there would be no further discounting of Jesus and dismissed the case--but ordered the gold back to the owner (which is, of course, the Institute) but some five years and thousands of \$\$ in litigation--to attorneys--it goes on and on and on even in the face of TWO rulings by the Supreme Court of Nevada to return it as ordered. The case now spans from Nevada to Texas and is farther behind than at onset.

How can YOU win? YOU CANNOT WIN UNTIL YOU KNOW WHAT IS WRONG AND ALL YOU HAVE TO DO TO "FIX" IT IS KNOW THE GAME PLAN AND MEET EVERY INDISCRETION WITH GLOBAL PUBLICITY. YOU HAVE SOMETHING NOW THAT UNTIL NOW WAS NOT AVAILABLE--**SPLIT-SECOND CIRCULATION AROUND THE GLOBE**. But, rules are already being made to demand full identification for all computer users--in order to shut down this outlet. You have a tiny, tiny window of information access. Take it or leave it, but the alternative of the New World Zionist Satanic Order is the consequence.

Can it be done? Of course! We have worked night and day to get this information into the brain, onto the keyboard, and in less than two weeks, **HERE IT IS, WORLD**. The Journals will be bound and hopefully available in short order. Meanwhile--the information is being run in full in *CONTACT*.

Brave? No, just mad as hell, perhaps, and choosing to not take it any more.

Jason Brent, for example, is exactly **THAT: A NIGHTMARE OF REALITY AWAKENING THE SLEEPY HEADS. HE, LIKE ALL THESE EVIL CHARACTERS, CANNOT STAND THE LIGHT OF DAY UPON HIM AND/OR HIS WORK. HE PROCLAIMS, ACCORDING TO AN ALREADY ESTABLISHED PLAN, THAT "THE ELDERLY, INFIRM, AND STUPID WILL HAVE TO BE KILLED."** AND THAT YOU--THE-PEOPLE WILL JUST HAVE TO GET USED TO IT. WELL, WE AREN'T GOING TO GET USED TO THE KILLING OF GOD'S CREATIONS IF WE CAN HELP IT--AND WE CAN HELP IT.

We will be back for the "APPENDIX" to these writings regarding, directly, the *PROTOCOLS OF ZION*.

Yes, you observant people, I left my fingerprints all over this book in point. All you really had to do was look at the prepositions in the comments. God, too, always leaves a sign for the weary travelers.

Adonai (please look up this label).

REC #2 HATONN

MON., JAN. 26, 1998 9:27 A.M. YR. 11, DAY 163

MON., JAN. 26, 1998**BIRTHING THE PHOENIX**

Continuing directly from the book, *THE PROTOCOLS OF ZION*, With Preface and Explanatory Notes. We offer the APPENDIX.

[QUOTING, Part 24:]

APPENDIX

A PROTOCOL OF 1860

We take this Protocol from the *Morning Post* of September 6th, 1920:

"A correspondent writing in reference to the hidden peril draws attention to a Manifesto issued in 1860 to the 'Jews of the Universe', by Adolphe Cremieux, the founder of the Alliance Israelite Universelle, and the well-known member of the Provisional Government of 1871. Adolphe Cremieux, while Grand Master of the French Masonic Lodges, offered 1,000,000 francs for the head of William I. of Germany. On his tomb he requested the following sole inscription to be inscribed:

"'Here lies Adolphe Cremieux, the founder of the *Alliance Israelite Universelle*.'" [H: Beware you who are led by good speeches and idea-ideals, "Crem" is simply an extraction of Cremieux and that "movement" in particular is setting up for the already returned Maitreia. Either name can be spelled or pronounced any way you choose.]

Emblem: On top, the tablets of Moses, a little lower--two extended hands clasping each other, and as basis of the whole--the globe of the Earth.

Motto: "All Jews for one, and one for all."

The union which we desire to found will not be a French, England, Irish, or German union, but a Jewish one, a Universal one.

Other peoples and races are divided into nationalities; we alone have not co-citizens, but exclusively co-religionaries.

A Jew will under no circumstances become the friend of a Christian or a Moslem before the **MOMENT ARRIVES WHEN THE LIGHT OF THE JEWISH FAITH, THE ONLY RELIGION OF REASON, WILL SHINE ALL OVER THE WORLD.** [H: So, where would you just guess YOU ARE now at this time in 1998?]

Scattered amongst other nations, who from time immemorial were hostile to our rights and interests, we desire primarily to be and to remain immutably Jews.

Our nationality is the religion of our fathers, and we recognize no other nationality. [H: Please refer back to what the Master Teacher told you: "Ye are of your fathers and they have been evil and spoken lies from the beginning." The "Fathers" are the Antichrist himself.]

We are living in foreign lands, and cannot trouble about the mutable ambitions of countries entirely alien to us, while our own moral and material problems are endangered.

The Jewish teaching must cover the whole Earth. Israelites! No matter where fate should lead--though scattered all over the Earth, you must always consider yourselves of a Chosen Race.

If you realize that the Faith of your forefathers is your only patriotism...

...if you recognize that, notwithstanding the nationalities you have embraced, you always remain and everywhere form *one* and *only* nation...

...if you believe the Jewry only is the one and only religious and political truth...

...if you are convinced of this, you, Israelites of the Universe...

...then come and give ear to our appeal and prove to us your consent!

Our cause is great and holy, and its success is guaranteed. Catholicism, our immemorial ENEMY, is lying in the dust, mortally wounded in the head.

The net which Israel is throwing over the globe of the Earth is widening and spreading daily, and the momentous prophecies of our holy books are at last to be realized.

The time is near when Jerusalem will become the house of prayer for all nations and peoples, and the banner of Jewish mono-deity will be unfurled and hoisted on the most distant shores.

Let us avail ourselves of all circumstances.

Our might is immense--learn to adopt this might for our cause.

What have you to be afraid of?

The day is not distant when all the riches and treasure OF THE EARTH WILL BECOME THE PROPERTY OF THE CHILDREN OF ISRAEL.

THE FATAL DISCOURSE OF RABBI REICHHORN

In its issue of October 21, 1920, (No. 195), *La Vieille France* published an extremely important Russian document in which the following passage occurs:

"There is a striking analogy between the *Protocols of the Elders of Zion* and the discourse of the Rabbi Reichhorn, pronounced in Prague in 1869 over the tomb of the Grand Rabbi Simeon-ben-Ihuda, and published by Readcliffe, *who paid with his life for the divulgation*; Sonol, who had taken Readcliffe to hear Reichhorn, was killed in a duel some time afterwards. The general ideas formulated by the Rabbi are found fully developed in the *Protocols*."

In the issue of March 10, 1921, (No. 214) *La Vieille France* gives the version of this funeral oration which was published in *La Russie Juive*. It is perfectly clear that the funeral oration and the *Protocols of the Elders of Zion* come from one and the same mint. Both are prophetic; and the power which made the prophecies has been able to bring about their fulfillment. This oration is so important that we append to it an account of the fulfillment, of each of the sections. There can no longer be any doubt as to whose is the power which is disturbing the world, creating World unrest, and at the same time reaping all the profits. Jewry is enslaving all Christian peoples of the Earth. There IS a Jew world Plot and it now stands finally and completely unmasked.

1. *Every hundred years, We, the Sages of Israel, have been accustomed to meet in Sahnedrin in order to examine our progress towards the domination of the world which Jehovah (Lucifer) has promised us, and our conquests over the enemy--Christianity.*

2. This year, united over the tomb of our reverend Simeon-ben-Ihuda, we can state with pride that the past century has brought

us very near to our goal, and that this goal will be very soon attained.

3. Gold always has been and always will be the irresistible power. Handled by expert hands it will always be the most useful lever for those who possess it, and the object of envy for those who do not.

With gold we can buy the most rebellious consciences, can fix the rate of all values, the current price of all products, can subsidize all State loans, and thereafter hold the states at our mercy.

4. Already the principal banks, the exchanges of the entire world, the credits of all the Governments, are in our hands.

5. The other great power is THE PRESS. By repeating without cessation certain ideas, the Press succeeds in the end in having them accepted as actualities. The theater renders us analogous services. Everywhere the Press and the Theater obey our orders.

6. By the ceaseless praise of DEMOCRATIC RULE we shall divide the Christians into political parties, we shall destroy the unity of their nations, we shall sow discord everywhere. Reduced to impotence, they will bow before the LAW OF OUR BANK *always united, and always devoted to OUR CAUSE.*

7. We shall force the Christians into wars by exploiting their pride and their stupidity. They will massacre each other, and clear the ground for us to put our own people into.

8. The possession of the land has always brought influence and power. In the name of social Justice and Equality we shall parcel out the great estates; we shall give the fragments to the peasants who covet them with all their powers, and who will soon be in debt to us by the expense of cultivating them. Our capital will make us their masters. We in our turn shall become the great proprietors, and the possession of the land will assure the power to us.

9. Let us try to replace the circulation of gold with paper money; our chests will absorb the gold, and we shall regulate the value of the paper which will make us masters of all the positions.

10. We count among us plenty of orators capable of feigning enthusiasm and of persuading mobs. We shall spread them among the people to announce changes which should secure the happiness of the human race. By gold and by flattery we shall gain the proletariat which will charge itself with annihilating *Christian* capitalism. We shall promise workmen salaries of which they have never dared to dream, but we shall also raise the price of necessities so that *our profits will be greater still.*

11. In this manner we shall prepare Revolutions which *the Christians will make themselves* and of which we shall reap the fruit.

12. By our mockeries and our attacks upon them we shall make their priests ridiculous, then odious, and their religion as ridiculous and as odious as their clergy. Then we shall be masters of their *SOULS*. For our pious attachment to our own religion and the superiority of our souls.

13. We have already established our own men in all important positions. We must endeavor to provide the *Goyim* with lawyers and doctors; the lawyers are *au courant* with all interests; doctors, once in the house, become confessors and directors of consciences.

14. But above all let us monopolize Education. By this means we *spread ideas that are useful to us*, and shape the children's brains as suits us.

15. If one of our people should unhappily fall into the hands of justice amongst the Christians, we must rush to help him; find as many witnesses as he needs to save him from his judges, until we become judges ourselves.

16. The monarchs of the Christian world, swollen with ambition and vanity, surround themselves with luxury and with numerous armies. *We shall furnish them with all the money their folly demands*, and so shall keep them in leash.

17. Let us take care not to hinder the marriage of our men with Christian girls, for through them we shall get our foot into the most closely locked circles. If our daughters marry *Goyim* they will be no less useful, for *the children of a Jewish mother are ours*. Let us foster the idea of free love, that we may destroy among Christian women attachment to the principles and practices of their religion.

18. For ages past the sons of Israel, despised and persecuted, have been working to open up a path to power. They are hitting the mark. *They control the economic life of the accursed Christians*; their influence preponderates over politics and over manners.

19. At the wished for hour, fixed in advance, *we shall let loose the Revolution*, which by ruining all classes of Christianity will *definitely enslave the Christians to US*. Thus will be accomplished the promise of God made to his people.

A PROTOCOL OF 1919

A Russian newspaper, *Prizyv*, of 5th of February 1920, published in Berlin, contained an interesting document in Hebrew, dated December, 1919, which was found in the pocket of the dead Jew Zunder, the Bolshevich Commander of the 11th Sharpshooter Battalion, throwing light on the secret organizations of Jewry in Russia. In extenso it ran as follows:

SECRET. To the representatives of all the branches of the Israelite International League.

Sons of Israel! The hour of our ultimate victory is near. We stand on the threshold to the command of the world. That which we could only dream of before us is about to be realized. Only

quite recently feeble and powerless, we can now, thanks to the world's catastrophe, raise our heads with pride.

We must, however, be careful. It can surely be prophesied that, after we have marched over ruined and broken altars and thrones, we shall advance further on the same indicated path.

The authority of the, to us, alien religious and doctrines of faith we have, through very successful propaganda, subjected to a merciless criticism and mockery. **[H: Still wonder what is alien and what is not, and WHO THEY MIGHT REALLY BE?]** We have brought the culture, civilization, traditions and thrones of the Christian nations to stagger. We have done everything to bring the Russian people under the yoke of the Jewish power, and ultimately compelled them to fall on their knees before us. **[H: Please don't overlook the fact that just as "Goy", "goyim", Gentile, etc. mean ALL OTHERS THAN JEW, so too does the term Christian refer to every other person who is not Jew. I did not say Judean--I said Jew, those ones from the Serpent race/people who decided to take up Judaism and call themselves Jews to fool the most people most of the time. THEY ARE THE ANTICHRIST IN FULL BLOSSOM! THIS HAS NOTHING TO DO WITH JUDEANS OR HEBREWS OR ANY OTHER PEOPLE OF ANY LOCATION.]**

We have nearly completed all this but we must all the same be very cautious, because the oppressed Russia is our arch-enemy. The victory over Russia, gained through our intellectual superiority, may in future, in a new generation turn against us.

Russia is conquered and brought to the ground. Russia is in the agony of death under our heel, but do not forget--not even for a moment--that we must be careful! The holy care for our safety does not allow us to show either pity or mercy. **[H: "Holy"?]** At last we have been allowed to behold the bitter need of the Russian people, and to see it in tears! By taking from them their property, their gold, we have reduced this people to helpless slaves.

Be cautious and silent! *We ought to have no mercy for our enemy. We must make an end of the best and leading elements of the Russian people, so that the vanquished Russia may not find any leader! Our victory is near, because our political and economic power and influence upon the masses are in rapid progress. We buy up government loans and gold, and thereby we have controlling power over the world's exchanges. The power is in our hands, but be careful--place no faith in traitorous shady powers!*

Bronstein (Trotsky), Apfelbaum (Zinovieff), Rosenfeld (Kameneff), Steinberg--all of them are like unto thousands of other true sons of Israel. Our power in Russia is unlimited. In the towns, the Commissariats and commissions of food, House Commissions, etc., are dominated by our people. But do not let victory intoxicate you. Be careful, cautious, because no one except yourselves will protect us!

Remember we cannot rely on the Red Army, which one day may turn its warfare on ourselves.

Sons of Israel the hour for our long-cherished victory over Russia is near; close up solid your ranks! Make known our people's national policy! Fight for eternal ideals! Keep holy the old laws, which history has bequeathed to us! May our intellect, our genius, protect and lead us!

Signed, The Central Committee of the Petersburg Branch of the Israelite International League.

[END OF QUOTING]

I think this is enough for one sitting, especially when you append the information on our local clown for your attention.

I will leave today with Little Crow:

"If you really have a question about it, just be patient and the Mother-Father Creator is going to answer your inquiry. It doesn't take the question to get

the response. It takes your patience, faith and your discipline to wait until you get the sign. You have to be observant along the way and that would mean you have to pay attention to what's going on around you.

"I was taught to pray for all people, all of my relations. That doesn't mean I support what they think or how they act."

[H: Wow, hold your breath for the next one:]

"There was no Jesus Christ, son of God, in my Oral Tradition. There was no "pale prophet" that came amongst us speaking of that, to tell us that in any way. What there was was a Creator. A Creator of both masculine and feminine energy that said, "When you pray, you pray for all of your relations and for all of Creation." Not just Americans, Jews or Palestinians--pray for all your relations--and that includes those that you are currently engaged in conflict with... Let your prayers be for everything but yourself. Pray for everyone but yourself."

OK, Son, it is time, and realizing that it is time, you shall have that which you need to lead our people. You shall be given STRENGTH against the days of endless load--but it will go quickly in LIGHT and shall transcend all time and space, that which we now do. And in those distant days to come and those long past, we shall bow before God and HE SHALL SAY "WELL DONE" and it will be so!

And Little Crow said: ... "So what's the greatest thing you ever did that you think is a self accomplishment?" I said, "Get out of my own way". ... I died, I got out of my way so I could get on and do what I had to do.

He should have said, in the last sentence: WHAT I HAVE TO DO! Aho. Adonai.

CHAPTER 7

STELLAR EXAMPLE OF THE KHAZARIAN-ZIONIST KIND OF GUY

Editor's note: The following information, some of which is reprinted from early 1995 issues of CONTACT, puts a spotlight on just one of the Khazarian-Zionist tribe members who has crossed our local paths on too many occasions. Commander Hatonn refers to this material in the 3rd column of page 55 and 2nd column of page 56.

The following article is reprinted from the Front Page of the January 17, 1995 issue of CONTACT.

High-IQ Group's Star Spokesman?
Ex-judge Jason Brent's
Shocking "Concern" For Humanity

1/11/95 #2 HATONN

JASON BRENT'S MENSA

You are being set up again in a different direction and you had better look again at the articles in the paper regarding Jason Brent, Esq. and the Mensa bunch. They MEAN IT! The only thing they find wrong with Hitler, according to Brent (not his name--he was born something like Berkowitz), was that Hitler blew it for the "Master Race". This man (Brent) CLAIMS to be a Jewish leader with over 150 of his people killed in the Holocaust. Boy has he stuck his foot firmly into his mouth this time.

[QUOTING, 1/10/95 *Los Angeles Times*:]

NEWSLETTER ARTICLES STIR FUROR IN HIGH-IQ GROUP

* Opinion: Writers in Mensa publication spark outrage by advocating killing the old,

infirm and homeless. Board backs the editor and the authors' right to express their views.

by NORA ZAMICHOW
Times Staff Writer

In what sort of publication would you expect to read:

"Those people who are so mentally defective that they cannot live in society should, as soon as they are identified as defective, be humanely dispatched."

Or that Adolf Hitler's greatest offense was not the killing of 6 million Jews in the Holocaust but "the fact that his actions prevent a rational discussion of the creation of the master race."

These articles recently ran in the monthly newsletter of the Los Angeles chapter of the high IQ society, Mensa. The publication circulates to a readership that claims IQ in the top 2% of the public.

In defending her decision to publish the article--which appeared to propose extermination of the homeless, the mentally retarded, the old and the infirm--newsletter editor and Mensa member Nikki Frey was unapologetic and surprised that anybody would be offended.

"I would not print anything I thought was truly harmful or offensive," she said. "I didn't think it was harmful; I don't think it's even that offensive--nobody wants to have a deformed child.

"I personally wouldn't hurt a fly. Well, maybe a fly. I am the most sensitive person."

Not everybody thinks so. The articles in the November edition of the Mensa newsletter caused considerable outrage among the chapter's 2,000 members. Some wrote irate letters, others

called to complain. And several attended a board meeting to protest.

"We have these Nazi ideas being published in the publication that goes everywhere," said Mensa member Betty Schneider. "This is fascism carried to the *nth* degree. I don't want to be identified with an organization that condones this type of thing."

Alan Stillson, puzzle editor of the newsletter, wrote a letter threatening to quit unless an apology was printed.

"As a Mensa member who enjoys the organization and most of the members and as a stepfather of a Down's Syndrome child who loves him and is incensed at the thought of advocacy of his extermination, I insist on an immediate written apology and a retraction of the policy of printing hate articles," Stillson wrote in his letter, printed in the December newsletter.

In the previous issue, one of the writers, Jason G. Brent, a Tehachapi lawyer, wrote that "society must face the concept that we kill off the old, weak, the stupid and the inefficient." He concluded that the true travesty wrought by Hitler was that he forever spoiled the concept of a master race.

The other writer, Jon Evans, put forth equally shocking views.

"It is not clear to me just exactly why anyone would expend time and effort and money on the homeless. What good are they? The vast majority are too stupid, too lazy, too crazy, or too anti-social to earn a living," Evans wrote. "Granted, there are a few people who have fallen beneath the blows of circumstances and are unable to afford any place to live, but they are few and far between. The rest of the homeless should be humanely done away with, like abandoned kittens."

Nor did Evans show much mercy for the infirm.

"A piece of meat in the shape of a man but without a mind is not a human being, whether the body be deathly ill, damaged by

accident, mentally blank because of brain deficiency, or criminally insane."

Brent said he was merely writing about a crucial reality--the urgent need for population control--that much of the world has ignored. "I'm not a fascist," he said. "I just have a problem that we better face."

Evans was unavailable for comment.

This is the second time in little more than a year that the Los Angeles chapter of Mensa, which admits only those with IQs above 132, has been caught in an embarrassing spotlight. In late 1993, Mensa board members were rattled by a string of anonymous letters, including death threats that appeared linked to a personal feud.

Newsletter editor Frey, who works as a legal secretary, and some Mensa board members are quick to point out that the monthly newsletter, called *LAMENT*, endorses no official point of view. A disclaimer beneath the masthead reads: "Opinions expressed in Lament are those of the individual contributors."

"Besides," said Frey, "Nobody actually *reads* the newsletter." (Well, they do in St. Louis; the newsletter's circulation was wide enough to attract the attention of a newspaper columnist in that city, who recently wrote an enraged piece.)

Frey also felt the criticism was overblown because it was merely about words. "I don't know what people are so excited about; it's not like Evans or Brent have any influence over any law," she said.

Nor was it as if Frey had great respect for the opinions of the writers. Evans had published dozens of similar articles in the newsletter before she took over almost two years ago, she said.

"Evans used to have these articles month after month, 'Kill this group, kill that group,'" Frey said.

Bruce Kent, publications officer and board member with the national parent organization, American Mensa Ltd., said the group has guidelines for the newsletters that are issued by almost 150 chapters. Those guidelines call for material to be in "good taste" and suggest that editors "avoid publishing material that reflects negatively on Mensa."

"We officially deplore hate material," Kent said.

Did Evans' and Brent's pieces violate the guidelines? Apparently not.

"I hadn't seen them as hate articles," said the chairman of the Greater Los Angeles Area Mensa chapter, a woman who goes only by the name of Gowen. While one board member dissented, seven agreed with Gowen during their Dec. 3 meeting. Members rallied around Frey, giving her a unanimous vote of confidence and telling others that the flap over the articles was a waste of the best and brightest's brain energy.

Gowen said the newsletter and its articles were appropriate for its high-IQ readership.

"It depends on whom the publication is for," she said. "If you are writing for just anyone, you write it one way. But if you write it to get people to think, you write it a different way."

Author Brent, who wrote about population control, said, "I don't want to be portrayed as some weirdo person, though nobody else agrees with me."

"We cannot continue to have population explosion. Growth has to stop. We better face that we have to kill people. There are not unlimited amount of resources."




The way to trim the population, according to Brent, is to force people to purchase the right to reproduce. In his world view, children would not be allowed to inherit wealth, so everyone would start on a level playing field when it came to buying their reproductive rights.

Many Mensa members say they don't begrudge anyone the right to express an opinion. But they said the official newsletter was not the correct spot to air views advocating exterminations.

"While I agree with free press, I also believe there's a certain responsibility," said member Martin Elkort. "This indicates to me that having a high IQ does not necessarily translate to common sense or wisdom."

[And then, from the 1/11/95 issue of *The Bakersfield Californian*:]

WHICH IS THE PARASITE?

		
J. BRENT	A. TAPEWORM	H. KISSINGER

"You're a parasite! You feed off productive members of society!"

— Correspondent John Stossel on ABC's 20-20 News Program on Friday night 1/13/95, talking with a lawyer (or attorney) who reaped hundreds of millions of dollars from long-running asbestos Workers' Compensation lawsuits, while the victims received a few crumbs, if anything at all.

MENSAN MADE A DUMB MOVE.
HIGH-IQ SET SAYS
by Tamara Koehler

It is the last thing you'd expect to hear from a Jewish man who says he lost 190 relatives in the Holocaust.

"Hitler's greatest crime was not that he killed millions of Jews, but that his actions prevent discussion about population control and a master race," says Tehachapi attorney and former East Kern Municipal Court Judge Jason G. Brent.

Well, OK, it's a free country where people can say what they think. But when Brent put his thoughts to paper in the November newsletter of Mensa, the high-IQ society, it touched off a furor of criticism that he knows he hasn't heard the last of.

Hate material, dangerous talk, get rid of the bum. That was the reaction of many members of the elite group that boasts IQs in the top 2 percent nationwide. Others wrote letters threatening to quit the organization unless Brent wrote an apology.

"As a stepfather of a Down syndrome child who loves him and is incensed at the thought of advocacy of his extermination, I insist on an immediate written apology and retraction of the policy of printing hate articles," wrote Alan Stillson of Lancaster.

But reactions among Brent's fellow Mensa members in Bakersfield are more tolerant, in part because they know him as a lawyer who takes in poor clients and has served on the county's Human Relations Commission.

They say Brent's article was at worst "politically incorrect" and at best an honest expression of well-thought-out ideas.

"First of all, this is an in-house publication; it's not pitched and promoted on the newsstands," said Peggy Noland, an attorney in Kern and proctor of the local Mensa chapter. "I encourage the forum and the opportunity where people can express a position that may be a little unpopular in the mainstream."

Don Silvius, a retired Bakersfield City School District supervisor and Mensa member, said the newsletter often is filled with non-mainstream types of opinion pieces.

"Political correctness is not one of the strong suits of this group of minds," Silvius said. "One of the things that makes Mensa interesting is that any topic is up for discussion."

The article in question is called "Like It Or Not," a one-page discussion on the need for enforced birth control and euthanasia to bring the world's population under control. It appeared in *Lament*, the monthly newsletter of the Southern California chapters of Mensa, which includes about 2,000 members in Kern and points south.

At the center of the article is a picture of Pope John Paul II, a man Brent says is "one of the two greatest criminals who ever lived." (The other, Brent says, is Hitler.)

The greatest crime anyone can commit in this age of exploding population growth is to have more than two children, Brent argues.

Grim facts are woven through Brent's arguments. Every 30 years, the world's population doubles. At present, there are more than 5.6 billion people on the globe, with roughly two-thirds living in Asia.

Brent argues that society eventually will play God and decide who is to live and who should die. On the debit side are "the old, the weak, the stupid and those unable to survive in a highly technological society."

Brent admits his words inspire strong reactions. But that's what he wants.

Despite his strong rhetoric, Brent is a man of contrasts--a Democrat turned Republican, a man who says the poor are bound to be on society's to-do-in list yet takes on many of his clients for little or no payment.

Brent was appointed to the East Kern Municipal Court judgeship by Gov. George Deukmejian in 1988 and served in the Mojave, Tehachapi and Boron branches until 1990.

[END OF QUOTING]

This is the same man who ruled against Ekkers while working with the S&L and Governor of California. He and Steven Horn, his friendly cohort (still), both were given information from George Green AND THE UNIVERSITY OF SCIENCE AND PHILOSOPHY to prevent getting the "property" case settled. I warned you local friends, in the beginning, that it was going all the way to the White House--and so it has gone even further. Brent is a part of the Zionist One Worlders who fully plan to HAVE EVERYTHING OF PROPERTY--AND KILL OFF THE ELDERLY, INFIRM AND COMPROMISED--THAT MEANS EVEN THE HOMELESS!! AND, WORSE, IT HAS HIT THE PAPERS!! Well, perhaps it is "better". It is hard to continue to blame E.J. and Doris for ALL HIS PROBLEMS today, is it not?

I do suggest that this information from Mensa with cover-letter be gotten to all the legal counsel in EVERY case--it will reflect right back into Green's lap. Remember that everything is hooked to everything else--that is, the attorney, Jason Brent, that George sent Leon and Eleanor to, to "getcha". With morals such as described in the paper and a history of removal of documents and tapes from case files and personal threats with many witnesses, while representing a case HE STARTED with the lot owner and then the subsequent arrest fiasco--is good background to consider for ammunition now. The fact they are making amends FOR HIM by saying that he handles some cases free--is pure B.S. Jason Brent committed a crime by trying to force Ekkers to pay his legal fees in a case he brought through the county in which the taxpayers paid for his client's legal encounter. This is where it is, readers, you have to hit it at home or you can't change a nation when these are the types of men you have on the benches of your courts across this nation. I am tired of the criminals winning! I also hope you ones who now KNOW THE ASSOCIATED PRESS PERSONNEL WILL ACT WISELY AND SWIFTLY. [See Rick Martin's letter to the Associated Press in the following article.] Thank you.

The following article is reprinted from page 43 of the January 24, 1995 issue of CONTACT.

JASON BRENT--THE SEQUEL

Editor's note: In our spare time (ha!) here at CONTACT, we've perfected a Time Machine that has allowed us to go forward and bring back for your "enjoyment" the Letters To The Editor which are printed in this Wednesday's (1/25/95) edition of THE TEHACHAPI NEWS. After Brent took center stage as last week's Front Page story, Commander Hatonn has continued to refer to the absurdity of this man and his viewpoint throughout writings in this week's CONTACT. Thus we thought you might care to read some of the heated, indignant local reactions to the ideas of this "rebel without a cause". If you didn't already have it figured out before now, you ought to now have a pretty good idea of the typical "brilliance" of the shining stars of most so-called high-IQ societies. I have reluctantly had to be around such proclaimed "brilliance" for all of my professional life and, believe me, it takes some getting used to--if that's ever really possible while holding onto one's common sense! --E.Y.

READER SHOCKED BY BRENT ARTICLE

I am shocked and alarmed that Mojave's former judge, a licensed attorney-at-law, would make such Nazi statements as Jason Brent has in his recent article appearing in the newsletter of an alleged high-IQ organization called *Mensa*.

Mr. Brent, a practicing attorney in Tehachapi, wrote some of the following remarks in his article--which, by the way, has been picked up by the major press across the country. His remarks include:

"...society must face the concept that we kill off the old, weak, the stupid and the inefficient," concluding that the true travesty wrought by Hitler was that he forever spoiled the concept of a master race, and "I'm not a fascist, I just have a problem that we better face," (I'll say he has a problem--big time) and "I don't want to be portrayed as some weirdo person,

though nobody else agrees with me--we cannot continue to have population explosion. Growth has to stop. We better face that we have to kill people. There are not unlimited amounts of resources."

From a man who is practicing law in our humble community, and touted as a leader of the community, formerly evidenced by a bill-board upon entering town and one in Mojave--is this the kind of stupid and prejudicial commentary that we want to reflect on our community? In Brent's pious condescending tone, he goes on to add, "The way to trim the population, is to force people to purchase the right to reproduce."

With such inappropriate commentary, Brent should be called to answer for his actions before the State Bar Association.

Even in a free society this kind of outrageous arrogance is rare--particularly when stemming from an alleged group of "smart folk".

Amazing disgrace.

Rick Martin

HOPES GOD MORE FORGIVING THAN BRENT

In reference to that article on Jason Brent's idea of eliminating the elderly, weak, stupid and inefficient [it] is better known as Genocide. Does Mr. Brent want to walk these people into ovens as did Hitler!

I would like Mr. Brent to know that the people of this nation will not put up with this kind of thinking.

And if any organization that Mr. Brent belongs to would advocate this kind of thinking, [they] should be watched and monitored closely.

I suggest that Mr. Brent get some psychological help.

I would also like to add that I will defend Mr. Brent's right to his opinion.

The world should be protected from people like Mr. Brent and his way of thinking.

I hope that my God is more forgiving of the elderly, weak, stupid and inefficient people of this world than is Jason Brent.

Sandra L. Wills

APPALLED AT ATTORNEY'S WRITINGS

In reference to Mr. Brent's statement to Mensa. I would be appalled to have a member of my organization write or say anything like this.

I, being one of the old, weak, stupid and inefficient (veterans) that fought for this country so that Mr. Brent can have his opinion. I must say Hitler would have been proud.

Why have a debate? What political office is Mr. Brent trying to run for. I think Mr. Brent should read the plaque on the Statue of Liberty.

David F. Terry
Old, weak, stupid taxpayer

BRENT ARTICLE UPSETS WRITER

I'm writing regarding the comments that Jason Brent (ex-municipal court judge of Mojave who has a law office in Golden Hills) made to his Mensa group.

How can anyone in this community support a person who advocates the killing of our old, maimed, ignorant and sick.

Some of you who are his clients I'm sure fit one of the categories now. How does that make you feel??? Does he have his or your best interest at heart or does he even have a heart???

Talk about Nazi Germany!! This man(?), whose recent desire was to get voted onto the Superior Court bench in Bakersfield, is right here among us and advocating that many in this community should be murdered.

He proudly claims to be a Jew, and they criticized Hitler for the Holocaust. His ideas seem to be aligning with the Hitler philosophy of creating a master race. "If you talk like a duck and act like a duck..."

Dr. Al Overholt

BRENT SOLUTION TO OVERPOPULATION A 'DISGRACE'

Tehachapi attorney, Jason G. Brent, was quoted on January 10, 1995 in the *Los Angeles Times* from an article he wrote for Mensa. Mensa is a group of people who think they have high IQs--over 132.

Mr. Brent, referring to the overpopulation in the world says in the article, "society must face the concept that we kill off the old, weak, the stupid and the inefficient. We cannot continue to have population explosion. Growth has to stop. We better face that we have to kill people. There are not unlimited resources." Further, Mr. Brent says the true travesty wrought by Hitler was that he forever spoiled the concept of a master races.

Rush Limbaugh was so incensed by Mr. Brent's article that he quoted from it on his national radio and television shows, pointing out the absurdity of it and arrogance of Mr. Brent or anyone touting such a barbaric view.

In the May 31, 1990 edition of the Tehachapi *Ad-vantage*, Kern County Judge John Quinlen publicly listed \$50,000 worth of political contributions made by Jason Brent's L.A. law firm in 1987 and 1988. Mr. Brent was appointed shortly afterward to his Kern County Judgeship. What a coincidence. In 1989, Judge Brent was officially criticized in the Kern County Auditor's report for a poor record in disposing of cases. After

seeing the facts in print, the voters turned Brent's bid for election down in 1990.

There is a problem with overpopulation in this world but I think that Jason Brent's solution is a disgrace to humanity. You certainly have a right to your opinion but you also represent the public as an attorney and people have the right to know what kind of a person you are. The ironic thing is that Mr. Brent has stated publicly many times that he is Jewish. In my opinion, he is living proof that a supposed high IQ doesn't translate to any degree of moral integrity or wisdom.

Brent Moorhead

The following article is reprinted from the page 13 of the February 7, 1995 issue of *CONTACT*.

Keep Writing Those Letters!

JASON BRENT STILL STIRRING UP TROUBLE!

Editor's note: We have to share with you some of the latest feedback from the news media about "brilliant" ex-Judge Jason Brent--you know, the Mensa high-IQ group's star(?) spokesman who wants to "humanely dispatch" any of us old, poor or stupid taxpayers--and who has had a personal vendetta against the Ekkers for many years now. See the Front Page story of the 1/17/95 issue of *CONTACT* for the basics on this matter, and also see p.43 of the 1/24/95 issue of *CONTACT* for follow-up reactions. Last week's *CONTACT*, pgs. 55-56, provided some of the early background on how this paragon of "justice" has railroaded and otherwise persecuted the Ekkers.

And don't forget to register YOUR indignations about the shenanigans of this "judge"--and keep those letters pouring onto the desks of the others, listed below, who either need constant reminding of your watchful concern or who just need your words of support.

FROM NEWSPAPER READERS
ACROSS THE COUNTRY

THE DENVER POST (1/22/95):

Evolution has graced homo sapiens with the capacity for high intelligence, and the capacity for compassion and moral reasoning. Based on the disgraceful pronouncements from the Los Angeles chapter of Mensa, I would much rather cast my lot with Mensa's designated misfits than with a group whose putative high intelligence is distressingly devoid of any trace of essential humanity.

Joseph D. McInerney
Colorado Springs, CO

THE BAKERSFIELD CALIFORNIAN (1/21/95):

This letter is written in response to the article by Jason Brent, which dealt with his views on population control and euthanasia. My first comment is in regard to the reaction of people who became outraged at the thought of those two subjects. But isn't this how our ideas and our ideals begin to change. We start with a radical concept introduced by someone, then it is fostered along by others.

New words or phrases are used by these people to tone down or soothe us until we are desensitized to what is actually going on. At this point, we may begin to believe what is being said just might be right. This, in turn, erodes the moral fiber of ourselves and our society.

This has already happened in our society. Forty years ago, the concept of abortion would have brought about the same reactions that are happening today regarding the statements by Brent. Now we have phrases such as, "It's a woman's choice," "Medical procedure," or using the word "fetus" when referring to the baby.

All of these have contributed to the devaluing of our morals, and many of us are not even aware of it. Take some time and ask yourself what is actually going on. Are we believing that something is right based upon the criteria that I have mentioned? If so, let's work to change what has been done.

Ronnie McLean
Bakersfield, CA

THE BAKERSFIELD CALIFORNIAN (1/21/95):

The gift of a superior IQ carries with it the duty to use that ability to assist those with limitations imposed by physical or mental incapacity and the inevitable effects of growing old.

A good example of this is Dr. Steven Hawking, the world renowned astrophysicist whose intellect searches for answers that may benefit all life forms without arbitrary standards or distinctions, while at the same time his remaining bodily functions are held hostage by a most debilitating illness.

Brent's concern about the effects of the geometric increase in population growth is nothing more than a restatement of the earlier discarded views of the economist Robert Malthus.

Instead of looking at the glass as half empty, I challenge Brent, together with all thinking people regardless of their age or infirmities, to view the glass as half full and provide the leadership that is needed to ensure that the family of man will act responsibly and to guarantee that the atrocities committed by any self-appointed superior being will never happen again.

Philip Rudnick, Attorney
Bakersfield, CA

THE BAKERSFIELD CALIFORNIAN (1/29/95):

I am not a member of Mensa, but I am sometimes interested in the discussion of radical ideas. With this in mind, I present the following:

Is it better for society to put a disabled man out on the streets without food or clothing, expose him to abuse by those who would take advantage of his vulnerability, ignore his medical needs and allow him to suffer untold misery for years until he dies of starvation, exposure and disease, or would it be better to extinguish the man's life quickly in a humane manner?

Most readers would probably respond that neither of these options is acceptable in a civilized society. Many were shocked recently when Jason Brent suggested that societies might benefit if they considered the second solution for citizens suffering from serious, persistent mental illness.

For me, the first idea is just as immoral, and yet we have allowed it to become a reality. One-third of our homeless population suffers from serious mental illness, which is, in most cases, treatable. However, our legislators have passed laws that prevent the medical intervention these people must have to improve their quality of life.

Unless the laws are changed, our citizens who have been struck down by incurable, no-fault diseases at the beginning of their adult lives are doomed to suffer rejection and abuse until they die.

Elizabeth Davis
Tehachapi, CA

SEE NEXT PAGE

Stating the Nazi rationale all too well

DAILY NEWS 1-17-95



DEBRA J. SAUNDERS

"consume a substantial part of our money" — which they donated to the United Church of Christ missions in order to "help many young people throughout the world and who, one day, may be able to help many more."

Rather than sadly renouncing this suicide as a tragic waste, their former pastor, Charles Heuser, told the Associated Press that the Browns "were taking the high road to death." Heuser, by the way, said he was the guy who persuaded the Browns to leave their money to the church.

In November, Oregon voters approved Measure 16, a physician-assisted-suicide initiative. Before the election, the opposition campaign asked likely voters this question: "If you knew that as a result of the pressure to contain health-care costs, a doctor might encourage a terminally ill patient to choose physician-assisted suicide over more expensive treatment, would you favor or oppose?" Thirty-six percent said they would favor.

Blame it on the deficit, high taxes or a rotting culture, but a growing number of Americans view others as a liability they would just as soon terminate.

Assisted-suicide advocates seem to believe that this country is so moral that there is no reason to fear the misuse of assisted suicide. But when a minister defends maternal abandonment as being "as regular people say, 'for the best,'" while another lauds a couple's suicide, where is compassion for the young or the aged? When more than a third of voters would rather save money than heal the sick, don't bet on America's reverence for life.

SAN FRANCISCO
"We better face the fact that we have to kill people," Kern County attorney Jason G. Brent told the Los Angeles Times. "There are not unlimited amounts of resources." Brent was defending a controversial article he had written for the monthly newsletter of the Los Angeles chapter of Mensa, the high-IQ society. In it, Brent wrote, "Society must face the concept that we kill off the old, weak, the stupid and the inefficient."

Another Mensa contributor, Jon Evans, wrote that many homeless "should be humanely done-away-with, like abandoned kittens." And: "A piece of meat in the shape of a man but without a mind is not a human being, whether the body be deathly ill, damaged by accident, mentally blank because of brain deficiency, or criminally insane."

The reaction, inside and outside of Mensa, has been one of shock and horror. Likening the infirm to blobs of meat is ominously reminiscent of the Nazi term "useless eaters," which justified Nazi extermination of the sick.

Some of you may be tempted to dismiss this story as an anomaly — the stuff of twit geniuses so intoxicated with their IQs that they've turned stupid. Yet the belief that it is better for others to die than to be a burden is becoming increasingly common.

Debra J. Saunders writes a column distributed by Creators Syndicate. Readers may write to her in care of the San Francisco Chronicle, 901 Mission St., San Francisco, Calif. 94103.

mon. Right down to the part about kittens.

January's American Spectator magazine features a commentary — which first appeared in the Amherst Bulletin — written by the Rev. Donna Schaper of the United Church of Christ. Schaper wrote of how her cat killed off her own litter, then noted: "While not arguing for infanticide, I have to argue at least the plausibility of withdrawing maternal care. Pushing your children into a lake is hardly that. But Susan Smith" (the South Carolina mom who is accused of killing her two sons by strapping them into her car and letting it roll into a lake) "was making an announcement: She couldn't care for her children. Instead of making their lives permanently miserable, she drowned them. There is a strange, cruel mercy in the act."

Last month, an elderly Florida couple worth \$10 million were found dead in their Cadillac Eldorado. Richard Brown, 79, had suffered from arthritis and asthma. Helen Brown, 76, had Alzheimer's disease. In a note sent to friends before their suicide, the Browns explained that they were killing themselves in part because the cost of their health care would

JASON G. BRENT
FORMER MUNICIPAL JUDGE
SHARK? YOU BET!

by Rick Martin 1/30/98

In the letter you are about to read from Tehachapi Attorney, and former Judge, Jason Brent to George Green, dated April 19, 1995, you will see the clear, calculated and premeditated PLAN for the destruction of not only two individuals, namely, Doris and E.J. Ekker, but also of the Phoenix Institute For Research & Education, Ltd. The Anti-Christ finger prints are all over this letter.

It is, of course, difficult to read such a document in and by itself without the prerequisite background to understand the events leading up to and beyond the letter in point. So, with that in mind, let's reflect back for a moment to see if the pieces of the puzzle (or the knots of the tangled web) cannot be sorted out.

Mr. Brent's first encounter with the Ekkers was while he sat as a Municipal Court Judge in Mojave, California. The year was 1988. I was present in the courtroom when he openly accused, from the bench, the Ekkers of being deadbeats and flakes, a statement he predictably has denied ever having made. Mr. Brent was aided and abetted by old-time associate and crony, Beverly Hills Attorney Steven Horn. At that time, Horn, representing Santa Barbara Savings & Loan, and later the RTC, was attempting to separate the Ekkers from ownership of their retirement home. This was an effort that ultimately proved successful.

When publisher George Green moved with his wife Desiree Green to Tehachapi to assist in publishing the Journals, and began a newsletter at that time referred to as the *Phoenix Journal Express* in mid-1990, there was no reason to suspect that another agenda might be afoot. It was only much later that evil would show its hand. It goes without saying that to outlay the

entire chronology of events would take several entire issues of *CONTACT*, and the historical sequence has been published as we've gone along here.

It became obvious early on that Jason Brent had it in for the Ekkers. He didn't really make it any secret. He went so far as to actually blame the Ekkers for his Municipal Judgeship defeat-but in actuality, he defeated himself, with the help of his wife making a fool of herself in public at a local property-owners association meeting. This all took place way back in 1990.

Of course it isn't possible to make commentary on the sequence without first introducing the cast of "characters", and you can take the term characters any way you like. There was Ed DeMar, who turned the Ekkers in, from everything to the Food Stamps investigative unit to the Postal Authorities to the Securities and Exchange Commission to the FBI. Nothing was found with which to incriminate the Ekkers in any way, but DeMar did manage, in association with George Green, to make things very uncomfortable for the Ekkers, for a time.

Then we have Ann Beam, a self-confessed member of an Arizona witches' coven who moved in on Leon Fort like he was a dead carcass by the side of the road. Ann sang her siren's song to Leon, and poor Leon took the bait. Leon was already going down for the count when he took up with George Green, Luke Perry (pathetic scavenger digging for a way into his mother's secure retirement funds while simultaneously feeding the *Associated Press* disinformation about the Ekkers and the Institute), Ed Cleary (former Catholic priest of 30 years), and of course, Nevada Attorney George Abbott.

Then we have Rod Ence, who stole outright from the Phoenix Institute and did everything humanly possible to bury the Institute's experimental farm into debt with sabotaged farming methods that were destined for failure. Rod's close relationship with Ed Cleary, Leon Fort, and Betty Tuten further fanned the flames of the Anti-Christ.

When George Green and his wife left California for Nevada with over \$350,000 in Institute gold, they initiated an even more aggressive campaign to bring down the Ekkers and the Institute, too. Green even went so far as to sue not only Doris and E.J. Ekker, but the Phoenix Institute, Gyergos Ceres Hatonn and Esu "Jesus" Immanuel Sananda, to name just a few of the Defendants. This information was published in the May 11, 1993 edition of *CONTACT*. Shortly afterwards the *Associated Press* in Nevada was running absurdly incorrect stories that Doris Ekker claims she is Jesus Christ. Again, the Anti-Christ's fingerprints were showing up around every corner.

In a deposition of Jason Brent conducted on June 19, 1996, Brent was asked several questions, among them:

Do you know a person named George Green? To which he responded, "I spoke with him on the phone."

When did you speak with him on the phone?

"Last--about two days ago."

Do you have--have you ever represented Mr. Green?

"Nope."

Have you ever rendered any legal advice to Mr. Green?

"No."

Then, several pages into the deposition later, Mr. Brent responds to the question: And you have assisted the enemies of the Ekkers in the past, haven't you? Mr. Horn, predictably, objected to that question.

Jason Brent then responded: "I am not assisting anyone. Mr. Green consulted me about legal matters. [Didn't he just say that he has never rendered any legal advice to Mr. Green?] I am not going to tell you more than that." Well, when reading the letter below, is it any wonder?

At one point in the deposition, Brent responded:

"I have an utter dislike for the Ekkers, but I am telling the truth and I am not in any way attempting to shade [good word] or adjust my testimony. I violently dislike them. That I will not deny. I am not in any way shading or making my testimony gray [another good word] in any way, shape or form. So, yes, I dislike them."

Wow.

Not only does Jason Brent violently dislike the Ekkers, he outlined a clear **PLAN TO DESTROY THEIR REPUTATIONS AND THEIR WORK, OUTLINED IN THE LETTER BELOW (IN HIS OWN WORDS)**.

This plan was followed not only by George Green, but also by Betty Tuten, who has done everything in her power to bring down the Institute. Tuten, along with Ann Beam and Leon Fort, contacted the tabloid television program *EXTRA*, and they managed a slam-job on *CONTACT*, the Institute, and the Ekkers, attempting to, in some not-so-obscure way, link them to the bizarre and insane mass suicide(?) of the Heaven's Gate CULT.

Betty Tuten's efforts, combined with Jason Brent, George Green, George Abbott, David Horton, Steven Horn, Leon Fort, and Rod Ence continue to this very day. The Anti-Christ will destroy itself with the scorpion's sting!

And now, sit back and read this diabolical presentation put forth in typical protocol fashion by a true deceiver, Jason Brent, Mensa member who advocates death to the old and infirm--no need to make up stories on this fellow, he tells on himself.

LAW OFFICE OF
JASON G. BRENT

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(805) 823-1103 • FAX (805) 823-1104
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April 19, 1995

Mr. George Green
Box 3300
Bozeman, MT 59772

Dear George:

This letter is intended to confirm our telephone conversation of Friday, April 14 relating to the Ekker problem.

I would recommend that each person defrauded by the Ekkers write a detailed letter to Ed Jagels, Kern County District Attorney, Don Lungren, Attorney General of the State of California, the Fraud Department of the U.S. Post Office, and the Fraud Department of the Securities and Exchange Commission in Washington, D.C. setting forth a detailed account of how they were defrauded and requesting criminal prosecution of the Ekkers. I would also recommend that each person send a similar letter to the District Attorney of the county in which he/she resides as well as the Attorney General of the state in which he/she resides. In addition, I would recommend that each person defrauded send a similar letter to the Attorney General of the State of Nevada as the Ekkers do a substantial amount of business in Nevada. Lastly I would recommend that each person who was defrauded contact any local government official they know and ask that government official to apply pressure to the District Attorney or Attorney General. For example, if Mr. Jones was defrauded and he is friends with an Assemblyman where he lives he should contact the Assemblyman and ask the Assemblyman to set up an appointment with the District Attorney of his county and with the Attorney General of his state. Hopefully, all of this pressure will get some action on the criminal front against the Ekkers.

If I am retained as the attorney, I would assist in preparing the above letters and contacting the appropriate prosecuting officials.

Both of us know what the Ekkers are and, therefore, no further

Mr. George Green
April 19, 1995
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description of their honesty, integrity, etc. is needed. If I am retained as the attorney for the persons defrauded, I would want a substantial warchest. The Ekkers will fight every inch of the way and will attempt to hide their assets and, therefore, going after the Ekkers will be a full time job. To put it slightly differently, I would have to give up my entire practice and only proceed against the Ekkers. Not only would I have to proceed against them in the courts, I would also have to proceed against them on the public relations front. That would require providing evidence to the editors of all appropriate newspapers so that they and their shills cannot use the newspapers to attack the victims, appropriate law enforcement agencies, and every one else concerned in their fraud.

You have indicated to me that you were contacted by people that were defrauded in the approximate amount of \$2 million/\$2.5 million. I believe it only fair for each person to put up 10% of the amount he/she was defrauded so that my warchest would be \$200-250,000 for legal fees and costs. I would not proceed until and unless that money was deposited in my Attorney's Trust Account so that I could be assured of receiving payment for the services I render and for the substantial costs I will incur. I will incur substantial filing fees and, in all probability, incur substantial private investigators costs.

I think the above summarizes our conversation. As I advised you, if the people cannot put up a warchest equal to 10% of the amount they have been defrauded, I am not interested in proceeding against the Ekkers. If the people haven't got the courage to put up 10% of the amount they were defrauded to hopefully recover the amount they were defrauded, then they do not deserve competent legal counsel.

If I can provide additional information to you or anyone, please contact me.

Sincerely yours,

JASON G. BRENT

JGB/mm

JASON G. BRENT
ATTORNEY AT LAW

I AM AS NEAR AS YOUR BREATH!

1/11/98 ESU "JESUS" SANANDA

Esu present in Light.

The terrible plagues upon your land are produced by man, and it is evil man who shall continue in the efforts at depopulation of your globe.

Those in the Middle East gear up for war, and it is war that they shall have. But there will be many surprises in the manifestation and outcome of the destructive beast known as war.

Remember well one thing: the Phoenix rises from the ashes. Does that not present an image? We are about our Father's business. We are to build UP THROUGH the chaos that is Kali.

You are in the Age of Kali, remember? Always maintain well your shield so that the confusion does not enter your heart. Find the stillness within, for was it not said by me, lo those two thousand years past: THE KINGDOM OF GOD IS *WITHIN* YOU. It is so.

Quiet yourself, and I speak now not to my scribe, but to those of you reading these words: Quiet yourself, ask, AND THEN LISTEN CAREFULLY. In the stillness you will be able to commune with God and you will be given the necessary strength to see you through any situation, no matter how seemingly impossible or difficult it may APPEAR.

Love is the greatest gift of all, for only when you respond to those around you with love in your heart, FOR ALL YOUR RELATIONS, will there be change within your very lives. Love is the catalyst, it is the salve, it is the glue, it is the very "stuff" which holds the Universe together.

GOD IS LIGHT. REMEMBER? THE LIGHT IS THE VERY MANIFESTATION OF LOVE ITSELF.

I DO NOT SPEAK OF PHYSICAL THINGS, OF PHYSICAL LOVE. I SPEAK OF COMPASSION, OF CARING, OF DOING FOR OTHERS--IN SHORT, I SPEAK OF SELF-LESSNESS IN THE TRUE REFLECTION OF SELF THAT REPRESENTS ITSELF AS LOVE.

LOVE IS THE MOST MISUSED, ABUSED, AND MOSTLY DESTROYED WORD YOU HAVE, AND YET IT IS LOVE WHICH IS YOUR GREATEST LESSON.

"LOVE YE, ONE ANOTHER." THAT DOES NOT SAY, HOP IN BED WITH ONE ANOTHER. THE STATEMENT IS: LOVE YE, ONE ANOTHER.

AND YET WHAT DO WE SEE AS WE WITNESS YOUR PLACE? WE SEE GREED, HATRED, ANGER, FRUSTRATION, JEALOUSY--IN SHORT, A BLACK CLOUD SURROUNDING THE AURAS WHERE THERE "SHOULD BE" LIGHT--SILVER AND GOLD LIGHT, REFLECTING THE PERFECT SPIRIT OF GOD, OF LIGHTED SOURCE--REFLECTED AS LIGHT THROUGH THE VERY NATURE OF LOVE WITHIN YOUR BEING.

REFLECT LOVE IN SERVICE FOR OTHERS AND YOU WILL BE ON YOUR WAY TOWARD MORE HARMONIOUS AND JOYFUL LIVING. JOY IS NOT AN ILLUSIVE TERM "OUT THERE" SOMEWHERE. IT IS REAL, IT IS HERE, AND IT IS NOW.

EXPERIENCE LOVE WITH JOY IN YOUR HEART, IN SERVICE TOWARD FELLOW MAN, AND WATCH THE DOORS SIMPLY OPEN, ONE AFTER ANOTHER.

NOW, AGAIN: DO NOT MIS-UNDERSTAND MY MEANING; I DO NOT SPEAK OF SOME PIOUS WIMP! GOD IS STRENGTH ITSELF.

BUT CANNOT YOU, YOU, AND YOU EXPERIENCE LIFE WITH JOY, WITH LOVE IN YOUR HEARTS, WITH COMPASSION IN YOUR HEARTS, IN SERVICE TOWARD YOUR FELLOW MAN, AND EXPERIENCE ALL OF THAT FROM STRENGTH? OF COURSE YOU CAN!!!

WHEN YOU EXPERIENCE LOVE AND COMPASSION, WHEN YOU EXPERIENCE JOY, THAT DOES NOT MEAN YOU ACQUIESCE TO EVIL--EVER! ON THE CONTRARY, DO YOU REMEMBER WHEN I TURNED OVER THE TABLES OF THE PHARISEES IN THE TEMPLE? WHY DOES EVERYONE ASSOCIATE GODLINESS WITH WEAKNESS? IT IS EXACTLY THE OPPOSITE OF WHAT YOU HAVE BEEN TAUGHT AS PEOPLE OF THE LIE. GOD IS STRENGTH AND LIGHT AND WISDOM--ALWAYS!

"THAT WHICH YE DO UNTO THE LEAST OF MINE, YE HAVE DONE UNTO ME." REMEMBER?

MEASURE WELL YOUR THOUGHTS, YOUR DEEDS, YOUR WORDS--FOR REMEMBER ALSO THAT WORDS ARE THINGS, THOUGHTS ARE THINGS, AND DEEDS MOST CERTAINLY REFLECT THE TRUE NATURE OF SELF.

BE SELF-LESS NOT SELF-MORE. LET SELF BE THAT PERFECT MIRRORED REFLECTION THAT IS LIGHT. THE SHADOWS DO NOT STAND IN THE PRESENCE OF LIGHTED REFLECTION, SO WHAT FEAR YOU?

FEAR IS THE PARALYZING POWER OF EVIL ITSELF. REPLACE FEAR WITH DETERMINATION IN ACCORDANCE WITH THE FATHER'S PERFECT PLAN AND WILL.

AGAIN: JOY IS REFLECTED WHEN ACTING IN ACCORDANCE WITH THE FATHER'S PERFECT PLAN AND WILL. "AH," YOU SAY, "BUT HOW DO I KNOW IF I AM

ACTING IN ACCORDANCE WITH THE FATHER'S PERFECT REFLECTION AND WILL?"

YOU KNOW, WITHIN, ALWAYS! REMEMBER THAT SOMETIMES STILL AND SILENT, SOMETIMES LOUD AND ANNOYING, THING CALLED YOUR CONSCIENCE? LISTEN TO THE STILL (OR LOUD) VOICE OF CONSCIENCE AND YOU WILL KNOW IF YOU ARE ACTING IN HARMONY WITH, OR IN ADVERSARIAL OPPOSITION TO, THE FATHER'S WILL.

HAS IT NOT BEEN SAID FOR YOU TO "BE AS WISE AS THE SERPENT AND AS GENTLE AS THE DOVE"? THAT DOES NOT SAY TO BE WEAK; IT MEANS EXACTLY WHAT IT SAYS: BE AS WISE AS THE SERPENT AND AS GENTLE AS THE DOVE--BUT ALSO, UNBENDING IN SERVICE TO TRUTH AND THE RED ROAD OF LIGHT, IN THE JOURNEY HOME TO ONENESS WITHIN GOD'S PERFECTION WITHIN THE CREATION.

WE HAVE COME AT THIS TIME TO SPREAD THE WORD OF TRUTH OF HOW IT IS. WE HAVE RETURNED, AS PROMISED LONG, LONG AGO.

HOW THINK YE THAT THE ANGELS WOULD RETURN? HOW THINK YE THAT I WOULD RETURN? I AM RETURNED AS SANANDA! I AM RETURNED AS ONE WITH MY FATHER. WAS IT NOT SAID, EVEN IN YOUR TAMPERED BOOKS CALLED *BIBLE*?

WHY WOULD YOU EXPECT A "RAPTURE" OF GOD'S PEOPLE WHEN I TELL THEE THAT I AM RETURNING WITH GOD OF LIGHT, ATON, AND THE HOSTS OF GOD--INCLUDING THE GREAT ARCHANGELS, SUCH AS MICHAEL AND COUNTLESS OTHERS, WHO ARE HERE IN SERVICE TO THE CREATION, TO ASSIST THE PLANET AT THIS TIME OF TRANSITION? WHY WOULD WE RAPTURE YOU TO THE CLOUDS WHEN WE ARE HERE TO SPEAK TRUTH?

I AM RETURNED. I AM NOT UPON YOUR PHYSICAL PLANET OF EARTH-SHAN.

WILL THE SO-CALLED CHRISTIANS TURN AWAY THE LIFEBOAT AS THEY HAVE TURNED AWAY THE HELICOPTER AND THE PLANE, SENT BY GOD IN ANSWER TO THE CALL FOR HELP? WHO WILL ALLOW THE EVIL CONTROLLERS TO RAPTURE THEM INTO OBLIVION RATHER THAN AWAIT MY RETURN?

THOSE OF GOD WILL KNOW THE DIFFERENCE, BUT WILL COME VERY CLOSE TO BEING FOOLED! DO NOT BE FOOLED BY PROJECT BLUE BEAM.

[Editor's note: For you newer readers who may not be familiar with Project Blue Beam, this is the secret code-name for NASA's large-scale, mostly satellite-driven holographic projection system designed by puppets of the elite controllers to produce real-looking, three-dimensional images over large areas of the sky. It could project, for example, a fake alien invasion to scare you into paralysis and begging for the "unified" "protection" of a New World Order against this common global "enemy"; it could likewise project, for similar unification reasons, a fake "second coming of Christ" that plays into the religious mind-control programming of many unsuspecting church-goers. Does the system work? Was "comet" Hale-Bopp real or was it just one of several recent test cases to see if we're ready for bigger and better things to come? For those of you who remember Commander Soltec's writing from 11/16/96 called "Mind-Controllers Ramping Up Latest Antics", in the 11/19/96 issue of CONTACT, there were given more than sufficient clues to guide us to greater awareness about this subject.]

GOD OF LIGHT IS NO FOOL, AND GOD'S PEOPLE, IF THEY ARE PAYING ATTENTION, WILL KNOW THE DIFFERENCE. MAINTAIN YOUR VIGIL WITHIN YOUR HEART AND KEEP THE SHIELD ABOUT YOU, AND YOU WILL KNOW THAT WHICH IS TRUE FROM THAT WHICH IS FALSE.

THERE WILL BE TWO IN THE FIELDS. ONE WILL BE TAKEN AND ONE WILL REMAIN.

WHICH WILL YOU BE? WILL EVIL BE TAKEN AND GOOD REMAIN, PERHAPS? AH, PONDER IT WELL, FOR IT DOES INDEED MAKE A DIFFERENCE. WHY THINK YE THAT GOD WOULD ALLOW A PRECIOUS ORB SUCH AS EARTH-SHAN TO BE COMPLETELY DESTROYED BY EVIL? DOES IT NOT MAKE MORE PERFECT SENSE TO RESTORE THE PLANET USING GOD'S OWN PEOPLE KNOWN AS THE REMNANT?

WHY DO YOU NOT CONSIDER THESE THINGS? THE TIME IS UPON YOU WHEN THE HOURGLASS IS EMPTY. THE CLARION CALL HAS GONE FORTH. THE TIME OF THE LORD IS UPON YOU!!!

BLESSINGS UPON YOU OF MY PEOPLE. THOSE WHO SERVE WITH HONOR SHALL WALK WITH ME; IT IS MY PROMISE TO YOU. WON'T YOU TAKE MY HAND AND WALK THIS ROAD OF LIGHTED TRUTH TOWARD GLORY?

BE NOT AFRAID, BUT BE EVER DISCERNING, FOR THE DEMONS OF THE DARK BROTHERHOOD ARE CLEVER BEYOND BELIEF, AND NEVER FOR ONE MOMENT THINK THAT YOU OR YOU OR YOU MAY NOT BE FOOLED BY THEM. YOU CAN BE!

THEREFORE, I SAY TO YOU TO MAINTAIN YOUR SHIELD BY STRICT OBEYANCE WITH ALL GODLY LAWS AS LAID FORTH, AND THE STORM SHALL SIMPLY PASS YOU BY. IT MAY COME CLOSE INDEED, BUT THE STORM SHALL SIMPLY PASS YOU BY.

KEEP THE FAITH AND REMAIN WITHIN THE LIGHT. ACT WITH LOVE AND COMPASSION IN YOUR HEART FOR YOUR FELLOW MAN AND NEVER FORCE YOUR TRUTH UPON ANOTHER WHO IS UNWILLING TO

LISTEN. EACH MUST MAKE THEIR OWN DECISIONS AT THIS TIME AND IT IS AN INDIVIDUAL SOUL CHOICE.

AH, BUT IF A BEING IS OPEN TO LISTENING, SHARE FREELY THAT WHICH YOU KNOW AND HAVE BEEN GIVEN. SELF-LESS, REMEMBER?

Let us stop for now. We will pick this up at a later time. Go in peace for I am never far from thee.

**I AM SANANDA.
DOUBT IT NOT.
SO BE IT AND SALU!**

1/12/98 ESU "JESUS" SANANDA

Peace. Esu Immanuel present in Radiance and in Light. I come in Service. I am returned with the Hosts, AS PROMISED.

Oh, yes, I walked that orb called Earth-Shan. They crucified me upon the cross; they beat me; they spit at me; and they hated the message I brought.

AH, BUT MOST *KNEW* THE TRUTH I SPOKE WAS SO, AND YET THOSE IN THE POLITICAL POSITIONS INSURED THAT I WAS EITHER DRUMMED OUT OF TOWN, WHATEVER TOWN IT WAS AT THE TIME, OR THAT I WAS "BROUGHT UP ON CHARGES". THE BEING KNOWN AS JESUS AS PRESENTED BY SAUL (PAUL) DID NOT EXIST. THAT BEING WAS CONJURED TO TAKE ALL THE RESPONSIBILITY AWAY FROM INDIVIDUAL MAN, AND IT WAS CONJURED BY EVIL ITSELF. AND MAN HAS FALLEN FOR THAT FALSE BEING--HOOK, LINE AND SINKER.

Know that what I tell you is so, scribe. You know me well and you know I would not lie to you nor lead you astray, EVER! At this time in the transition, man was told he would be given TRUTH UPON WHICH TO DISCERN HIS POSITION WITH

CREATOR. WELL, BELOVED OF MINE, CREATOR IS TELLING YOU THE WAY IT IS, AND I AM MERELY CONFIRMING FOR YOU DOUBTERS IN THE AUDIENCE THAT WHAT IS BEING WRITTEN ELSEWHERE IN THIS PAPER IS SO.

MAN (HU-MAN: THAT IS, HIGHER UNIVERSAL MAN) MUST ASSUME, EVENTUALLY, HIS RIGHTFUL PLACE IN THE UNIVERSE--AS ONE WHO ACCEPTS, ABSOLUTELY, SOLELY, EXCLUSIVELY, INDIVIDUALLY, FULL RESPONSIBILITY FOR EACH AND EVERY THOUGHT, WORD, AND DEED THAT BEING PRESENTS--PERIOD!

NO OTHER BEING, CALLED JESUS OR JOHN DOE, CAN TAKE AWAY YOUR RESPONSIBILITY OR ASSUME ANYTHING FOR ANYONE ELSE. THE SO-CALLED CHRISTIANS HAVE ADOPTED THE FALSE AND PREDICTABLY LAZY SOLUTION TO AVOIDING ALL PERSONAL RESPONSIBILITY FOR SELF, AND IT IS A LIE.

Yes, I, Esu Immanuel, DID PHYSICALLY WALK UPON YOUR PLACE. I DID HAVE THOSE AROUND ME WHOM I TRIED TO TEACH. EVEN THOSE CLOSEST TO ME, IN THE END, BETRAYED ME AND/OR DENIED MY VERY BEING.

THERE IS A GREAT DISTINCTION BETWEEN ESU IMMANUEL AND THAT ONE PRESENTED AS JESUS. I WAS A "CHRISTED" BEING, A WAY-SHOWER, A TRUTH-BRINGER.

I PROMISED THAT I WOULD GO TO PREPARE A PLACE FOR THEE. I PROMISED THAT I WOULD RETURN. I HAVE DONE SO. I AM RETURNED AND I AM RETURNED AS SANANDA!

Let us, please scribe, return our attention to where I left off yesterday. Let us, again, take up the misunderstood, misrepre-

sented, misused, and abused term of love. Just start quoting [Editor's note: *This is a source which Esu prefers to keep anonymous*], I will instruct you as to which portions to use:

"Consciousness is indeed the creator of the universe, but love is its savior. A conscious experience alone can give a glimpse of what love is, its wherefore and its how. Any verbal transcription of it is necessarily a mental disguise for that which escapes all expression. Philosophers, mystics, occultists have tried but in vain.

"Love is, in its essence, the joy of identity....

"One who has known Divine Love, finds all other love obscure, mixed with smallness and egoism and darkness. It looks like a bargain or a struggle for superiority and authority; and even in the best of men, it is full of misunderstanding and sensitiveness, frictions and misgivings.

"Moreover, it is a well-known fact that you grow into the likeness of that which you love. If therefore you want to be like the Divine, love Him alone. One who has experienced the ecstasy of the communion of love with the Divine can alone know how insipid, dull, and feeble all other love is, in comparison. And even if the most austere discipline is needed to arrive at this communion, nothing is too hard, too long, too severe, provided it takes you there, for it surpasses all expression.

"It is this wonderful state that we wish to realize upon Earth; it is this which will transform the world and make it a habitation worthy of the Divine Presence. Then will love, pure and true, incarnate in a body that will no longer be a disguise or a veil."

That is sufficient for my purposes, scribe. And who wrote these words? It is of no consequence; let the message stand on its own without the necessity of a label.

It is the unbending and bottomless well of selfless giving, from a state of LOVE, that is representative of that which we call SERVICE. SERVING YOUR FELLOW MAN, BROTHER

TO BROTHER, SISTER TO SISTER, GIVING WITHOUT EXPECTATION OF RETURN, SHARING IN THE OPEN JOY OF LOVE PERSONIFIED IS THAT WHICH THE FATHER IS ALL ABOUT. GIVING AND REGIVING, ENDLESS SERVICE, ONE TO ANOTHER.

AND WHERE DO YOU FIT IN SUCH AN EQUATION OF LOVE? AH, MOST INDEED ARE FAR, FAR FROM THAT PLACE, AND YET IT IS A RETURN TO THE SELFLESS EXPRESSION OF LOVE IN SERVICE AND GIVING THAT YOU WISH TO ATTAIN.

LOVE IS THE GREATEST LESSON OF ALL. DO NOT STAIN THE DEFINITION OF LOVE WITH YOUR PRECONCEIVED PERCEPTIONS OF PHYSICAL LOVE. PHYSICAL UNION AND SELFLESS LOVE ARE TWO VERY DIFFERENT MEANINGS. THE LOVE OF WHICH I SPEAK IS A REPRESENTATION OF DIVINE WILL IN SERVICE.

Let us stop here for now, we will continue at a later time. I Am Sananda, to clear.

SANANDA: BALANCE SHALL BE
RESTORED UPON THE EARTH!

1/16/98 ESU "JESUS" SANANDA

Esu Immanuel present in the LIGHT OF GOD/ATON. I come in Service unto The Creation. I come with the Hosts, and I am returned. Blessings to you, scribe, for hearing the call.

THE LAWS OF GOD ARE FIXED, *IMMUTABLE*. LET NO ONE TELL YOU OTHERWISE. ANY MAN WHO SAYS THAT THE LAWS, AS YOU KNOW THEM TO BE, ARE NOT FIXED BUT MAY "CHANGE WITH THE TIMES" IS A LIAR AND A CHEAT!

THE LAWS ARE CALLED THE LAWS OF BALANCE AND THEY WERE GIVEN BY CREATOR FOR THAT VERY PURPOSE. GOD REPRESENTS THE KING OF WISDOM AND THE KING OF WISDOM WOULD NEVER LEAD YOU ASTRAY NOR WOULD HE PROVIDE LAWS FOR YOUR BALANCED LIVING THAT WERE ANYTHING BUT PERFECTION IN ACTION.

THERE IS NOTHING HARD OR DIFFICULT ABOUT THE LAWS, FOR THEY REPRESENT THE ULTIMATE IN REASON AND WISDOM. LIVE YOUR LIFE ACCORDING TO THESE LAWS AND KNOW GOD. LIVE YOUR LIFE IN ADVERSARIAL OPPOSITION TO THE LAWS OF BALANCE AND INHERIT THE WIND.

I SPEAK NOW TO ALL WITH EARS TO HEAR AND EYES TO SEE. LO, I TELL THEE: THE KINGDOM OF GOD IS UPON YOU! PREPARE YOURSELVES.

Let us take a look back, now, two thousand years. Open your book that you call "Holy", the *Bible*. Turn to *The Gospel According To St. Matthew, Chapter 21*. Let us begin at verse 12.

[Editor's note: Esu has chosen to work from a translation of this biblical material as contained in the volume called: Holy Bible From The Ancient Eastern Text, George M. Lamsa's Translation, From The Aramaic, Of The Peshitta. All punctuation, capitalization, and other forming parameters are retained as rendered therein, regardless of how unusual by CONTACT standards. Any editorial comments by Esu are noted by placement in bold within square brackets within the quoted text material.]

[QUOTING:]

12 And Jesus entered into the temple of God, and drove out all who were buying and selling in the temple, and he overturned the trays of the moneychangers and the stands of those who sold doves.

13 And he said to them. It is written, My house shall be called the house of prayer; but you have made it a bandits' cave.

14 And in the temple they brought to him the blind and the lame, and he healed them.

15 But when the high priests and the Pharisees [**Anti-Christ**] saw the wonders that he did, and the boys crying aloud in the temple and saying, Hosanna to the son of David, they were displeased.

16 And they said to him, Do you hear what they are saying? Jesus said to them, Yes; have you never read, From the mouths of infants and little children you have composed a song?

17 And he left them, and went outside of the city to Bethany and lodged there.

18 In the morning, as he returned to the city, he became hungry.

19 And he saw a fig tree on the roadside, and he came to it and found nothing on it except leaves; and he said to it, Let there be

no fruit on you again for ever. And shortly the fig tree withered.

20 When the disciples saw it, they were amazed and said, How is it that the fig tree has withered so soon?

21 Jesus answered, saying to them, Truly I say to you, If you have faith and do not doubt, you will perform a deed not only like this of the fig tree, but should you say even to this mountain, Be removed and fall into the sea, it shall be done.

22 And everything that you will ask in prayer believing, you shall receive.

23 When Jesus came to the temple, the high priests and the elders of the people came up to him, while he was teaching, and said to him, By what authority do you do these things? and who gave you this authority?

24 Jesus answered, saying to them, I will also ask you a question, and if you answer me, I will then tell you by what authority I do these things.

25 Whence is the baptism of John? Is it from heaven, or from men? And they reasoned with themselves, saying, If we should say from heaven, he will say to us, Why then did you not believe him?

26 And if we should say, From men, we are afraid of the people, for all of them regard John as a prophet.

27 So they answered, saying to him, We do not know. Jesus said to them, Neither will I tell you by what authority I do these things.

28 What do you think? A man had two sons, and he came to the first one and said to him, My son, go and work today in the vineyard.

29 He answered, saying, I do not want to, but later he regretted and went.

30 And he came to the other one and spoke to him likewise. And he answered, saying, Here am I, my lord, and yet he did not go.

31 Which of these two did the will of his father? They said to him, the first one. Jesus said to them, Truly I say to you that even the tax collectors and harlots will precede you into the kingdom of God.

32 For John came to you in the way of righteousness, and you did not believe him; but the tax collectors and harlots believed him; but you, even though you saw it, did not repent, so that later you may believe him.

33 Hear another parable. There was a man who was a householder, and he planted a vineyard and fenced it, and he dug in it a winepress and built a tower, and then he leased it to laborers and went away on a journey.

34 And when the fruit season was at hand, he sent his servants to the laborers, that they might send him some of the fruits of the vineyard.

35 And the laborers seized his servants, and some were beaten and some were stoned and some were killed.

36 Again he sent other servants, many more than the first; and they did likewise to them.

37 At last he sent his son to them, saying, They might feel ashamed before my son.

38 But when the laborers saw the son, they said among themselves, This is the heir; come, let us kill him and retain his inheritance.

39 So they seized him, and took him out of the vineyard and killed him.

40 When therefore the owner of the vineyard comes, what will he do to those laborers?

41 They said to him, He will destroy them savagely, and lease his vineyard to other laborers, who will give him fruits in their seasons.

42 Jesus said to them, Have you never read in the scripture, The stone which the builders rejected, the same became the cornerstone; this was from the Lord, and it is a marvel in our eyes?

43 Therefore I say to you that the kingdom of God will be taken away from you, and will be given to a people who bear fruits.

44 And whoever falls on this stone will be broken, and whomever it falls upon, it will destroy.

45 When the high priests, and Pharisees heard his parables, they understood that he was speaking against them.

46 So they wanted to arrest him, but they were afraid of the people, because they regarded him as a prophet.

CHAPTER 22

1 And Jesus answered again by parables, and said,

2 The Kingdom of heaven is like a king who gave a marriage feast for his son.

3 And he sent his servants to call those who were invited to the marriage feast, but they would not come.

4 Again he sent other servants and said, Tell those who are invited, Behold my supper is ready, and my oxen and fatlings are killed, and everything is prepared; come to the marriage feast.

5 But they sneered at it, and went away, one to his field, another to his business;

6 And the rest seized his servants and mocked them and killed them.

7 When the king heard it he was angry; and he sent out his armies and destroyed those murderers and burned their city.

8 Then he said to his servants, Now the marriage feast is ready, and those who were invited were unworthy.

9 Go, therefore, to the main roads, and whomever you may find, invite them to the marriage feast.

10 So the servants went out to the roads and gathered together every one they could find, bad and good; and the banqueting house was filled with guests.

11 When the king entered to see the guests, he saw there a man who was not wearing wedding garments.

12 And he said to him, My friend, how did you enter here, when you do not have wedding garments? And he was speechless.

13 Then the king said to the servants, Bind his hands and his feet and take him out into darkness; there shall be weeping and gnashing of teeth.

14 For many are called, and few are chosen.

15 Then the Pharisees went away and took counsel how to trap him by a question.

16 So they sent to him their disciples together with the Herodians, and they said to him, Teacher, we know that you are true, and you teach the way of God justly; and you do not favor any man, for you do not discriminate between men.

17 Tell us, therefore, what do you think? Is it lawful to pay head tax to Caesar or not?

18 But Jesus knew their evil, and said, Why do you tempt me, O hypocrites?

19 Show me the head tax penny. And they brought to him a penny.

20 And Jesus said to them, Whose is this image and inscription?

21 They said, Caesar's. He said to them, Give therefore to Caesar what is Caesar's, and to God what is God's.

[END QUOTING]

Let those who have ears, hear.

MY NAME WAS NOT JESUS. I WAS AND AM A CHRISTED BEING. MY NAME WAS ESU JIMMANUEL (IMMANUEL), BY WHATEVER SPELLING YOU LIKE.

IT WAS FORETOLD TWO THOUSAND YEARS AGO THAT I WOULD RETURN BEARING A NEW TITLE. I AM RETURNED AS SANANDA. I AND MY FATHER ARE ONE!

God knows his people well and those who are not with God in these final days of transition shall rue the day. Each shall sit in judgement UPON SELF.

God CREATES. ALL HONOR, RESPECT AND GLORY GO TO GOD, THE FATHER.

ALWAYS REMEMBER TO GIVE THANKS FOR THAT WHICH YOU ARE ALLOWED TO EXPERIENCE, FOR YOUR BEST AND HIGHEST GROWTH IN THE JOURNEY HOME. THERE IS BALANCE WITHIN THE CREATION AND BALANCE SHALL BE RESTORED UPON THE EARTH, FOR I AM RETURNED, AS SANANDA, AND

YOU MAY KNOW WITH SURETY THAT WHAT I SAY SHALL BE SO.

THE DAYS OF THE ADVERSARY ARE NUMBERED.

I ASK THAT ALL WHO WOULD WALK WITH ME DO SO WITHIN THE QUIET STILLNESS OF YOUR BEING. THE CALL COMPELS THE ANSWER.

AS IT IS WRITTEN, SO SHALL IT BE.

I AM SANANDA.

I COME IN SERVICE.

I COME IN RADIANCE.

I AM RETURNED WITH THE HOSTS, AS PROMISED. PREPARE YOURSELF! SALU.

1/18/98 ESU "JESUS" SANANDA

Esu present in Radiance. Thank you for asking for identification. You must never ASSUME that you are hearing from the Hosts. Identification will always be given. Beware of those whispering voices who DO NOT IDENTIFY!

Let me, please, clarify some things from Friday's writing. First of all, I WOULD NOT USE THE KING JAMES VERSION OF THE BOOK YOU ONES CALL "HOLY". I CHOSE VERY CAREFULLY THE SOURCE OF THAT FROM WHICH I QUOTED AND IT SERVED MY PURPOSES. DO NOT SECOND GUESS MY LESSONS, PLEASE, FOR THERE IS MEANING CONTAINED THEREIN.

THERE IS ALSO, BEWARE, FALSE INFORMATION CONTAINED THEREIN. FOR EXAMPLE: I DID NOT WITHER A FIG TREE. THAT WOULD REPRESENT A MISUSE AND ABUSE OF THE GOD-GIVEN POWER. GOD CREATES, REMEMBER? I, AS A MASTER TEACHER, WOULD NOT PRESENT AN IMAGE OF DESTRUCTION TO MY PUPILS. IT IS COMPLETELY TRUE, HOWEVER, THAT I INSTRUCTED THEM ON THE WAY OF FAITH, AND MANY AMONG MY PUPILS

DID NOT HAVE ENOUGH FAITH TO MOVE AN OLIVE, LET ALONE A MOUNTAIN. SO BE IT; THERE IS TIME FOR EVERY SEASON UNDER HEAVEN. PERHAPS BY NOW THE PUPILS HAVE LEARNED A THING OR TWO. WE SHALL SEE.

THE PHARISEES WERE PARASITES UPON THE CULTURE AT THAT TIME. THEY WERE THE ONES WHO SKILLFULLY AND WITH GREAT DECEPTION MANAGED TO TAKE FROM THE PEOPLE THE LITTLE THEY HAD. THEY WERE THE ANTI-CHRIST IN ACTION, THEN AS NOW.

[At this point there was a significant pause--almost a break in the connection.]

Thank you for sitting with me to clarify the point of deception contained within the passage I quoted upon Friday. There shall be many lessons ahead, and much that I wish to not only clarify for you, but give you to set the record straight as to what exactly happened AFTER THE CRUCIFIXION. NO, I DID NOT DIE UPON THAT CROSS WHICH THE SO-CALLED CHRISTIANS LOVE TO KEEP ME NAILED TO. I WENT ON TO TEACH IN MANY LANDS, FOR MANY YEARS. AND THAT WHICH I TAUGHT WAS REJECTED BY MANY PEOPLES AND I HAD TO KEEP MOVING FROM TOWN TO TOWN. IT HAS EVER BEEN THUS WITH THE TRUTHBRINGERS UPON THE PLACE OF SHADOWS.

BE AT PEACE IN THE KNOWLEDGE THAT I SHALL NOT LEAD YOU ASTRAY. GO FORTH NOW AND TEND THE MATTERS BEFORE YOU. WE WILL COMMUNE LATER THIS DAY.

I AM SANANDA. SALU!

**SANANDA: CRITICAL LESSONS ON
THE ANTICHRIST PHARISEES**

1/21/98 ESU "JESUS" SANANDA

Esu present in Radiance and in Service. Be not concerned that my words may *appear* to miss the mark with some ones near you. I know what I am about and I know my meaning. The lessons I will bring will be "strange" and "unusual". Many will not have a CLUE of what I am speaking, and yet I tell you with absolute clarity that I KNOW WHAT I AM DOING.

It is important that we not identify this scribe by name, for many will RISE UP TO SMITE YOU AND STRIKE YOU DOWN BY DEATH TO SILENCE THE MESSAGE.

THE MESSAGE WILL NOT BE SILENCED AND THOSE WHO CALL THEMSELVES "CHRISTIANS" WILL HAVE SOME VERY DIFFICULT CHOICES AHEAD, FOR I AM RETURNED AS SANANDA AND I AM THE CHRISTED BEING WHO WALKED UPON YOUR PLACE AND WHO TAUGHT THOSE WITH EARS TO HEAR.

JESUS IS A FABRICATION TO SOOTH THE IRRESPONSIBLE ACTIONS OF THOSE WHO DO NOT WANT TO TAKE RESPONSIBILITY FOR SELVES, BUT RESPONSIBILITY SHALL BE TAKEN BY EACH AND ALL. IT IS THE LAW.

WE SHALL ADDRESS THE ISSUE OF THE NAME SANANDA, IN FULL, AT A LATER TIME. THERE ARE STILL MANY WHO DO NOT KNOW THAT I AM RETURNED BEARING THAT NEW TITLE. BUT I WAS NOT CALLED JESUS. KNOW IT TO BE SO. I WAS CALLED ESU IMMANUEL (JIMMANUEL).

THE CHRISTIANS, IN THEIR IGNORANCE, HAVE MARCHED TO THE DRUMBEAT OF ZION AND THE FALSE JEWS HAVE STOLEN YOUR VERY SPIRITUAL BEING FROM YOU.

THOSE WHO MARCH TO THAT DRUMMER ARE IN FOR A SHOCKING AND RUDE AWAKENING INDEED, IF IN FACT, THERE IS AN AWAKENING AT ALL FOR THOSE ONES. MOST WILL SIMPLY BE EVAPORATED INTO NOTHINGNESS THROUGH THEIR BLIND FOLLOWING OF PROJECT BLUE-BEAM AND A FALSE RAPTURE INTO THE VOID. SO BE IT, FOR EACH HAS FREE WILL CHOICE.

COME TO ME AS THE CHILD AND I WILL TEACH YOU THE TRUTH OF HOW IT IS WITH THE CREATION AND WITH THE HOSTS. YOU ARE PEOPLE OF THE LIE AND, AS PEOPLE OF THE LIE, YOU KNOW NOT THE TRUE FROM THE FALSE, FOR YOUR VERY EDUCATION AND HISTORY OF YOUR WORLD HAS BEEN STOLEN FROM YOU BY THE USURPERS KNOWN AS THE JEWS-WHO-AREN'T.

READ CAREFULLY THE *PROTOCOLS*, LAID BEFORE YOU, WITH SUCH DILIGENCE SO THAT YOU MAY KNOW THE LEVEL AND MAGNITUDE OF DECEIT THAT HAS TAKEN PLACE. WHILE YOU ONES WATCHED YOUR BALL GAMES AND DRANK YOUR BEER, THOSE WITH CUNNING OF ILL INTENT TOWARD TOTAL GLOBAL CONTROL KEPT THEIR GOAL EVER IN MIND AND HAVE ALL BUT COMPLETED THEIR PURPOSE OF OUT-AND-OUT TAKEOVER, KNOWN TO YOU AS THE NEW WORLD ORDER. IT IS GOING TO BE A VERY ROUGH RIDE FOR MANY, MANY PEOPLE.

What is meant by the term "The Great Awakening"? Let us look at the core word--AWAKE. Awake denotes sleep, and you have been sleeping in your slumber of ignorance for eons. It is time to open those heavy eye-lids and look around you.

The Great Awakening means that MANY WILL OPEN THEIR EYES IN CONSCIOUS (AND MOSTLY SHOCKED) AWARENESS AND "ALERTNESS" THAT THERE IS SOMETHING GREATER, SOMETHING--DARE I SAY IT--SPIRITUAL OCCURRING.

I AM RETURNED WITH THE HOSTS AND WITH GOD/ATON. WOULD GOD SEND LESSER? WHY? WHO TOLD YOU?

AS THE CONSCIOUS AWARENESS OF MENTAL ALERTNESS AND, YEA, PSYCHIC OPENING OCCURS, THE LINES IN THE SAND WILL BE DRAWN. EACH DARK ENERGY WILL WEAR ABOUT THEIR COUNTENANCE "A SIGN" WHICH THOSE AWAKENING ONES WILL BE ABLE TO CLEARLY SEE. HAS IT NOT BEEN SAID?

THE JOURNEY AHEAD IS MAGNIFICENT. THE TIME FOR "BALANCED LIVING" IS UPON YOU AND THE LAWS WERE GIVEN FOR THAT VERY PURPOSE. WALK THE PATH OF RIGHTEOUSNESS, OF GOODNESS, OF LOVE AND OF JOY IN YOUR "CONSCIOUS" KNOWLEDGE THAT YOU ARE IN AN ILLUSIONARY WORLD CREATED BY THE FATHER AS YOUR GROWING STAGE--AND THE STAGE HAS SERVED WELL BUT IS NOW, ALSO, GROWING TO A HIGHER PURPOSE.

SHAN/GAIA (EARTH) SHALL EVOLVE AND NONE SHALL STOP HER FROM TAKING HER RIGHTFUL PLACE WITHIN THE COSMIC ORDER--AND YES, IN THE COSMOS THERE IS ORDER, THERE IS BALANCE, THERE IS, GOD.

THE ADVERSARY TO TRUTH WILL KEEP YOU BOUND AND HIS PURPOSE IS TO CONFUSE, TO DIVIDE AND CONQUER, TO HIT YOU IN THE MOST VULNERABLE PLACE YOU HAVE, WHATEVER IT MAY BE. ANY WEAKNESS WILL BE EXPLOITED AND THEN HE WILL SPIT YOU OUT AND DISCARD YOU. AND IF HE HAS A

CHOICE ABOUT IT, NOT ONLY DESTROY YOU, BUT PHYSICALLY KILL THE VEHICLE.

TAKE HEED, ONE AND ALL, TAKE HEED. KEEP THOSE SHIELDS UP AND CONTINUALLY BE ON YOUR GUARD AGAINST THOSE OF THE DARK BROTHERHOOD. DO NOT ALLOW THEM ENTRY. THIS MESSAGE, AGAIN, IS FOR ALL.

I will take up matters such as the Pharisees, and many other aspects of the so-called biblical experience or time-frame, at a later time. So many of your perceptions of what occurred are, simply put, incorrect.

I will explain, in explicit detail, what I taught, how, and where. I will explain my journey and how I got to here. But this will take a great deal of time, and I must first get my scribe up to speed so that what I say is clearly put to paper for those of you whom I wish to communicate with. Be patient, for I know my students and I will share freely with you.

Take this off, for now, and be about your business.

I AM SANANDA.
Salu.

1/23/98 ESU "JESUS" SANANDA

Good morning. Esu present in Radiance and in Service. There is much that I wish to cover, so please try to keep up.

Let us start with a discussion on the Pharisees, and then we will move right along to the *Curse Of Canaan*. We will begin by using George M. Lamsa's *Gospel Light--An Indispensible Guide To The Teachings Of Jesus & The Customs Of His Time*. Let us turn, please, to the section on Dealers and Money Changers. This section begins with a quote from *John 2:14,15* and then Lamsa's commentary.

[QUOTING:]

And [he] found in the temple those that sold oxen and sheep and doves, and the changers of money sitting;

And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

The streets of oriental cities are very narrow and one may only walk in single file in either direction. Even today crowds which gather before the shops in Jerusalem are dispersed to make traffic easier. Peddlers and small traders follow up prospective buyers for hours offering bargains to induce them to buy.

Jesus made a whip of small cords twisted together and tied at both ends. Cord is always found in the market places. It is used to tie burdens on men and on the backs of animals. Jesus did not put out the regular merchants. He put out the money changers and those who were buying animals in advance of the Passover to hold for large profits. He upset the trays of the money changers. There were no tables and they are still unknown in the Orient. Money changers sit on the ground, close to the walls of the houses.

One can easily see how this mistranslation occurred. In Aramaic the same word is used for buying as for selling. A dot over the second letter means selling, or a dot under the same letter means buying.

It would be more reasonable to believe that Jesus dispersed the tumultuous crowd which was bargaining, swearing, spitting and doing dishonest business that should not be carried on in the temple grounds. He would not have interfered with the legitimate temple business permitted during festivals. Thousands of people had come from outside towns and far countries. They had to purchase oxen, sheep and doves *for their sacrifice*. They had to exchange their money for temple money, which was the only legal money that could be offered to God.

[END QUOTING.]

Do you see how something as simple as this brief passage in your *Bible* can be distorted through simple mistranslation from one language to another? Can you IMAGINE how many errors in translation have occurred when SEVERAL LANGUAGE TRANSLATIONS ARE INVOLVED?

THIS MAKES FOR A SHAKY RECONSTRUCTION OF "HISTORY", ESPECIALLY WHEN FURTHER COMBINED WITH THE FACT THAT NOTHING WAS EVEN WRITTEN ABOUT MY PASSAGE AS IMMANUEL UNTIL YEARS AND YEARS AFTER I HAD COME AND GONE, WITH THE ONLY EXCEPTION TO THIS BEING FROM JUDAS, MY BELOVED DISCIPLE AND FRIEND.

IF I WERE, TODAY, TO TELL ONE OF MY SMALL TEAM SOMETHING--LET'S JUST USE, BY WAY OF EXAMPLE: "THE BLACK SHEEP WANDERED OFF AND IT WAS DECIDED NOT TO FOLLOW AFTER." IF YOU WERE TO ASK THREE INDIVIDUALS, IN A YEAR'S TIME, WHAT IT WAS I SAID, THE VARIATIONS ON THAT STATEMENT WOULD HAVE NO RESEMBLANCE TO THE ACTUAL SENTENCE.

DO YOU SEE HOW DISTORTED WORDS AND MEANINGS AND MESSAGES CAN BECOME?

Let's continue.

Let us turn to the book *Jesus The Magician* by Morton Smith, Ph.D. He is from The Hebrew University; Th.D., Harvard; and Professor of History, Columbia University. Turn, please, to Appendix A, titled: "The Pharisees in the Gospels".

[QUOTING:]

I. Most scholars believe that the material peculiar to Matthew or to Luke, although it may contain some old elements, is mostly late and to a considerable extent the work of the authors of their churches and their times, roughly the 80s of the first century. It contains many references to the Pharisees. *Mt.*

5.20; 23.2,15; 27.62; *Lk.* 7.36; 11.37f.53; 13.31; 14.1,3; 16.14; 17.20; 18.10f. Of these, the ones italicized are hostile. Therefore in the 80s the churches of Matthew and Luke were actively interested in and hostile to the Pharisees. (Many of the "friendly" references in Luke, which represent Jesus as visiting and dining with Pharisees, serve as introduction to hostile sayings in which he rebukes or insults his hosts, so 7.36, compare 44ff.; 11.37f., compare 39ff.; 14.1, compare 11 and 24. It is also likely that these--probably false--reports that Jesus was invited to the homes and meals of Pharisees was reactions to the growth of Pharisaic influence on the diasporic Jewish community of which Luke's Christian-Jewish church was part, and were intended to provide his fellow Christians with precedents that could be shown to their Jewish friends, to counter Pharisaic teachings that would exclude them. A little later--about 100 A.D.--the Pharisees introduced a curse on Christians into the daily prayer used in their synagogues; the introduction was intended to keep Christians out. The genuinely friendly references peculiar to Luke and Matthew may be relics from the period of good relations under James.)

II. It is also agreed that the interests of Matthew and Luke are indicated by the changes they made when using Mark. They often added references to the Pharisee: *Mt.* 9.34; 12.24; 15.12; 16.11f; 19.3 (See Metzger, *Textual Commentary*, on Mk. 10.2); 21.45; 22.34, 41; *Lk.* 5.17,21; 7.39. All of these are hostile. This confirms the conclusion reached in section I, above. Of Mark's eleven references to Pharisees (all hostile), Matthew preserved all but three and Luke all but six. This also confirms the conclusion of I: In the 80s the churches of Matthew and Luke were actively interested in and hostile to the Pharisee.

III. In "Q" material both Matthew and Luke have many references to Pharisees, but the references do not occur in the same places. Usually only one version without the reference seems nearer the original, thus: *Mt.* 3.7 vs. *Lk.* 3.7; *Mt.* 23.13 vs. *Lk.* 11.52 (the original reads, "scribes"); *Mt.* 23.26 vs. *Lk.* 11.41 (here Matthew's text seems better, but does not guarantee the reference to Pharisees); *Mt.* 23.27 vs. *Lk.* 11.44; *Mt.* 23.29 vs. *Lk.* 11.47. *Lk.* 7.30 v. *Mt.* 11.32; *Lk.* 11.43 vs. *Mt.* 23.6;

Lk. 19.39 vs. Mt. 21.14ff. (?--probably not parallel). There are only two Q sayings in which a reference to the Pharisees occurs in both Matthew and Luke, namely, Mt. 23.23,25/Lk. 11.42 and 39 on tithing herbs and on cleaning utensils. Since both Matthew and Luke added references to the Pharisees in rewriting Mark, and introduced such references in their own material (above, sections I and II); it is presumable that most of these unparalleled references come from them, not from the source(s) of Q. All are hostile. This again confirms the conclusion of section I.

IV. In the passages cited above, "the Pharisees" has replaced "the scribes" in Mt. 9.34, 12.24, 21.45 (? in Mk. the interlocutors--"the high priests and the scribes and the elders" were last specified in 11.27), 22.34f., 41 (compare Mk. 12.35); Lk. 19.39 (? compare Mt. 21.15). In even more instances "the Pharisees" has been added to "the scribes" (or "the lawyers" of Luke). Apparently the scribes declined in importance as opponents of Christianity while the Pharisees increased. With the rise of rabbinic Judaism they also declined in prestige *vis à vis* the Pharisaic rabbis. A second-century rabbinic text, romanticizing about the good old days, complains that "Since the fall of the temple (rabbinic), scholars have become like (mere) scribes" (M. *Sotah* IX.15).

V. The references to the Pharisees in Mark are as follows:

2.16: "The scribes of the Pharisees," a phrase found nowhere else in the New Testament; Mt. 9.11 has only "the Pharisees," Lk. "the Pharisees and their scribes;" compare Acts 23.9. Mark's source probably had only "the scribes," see IV, above.

2.18: "The disciples of John and the Pharisees" were fasting and people say to him, "Why do the disciples of John (and *the disciples of* the Pharisees) fast, and yours do not fast?" The words in parentheses troubled both Matthew (9.14) and Luke (5.33) who changed the construction without succeeding to integrate the Pharisees. That the original contrast was between Jesus' reply in Mark and the Baptists' comment in Jn. 329, where the Pharisees are not mentioned. Since the classic work of Al-

bertz, *Streitgesprache*, scholars have recognized that the collection of stories about disputes between Jesus and Jewish authorities in Mk. 2.1-3.6 was cut from the same cloth as the similar collection in Mk. 12.13-37. The latter collection is composed of a series of stories, each setting Jesus off against a different group (see Smith, "Jewish Elements"). Removing the Pharisees from Mk. 2.16,18 we get a similar construction: The scribes criticize his forgiving sins and eating with sinners, the disciples of John fast and his disciples do not, the Pharisees (in verse 24), when the synoptics are at 1st unanimous criticize *his disciples* for preparing food on the Sabbath, and in 3.6, when he performs miracles on the Sabbath, they plot with the Herodians to destroy him. We have seen that their cooperation with the Herodians dates from the 40s; a date after the crucifixion is also implied by the "prophecy" in 2.20, that Jesus' disciples shall fast after he is taken from them. That the questions often concern the actions of his disciples (not his own), or are put to them (not to him), accords with the date suggested for the composition of this complex.

2.24; 3.6: Probably from Mark's source, see the preceding paragraph.

7.1, 3.5: "The Pharisees and some of the scribes coming from Jerusalem" see his disciples eating with unwashed hands. Both Matthew (15.12-14) and a late editor of Mark (in 7.3f) have added to the story comments that emphasize its offense to the Pharisees. In 7.5 "the Pharisees and the scribes" ask him why his disciples do not follow tradition. Jesus then attacks them for their neglect of scripture. Again it seems likely that Mark's source had only "the scribes," see section IV.

8.11ff: "The Pharisees" ask him for a sign, but his reply attacks the whole "generation", that is, the men of his times generally, not a particular party. The story circulated in various forms. In Mt. 12.38 it is asked by "some of the scribes and the Pharisees" (one important manuscript omits "and the Pharisees"), in Mt. 16.1 by "the Pharisees and Sadducees"; in Lk. 11.16 and 29; 12.54; and Jn. 6.30, the interlocutors are "the crowd(s)." This last form suits the reply and is probably origi-

nal, for the introduction of the Pharisees see above, section I-IV.

8.15: "Beware of the leaven of the Pharisees and the leaven of Herod." The connection of the Pharisees with a Herod again points to the persecution under Agrippa I, A.D. 41-44. Forty years later, neither Matthew nor Luke understood the saying. Both added false explanations and eliminated Herod (dead as an issue), but kept the Pharisees who were all too lively.

[10.2: These Pharisees got into Mark's text by contamination from Matthew's (19.3). See Metzger, *Textual Commentary*, 104, where the dissent by Metzger and Wikgren is supported by the evidence collected here. Matthew's addition of them in his own text was typical, see above, section II.]

12.13: Again the combination of Pharisees and Herodians, peculiar to the reign of Agrippa I (A.D. 41-44).

In sum, of the eleven references to Pharisees in Mark, it seems likely that only those in 2.24; 3.6; 8.15; and 12.13 came from his sources. The rest were probably added by Mark himself or his editors, and therefore date from about 75 or later. The addition of these references, and their hostility, shows a beginning of the polemic concern further developed by Matthew and Luke (above, sections I-III). It may be evidence that Mark should be dated somewhat later than 75, if this polemic is to be seen as a reaction to the increasing influence of the Pharisees and their followers in Jamnia (their center after the destruction of Jerusalem).

VI. It is noteworthy that neither Mark nor Luke attribute to the Pharisees any role in the passion story (for which Luke had another source besides Mark). In Luke they last appear at the entry of Jerusalem (19.39), in Mark they take part in the discussions in the city and ask the provocative question about tribute, which, however, Jesus parries (12.13); then they vanish. Matthew expands their role in the discussions (22.34), associates them more closely with the high priests in plotting Jesus' arrest (21.45), puts into Jesus' mouth, just at this time, a long diatribe

against them and again associates them with the high priests in asking Pilate to have the tomb guarded (27.62); but he still gives them no part in the passion proper--the stories of the arrest, trial, and execution. On this point the agreement of the synoptics is practically decisive. Given the hostility to the Pharisees already apparent in Mark, and the demonstrated practice of adding references to them for polemic purposes to the gospel texts, it is incredible that, if any of the synoptic evangelists had heard anything of Pharisees participation in the actual proceedings against Jesus, he should not have reported it. Therefore, Jn. 18.3, which shows them supplying Judas' forces for the arrest, is probably a hostile invention, and so are Jn. 7.32, 45.47f. which show them managing an earlier attempt at arrest that failed because their agents were dazzled by a Johannine discourse--this must be John; no one save the author himself would have so high an opinion on his style.

John probably worked in the 90s, and the picture of the Pharisees given by the other passages of his work fits the position attained in Palestine, at that time, by rabbinic Judaism, and even better, the legend the Pharisees were trying to spread about their past dignity. It does not fit the facts of the situation before 70, as we know them from earlier sources. From earlier sources--mainly the Synoptics, the stories in Acts, and the course of events reported by Josephus (far more reliable than his comments)--it appears that the Pharisees before 70 were only one party among many and controlled neither the sanhedrin, nor the mass of the people, nor the majority of the synagogues (evidence for this and the following is presented in Smith, *Palestinian Judaism*). But in John they are practically a para-legal government. When the Baptist appears, it is they who send "priests and levites" to investigate his claims (1.19,24). When they learn that people are beginning to think Jesus the Messiah, they and the high priests send agents to arrest him, the agents report to both groups, and it is the Pharisees who call them to account and class themselves, in their comments, alongside "the rulers" (7.32,45ff.). When Jesus heals a blind man, the man is taken to them, not to the priests, for examination (9.13). When Jesus raises Lazarus the fact is reported to them, and they and the high priests call a meeting of the sanhedrin and discuss what

should be done (11.46f.). Both they and the high priests issue orders that Jesus is to be apprehended and arrested (11.57). Indeed, "many of the rulers" who believed in Jesus were afraid to admit it because they feared the Pharisees, who could expel them from "the synagogue" (i.e. the Jamnia organization! 12.42, compare 9.22). They provide Judas with forces for Jesus' arrest (18.3). All this is utterly incompatible with what is known of first-century Pharisees before 70 (a devotional group, organized primarily to maintain a levitically pure table fellowship, but containing a few individuals of considerable political influence; see the evidence collected by Neusner, *Traditions*, and his conclusions, especially III.305F. and 312-319; see also the popular complaints about priestly rule before 70, in *B. Pesahim* 57a). John's picture does agree perfectly with the claims about Pharisaic influence made by Josephus in the *Antiquities* (written, like John, in the 90s; Josephus knew almost nothing of these claims when he wrote the *War*, twenty years earlier); and the same picture is also found in later rabbinic material (*M. Middot* v.4; *Menahot* X.3; *'Ohalot* XVII.5; *Parah* III.7; *T.San.* VII.1; *Parah* III.8; *B. Pesahim* 88b; *Yoma* 19a-b; *Niddah* 32b; etc.) since their preceding list of anachronistic passages in John contains the great majority of the references to Pharisees in his gospel, and since none of those omitted contains any clear evidence of antiquity, it would seem that John's picture of the Pharisees reflects almost entirely the Jamnian Judaism of his own time and can never be used with confidence as evidence of Jesus' conflicts with members of the sect.

[S: Oh boy, do you see how the spin is woven to invalidate some of the few passages within the Bible that accurately reflect the TRUE role of the Pharisee usurpers? There are so many conclusions reached by this author, most of which are completely incorrect, that it becomes difficult to even use this as an example, except as it refers one back to portions of the Bible wherein Pharisees are mentioned. The Pharisees were a hated group, they were the blood-suckers of the time. They put on a false front that was only believed by the poorest of the poor people at that time. They were evil usurpers then, as now. We will continue

quoting to the end of this section, and then I will make some additional comments.]

VII. This review of the gospels' references to the Pharisees has therefore left us with very little material that is likely to come from Jesus' lifetime. From Q we learn that Jesus *may* have ridiculed their neglect of moral obligations in favor of tithing herbs and cleaning utensils, from Mark, that they *may* have criticized him and his disciples for violating the Sabbath, and *may* have questioned him about giving tribute to Caesar. The saying about their leaven, since it connects them with a Herod, is not likely to be genuine. The Herod Jesus knew was in Galilee, and there is strong evidence that there were practically no Pharisees in Galilee during Jesus' lifetime. A generation later when the great Pharisee Yohanan be Zakkai lived there for eighteen years, only two cases were brought to him for decision; he reportedly cursed the country for hating the Law--it was destined to servitude. *Y. Shabbat* XVI.8 (15d, end). The story may be a legend--the curse looks like a prophecy *ex eventu* of the results of the later revolt--but at least the legend shows that the Pharisees remembered Galilee before 70 as a land where they had few followers. More important is the evidence of Josephus; it is clear from his *War* II. 569-646, and even more from his *Vita* (28-406) and especially 197f.), that as late as 66 Pharisees might be respected as part of his pro-Pharisaic propaganda, but they were certainly rare: the only ones Josephus encountered were sent from Jerusalem, and had been chosen to impress the Galileans by their rarity. Thus the synoptics' picture of a Galilee swarming with Pharisees is a further anachronism. John at least avoided this, his Pharisees all appear in Jerusalem, and Jesus goes to Galilee to get out their reach (4.1ff.).

VIII. Finally, a further confirmation of our conclusion is to be found in the extreme poverty of the rabbinic tradition about Jesus. The rabbis inherited the traditions of the Pharisees; among these traditions, it seems, there were none about Jesus. The lack can be explained in various ways, but the most natural and easiest explanation (and in view of the above evidence, the likeliest) is that few Pharisees encountered him and those few

did not think their encounters memorable. How many members of the New York Bar left in their memoirs stories of their meetings with Father Divine.

[END QUOTING]

Well, my apologies for putting you through all of that, scribe. Certainly I take exception to many of this man's conclusions. He does identify locations in the *Bible* where one may review the encounters with these beings, the Pharisees. Perhaps it would be best, at this time, to take a break and then return to quote several of those passages mentioned above. Let's take a careful look at how the distortion of history and truth takes place.

1/24/98 ESU "JESUS" SANANDA

Esu here in Radiance. I come in Service. Let us continue where we left off yesterday by quoting now from the *Holy Bible From The Ancient Eastern Text, George M. Lamsa's Translation From The Aramaic Of The Peshitta*. Please turn to *St. Matthew* and let us start with 5:16.

[QUOTING:]

16. Let your light so shine before men that they may see your good works and glorify your Father in heaven.

17. Do not suppose that I have come to weaken the law or the prophets; I have not come to weaken, but to fulfill.

18. For truly I say to you, Until heaven and earth pass away, not even a yoth or a dash shall pass away from the law until all of it is fulfilled.

19. Whoever therefore tries to weaken even one of the least of these commandments, and teaches men so, he shall be called the least in the kingdom of heaven; but anyone who observes and teaches them shall be called great in the kingdom of heaven.

20. For I say to you that unless your righteousness exceeds that of the scribes and Pharisees, you shall not enter the kingdom of heaven.

[S: Let us turn now to 9:33.]

9:33. And as soon as he was restored, the dumb man spoke, and the people were amazed and said, Such a thing has never been seen in Israel.

34. But the Pharisees said, He is casting out devils by the help of the prince of devils.

35. And Jesus travelled in all the cities and villages, teaching and preaching the gospel of the kingdom, and healing every kind of sickness and disease.

36. When Jesus saw the multitudes, he had compassion on them, because they were tired and scattered, like sheep which had no shepherd.

37. So he said to his disciples, The harvest is great and the laborers are few;

38. Therefore urge the owner of the harvest to bring more laborers to his harvest.

[S: Turn now to 12:21.]

12:21. And in his name will the Gentiles find hope.

22. Then they brought near to him a lunatic, who was also dumb and blind; and he healed him, so that the dumb and blind man could speak and see.

23. All the people were amazed and said, Perhaps this man is the son of David?

24. But when the Pharisees heard of it, they said, This man does not cast out demons, except by Beelzebub, the prince of demons.

25. But Jesus knew their thoughts, and said to them, Every kingdom which is divided against itself will be destroyed; and every house or city that is divided against itself will not stand.

26. And if Satan cast out Satan, he is divided against himself; how then will his kingdom stand?

27. So if I cast out demons by Beelzebub, by what do your sons cast them out? For this reason they will be your judges.

28. And if I cast out devils by the Spirit of God, then the kingdom of God has come near to you.

29. Or, how can a man enter into a strong man's house and plunder his goods, except he first binds the strong man, and then plunders his house?

30. They who are not with me are against me; and they who do not gather with me shall be dispersed.

[S: Let us go now to 15:10.]

10. Then he called the people and said to them, Listen and understand.

11. It is not what enters into the mouth which defiles a man; but what comes out of the mouth, that is what defiles a man.

12. Then his disciples came up and said to him. Do you know that the Pharisees who heard this saying were offended?

13. But he answered, saying to them. Every plant that my heavenly Father did not plant shall be uprooted.

14. Leave them alone; they are blind guides of the blind. And if the blind lead around the blind, both will fall into a pit.

15. And Simon Peter answered, saying to him, My Lord, explain this parable to us.

16. And he said to them, Even yet do you not understand?

17. Do you not know that what enters into the mouth goes into the stomach, and hence, through the intestines, is cast out?

18. But what comes out of the mouth comes out from the heart; and that is what defiles man.

19. For from the heart come out evil thoughts, such as fornication, murder, adultery, theft, false witness, blasphemy.

20. It is these that defile a man; but if a man should eat when his hands are unwashed, he will not be defiled.

[S: Now to 16:5.]

5. When his disciples came to the crossing place, they had forgotten to take bread with them.

6. He said to them, Watch and beware of the leaven of the Pharisees and of the Sadducees.

7. And they were reasoning among themselves and saying, It is because we have not brought bread.

8. But Jesus knew it and said to them, What are you thinking among yourselves, O you of little faith; is it because you have not brought bread?

9. Do you not yet understand? Do you not remember the five loaves of bread of the five thousand, and how many baskets you took up?

10. Neither the seven loaves of bread of the four thousand, and how many baskets you took up?

11. How is it that you did not understand that I was not talking to you about the bread, but to beware of the leaven of the Pharisees and of the Sadducees?

12. Then they understood, that he did not say that they should beware of the leaven of the bread, but of the teaching of the Pharisees and the Sadducees.

[S: Now to Chapter 19.]

1. When Jesus had finished these sayings, he departed from Galilee, and came to the border of Judea, at the crossing of the Jordan.

2. And a great many people followed him, and he healed them there.

3. And the Pharisees came up to him and were tempting him, saying, Is it lawful for a man to divorce his wife for any cause?

4. But he answered, saying to them, Have you not read, that he who made from the beginning made them male and female?

5. And he said, Because of this, a man shall leave his father and his mother, and shall be joined to his wife, and the two shall be one flesh.

6. Henceforth they are not two, but one body; therefore what God has joined together, let no man separate.

7. They said to him, Why then did Moses command to give a letter of separation and then to divorce her?

8. He said to them, Moses, considering the hardness of your heart, gave you permission to divorce your wives; but from the beginning it was not so.

9. But I say to you, Whoever leaves his wife without a charge of adultery and marries another commits adultery; and he who marries a woman thus separated commits adultery.

10. His disciples said to him, If there is so much difficulty between man and woman, is it not worthwhile to marry.

11. He said to them, This saying does not apply to every man, but to whom it is given.

12. For there are eunuchs who were born so from their mother's womb; and there are eunuchs who were made eunuchs by men; and there are eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. To him who can comprehend, this is enough.

13. Then they brought little children to him, that he might lay his hand on them and pray; and his disciples rebuked them.

14. But Jesus said to them, Allow the little children to come to me, and do not stop them; for the kingdom of heaven is for such as these.

[S: Now Chapter 23.]

1. Then Jesus spoke to the people and to his disciples.

2. Saying to them, The scribes and the Pharisees sit on the chair of Moses;

3. Therefore whatever they tell you to obey, obey and do it, but do not do according to their works; for they say and do not.

4. And they bind heavy burdens, and put them on men's shoulders, but they themselves are not willing to touch them, even with their finger.

5. And all their works they do, just to be seen by men; for they widen the fringes of their garments and they lengthen the ends of their robes,

6. And they like the chief places at feasts and the front seats in the synagogues,

7. And the greetings in the streets and to be called by men, Rabbi.

8. But you should not be called Rabbi; for one is your Master, and all you are brethren.

9. And call no one on earth, father, for one is your Father in heaven.

10. Nor be called leaders, for one is your leader, the Christ.

11. But he who is greatest among you, let him be your servant.

12. For whoever exalts himself shall be humbled; and whoever humbles himself shall be exalted.

13. Woe to you, scribes and Pharisees, hypocrites! for you embezzle the property of widows, with the pretense that you make long prayers; because of this you shall receive a greater judgment.

14. Woe to you, scribes and Pharisees, hypocrites! for you have shut off the kingdom of heaven against men; for you do not enter into it yourselves, and do not permit those who would to enter.

15. Woe to you, scribes and Pharisees, hypocrites! for you traverse sea and land to make one proselyte; and when he becomes one, you make him the son of hell twice more than yourselves.

16. Woe to you, blind guides; for you say, Whoever swears by the temple, it is nothing; but whoever swears by the gold which is in the temple, he is guilty!

17. O you fools and blind! for which is greater, the gold or the temple that sanctifies the gold?

18. And whoever swears by the altar, it is nothing; but Whoever swears by the offering that is upon it, he is guilty.

19. O you fools and blind! for which is greater, the offering, or the altar that sanctifies the offering?

20. Therefore he who swears by the altar, he swears by it and by everything that is on it.

21. And whoever swears by the temple, swears by it and by him who dwells in it.

22. And he who swears by heaven, swears by the throne of God and by him who sits on it.

23. Woe to you, scribes and Pharisees, hypocrites! for you take tithes of mint, dill, and cummin, and you have overlooked the more important matters of the law, such as justice, mercy, and trustworthiness. These were necessary for you to have done, and these very things by no means to have left undone.

24. O blind guides, who strain at gnats and swallow camels!

25. Woe to you, scribes and Pharisees, hypocrites! you clean the outside of the cup and of the plate, but inside they are full of extortion and iniquity.

26. Blind Pharisee! clean first the inside of the cup and of the plate, so that their outside may also be clean.

27. Woe to you, scribes and Pharisees, hypocrites! for you are like tombs painted white, which look beautiful from the outside, but inside are full of dead bones and all kinds of corruption.

28. Even so, from the outside you appear to men to be righteous, but from within you are full of iniquity and hypocrisy.

29. Woe to you, scribes and Pharisees, hypocrites! for you build the tombs of the prophets, and you decorate the graves of the righteous;

30. And you say, If we had been living in the days of our forefathers, we would not have been partakers with them in the blood of the prophets.

31. Now you testify concerning yourselves, that you are the children of those who killed the prophets.

32. You also fill up the measure of your fathers.

33. O you serpents and offspring of scorpions! how can you flee from the judgment of hell?

34. Because of this, I am sending to you prophets and wise men and scribes; some of them you will kill and crucify; and some you will scourge in your synagogues and pursue from city to city;

35. So that all the blood of the righteous shed on the ground may come upon you, from the blood of Abel the righteous down to the blood of Zachariach, son of Barachiah, whom you killed between the temple and the altar.

36. Truly I say to you, All of these things shall come upon this generation.

37. O Jerusalem, Jerusalem, murderess of the prophets and stoner of those who are sent to her! how often I wanted to gather your children, just as a hen gathers her chickens under her wings, and yet you would not!

38. Behold, your house will be left to you desolate.

39. For I say to you, from now you will not see me until you say, Blessed is he who comes in the name of the Lord.

[END QUOTING]

So be it.

And now, please quote from Journal #27, *The Phoenix Operator-Owner Manual*.

[QUOTING:]

THE HIGHEST COMMANDMENT:

The highest command of the Law of The Creation is: Achieve the wisdom of knowledge inasmuch as this will enable you to wisely follow the Laws of The Creation.

The highest command of the Law of God is: You shall honor God as the ruler of the human races and follow His Laws for He is the "King of Wisdom".

[END QUOTING]

Let those who have ears, hear.

Thank you, scribe. Let us end this portion and begin a new writing quoting from *The Curse of Canaan*.

The truth has ever been present if you have been paying attention, but the truth is always buried amidst the lies and the deception so that to unravel the truth becomes all but impossible for the simple man.

The Kingdom of God is upon you. Blessed are those who are faithful in the ways of The Law. Let Light be your Shield and Buckler. The false Jews have been the adversary to Light from the beginning. **THEIR TIME IS AT HAND. THE DAYS OF THE ADVERSARY ARE NUMBERED.**

I AM SANANDA, CAPTAIN OF THIS MISSION.

SALU, FOR NOW.

Esu Immanuel present in LIGHT that there BE LIGHT! I COME IN SERVICE TO ATON AND THE HOSTS. I COME IN SERVICE TO THE CREATION SO THAT WHICH HAS BEEN PROMISED SHALL BE FULFILLED. SO BE IT.

THE TIME OF THE WORD IS AT HAND. LET THOSE WHO HAVE EARS HEAR THE WORD, FOR THE WORD IS THE TRUTH AND THE TRUTH SHALL SET YOU FREE.

I realize it is difficult for you ones. When so many sources are cited and quoted from, the mind reels in confusion and in wonderment. Read carefully that which I give you for your careful consideration, for it is by no means carelessly that I offer it to you.

Trust in me, for I will not lead you astray, now or ever. Many await my messages and I need a scribe to present the words so that the eyes may see and the mind may hear that which has been hidden, for has it not been said that which is hidden shall be revealed?

The time of KNOWING is upon you. AWAKE AND KNOW GOD!

I do not come as some distant and unreachable being. I am returned as SANANDA.

ASK AND IT SHALL BE ANSWERED. SEEK AND YOU WILL FIND THAT WHICH YOU SEEK.

IT HAS ALSO BEEN SAID, AND WISELY SO: BE MOST CAREFUL OF THAT WHICH YOU ASK FOR, BECAUSE IN THESE DAYS OF THE GREAT AWAKENING, YOU SURELY WILL GET IT AND IT MAY NOT BE WHAT YOU EXPECT!

I ADVISE CAUTION AND I ALSO ADVISE THAT YOU PRAY FOR YOUR BROTHER AS YOURSELF, AND THEREIN ALL WILL TAKE ITS PROPER PLACE.

REMEMBER THE LILIES OF THE FIELD? EACH MUST BE RESPONSIBLE FOR SELF AT THIS (AND ANY) TIME. THEREFORE I SAY TO YOU: LIVE YOUR LIFE IN GENEROUS GIVING, IN LOVING COMPASSION, AS AN OPEN BOOK, FOR AN OPEN BOOK HAS NOTHING TO FEAR, NOTHING TO HIDE, AND THUS IS, METAPHORICALLY SPEAKING, AT PEACE.

OBVIOUSLY A BOOK IS INANIMATE, SO DON'T BE CONFUSED EVEN AT THAT SIMPLE STATEMENT. USE YOUR MINDS, WHICH ARE AS DIAMONDS--REFLECTIVE OF THE VERY LIGHT OF GOD. YOU ARE THE DIAMOND. YOU ARE THE MOST PRECIOUS ASPECT OF THE CREATION, BUT ARE NOT ABOVE THE CREATION ITSELF, FOR THE CREATION IS ABOVE ALL, INCLUDING GOD.

GOD AND THE CREATION ARE ONE. I AND MY FATHER ARE ONE. THESE ARE NOT MYSTERIOUS SAYINGS THAT HAVE NO MEANING. IT IS SO!

I WOULD CAUTION ALL AT THIS TIME TO BE VERY CAREFUL OF THAT WHICH YOU SAY--BE IT ABOUT ANOTHER BEING OR YOUR INTERPRETATION OF TRUTH. EACH HAS THE RIGHT TO AN OPINION, BUT BE CONSERVATIVE IN YOUR SHARING OF SAME, FOR IT IS MOST OFTEN A REFLECTION OF YOUR IGNORANCE AND SETS YOU BACK FROM A SOUL-GROWTH PERSPECTIVE.

PULL THE COTTON FROM YOUR EARS AND TRULY LISTEN TO THAT WHICH IS BEING SAID TO YOU, AND LEARN. THE TIME OF LEARNING IS UPON YOU. BE EAGER TO LEARN.

BE EAGER TO LISTEN. ZIP YOUR MOUTH, OPEN YOUR HEART, AND GIVE FREELY OF SELF. LET YOUR LIGHT SHINE OPENLY UPON THE HILL FOR ALL TO SEE AND KNOW GOD.

There is more information that I wish to share with you. It is not some attempt to bury your mind in some vague obscurity or confusion at "trying to figure out my meaning". My meaning is plain. I speak clearly and succinctly so that all may understand my meaning. Do not quibble over my messages. If you do not understand that which I say, then it is not TIME FOR YOU TO UNDERSTAND MY MEANING.

BUT I TELL YOU PLAINLY THAT MY MEANING WILL BE STATED SO THAT THOSE WHO HAVE PRAYED DILIGENTLY TO RECEIVE ANSWERS, WILL RECEIVE THE ANSWERS THEY SEEK. YOUR PRAYERS HAVE BEEN HEARD AND I WILL TELL YOU THAT WHICH YOU WISH TO KNOW.

Now, at the risk of losing some of my reading audience, let us proceed, as promised, to *The Curse Of Canaan*, an excellent presentation in its own right, but not one free from error. I give open acknowledgement and appreciation to this daring author who freely shares his work. I will not place the name herein, but those who know, KNOW of whom I am referring.

[QUOTING:]

Chapter 1: THE WAR AGAINST SHEM

They sacrificed unto demons, which were no gods. Deut. 32:17

In the churches of America, Christians worship a somewhat paternal God; the bearded patriarch whom Michelangelo depicted on the ceiling of the Sistine Chapel [S: I will tell on my scribe, who has THIS VERY PICTURE ABOVE THIS COMPUTER AS WE TYPE!], an authoritarian figure who is also the Father of our Teacher, and our Savior, Jesus Christ.

[S: I WAS A WAYSHOWER, A TEACHER; I DID NOT COME, NOR WOULD I HAVE BEEN ALLOWED TO COME, AS A SAVIOR TO ANYONE. EACH MUST BE RESPONSIBLE FOR AND SAVE "SELF".] God is revered as the original Creator of our universe, and as the ultimate moral guide. [S: IT IS TRUE, HE IS THE ULTIMATE MORAL GUIDE AND ONE WHICH ALL SHOULD EMULATE.] In this scenario, humanity is a somewhat innocuous group, placed in a pastoral setting, generally obedient to the laws of God [S: FIXED AND IMMUTABLE LAWS OF GOD], and subject to punishment when disobedience occurs. Religious observance based on this concept is adequate until this Arcadian scene is disturbed by misadventures or calamities. It also begs the question of innate or inescapable evil. Satan, the fallen angel, and rebel against God (Satan, a Hebrew word meaning "adversary") appears in the *Bible*. There are frequent references to God's admonishment, and often, chastisement, of wrongdoers, both individually and in large groups. Here again, the persistent appearance of evil throughout history of mankind is dealt with as it occurs, but it is difficult to fix either its sources or its causes. Therefore, humanity has existed under a considerable disadvantage, unable to recognize or understand evil before being injured by it.

Indeed, the great movement of modern history has been to disguise the presence of evil on the Earth, to make light of it, to convince humanity that evil is to be "tolerated", "treated with greater understanding", or negotiated with, but under no circumstances should it ever be forcibly opposed. This is the principal point of what has come to be known as today's liberalism, more popularly known as secular humanism. The popular, and apparently sensible, appeal of humanism is that humanity should always place human interests first. The problem is that this very humanism can be traced in an unbroken line all the way back to the Biblical "Curse of Canaan". Humanism is the logical result of the demonology of history.

Modern-day events can be understood only if we can trace their implications in a direct line from the earliest records of antiquity. These records concern pre-Adamic man, a hybrid

creature whose origins are described in ancient books. *The Book Of Enoch* (which itself is part of an earlier *Book Of Noah*, written about 161 B.C.), says that Samjaza (Satan) [S: **BE MOST CAREFUL HERE. THAT DID NOT SAY SEM-JASE, WHO IS A DIFFERENT BEING THAN SEMJASA-- BOTH LIGHTED BEINGS OF GOD, AND NOT CONNECTED TO SATAN IN ANY WAY, SHAPE, OR FORM. SEMJASA WAS THE FATHER OF THE WHITE RACE OF HUMANS. DO YOU NOTICE HOW CLEVERLY THE ADVERSARY TO GOD DISGUISES HIS NAME TO MIMICK THAT OF GOD'S PEOPLE? NOTICE THE SPELLING--SAMJAZA. IT IS AS WITH TWO JUDAS, THROUGHOUT HISTORY THE DISTINCTION BECOMES CLOUDED. THIS APPARENT INITIAL INCORRECT CONCLUSION IS UNFORTUNATE INDEED, BUT LET US CONTINUE WITH THE STORYLINE.**], the leader of a band of two hundred angels, descended on Mt. Carmel. They had lusted after the daughters of men from afar, and now they took them for wives. These fallen angels, known as the Order of the Watchers, taught their wives magic. The issue of these unions was a race of giants, known as Nephilim.

The *Bible* does not mention the Nephilim specifically by name, and *Strong's Concordance* does not list them. However, *Nelson's Concordance* has several listings under Nephilim. The verses of the *Bible* to which it refers are *Genesis 6:4*, "There were giants in the Earth in those days." [S: **In the text called, *Holy Bible From The Ancient Eastern Text--George M. Lamsa's Translation From The Aramaic Of The Peshitta*, we have the following translation for *Genesis 6:4*, "There were giants on the Earth in those days; and also after that, for the sons of God came in unto the daughters of men, and they bore children to them, and they became giants who in the olden days were mighty men of renown.**] The *Revised Standard Version* does give the name of the Nephilim, the same verse reading, "The Nephilim were on the Earth in those days." These giants later became known as "the sons of Anak". In *Numbers 13:33*, we read, "And there we saw the giants, the sons of Anak, which come of the giants." These giants constituted a powerful menace to other peoples. In *Deuteronomy 9:2* is the

complaint, "Who can stand before the children of Anak?" Nevertheless, they were finally killed or driven out. "There were none of the Anakims left in the land of the children of Israel." (*Joshua 11:22*)

These early giants would be considered as mutations by modern scientists. Because of their peculiar parentage, they had habits and lusts which horrified their neighbors. Their leader, Satan (the adversary of God, also known as Satana), was the serpent who entered into and seduced Eve, producing the first murderer, Cain. Not only were the Nephilim a menace to others, their uncontrollable hatred and violence sometimes led them to attack and kill each other. They then ate their victims, introducing cannibalism to the world. According to some accounts, God slaughtered them [S: **GOD IS A CREATOR, NOT A DESTROYER, OF LIFE.**] while the Archangel Michael imprisoned the fallen angels, the Order of the Watchers, in deep chasms of the Earth.

Unfortunately for humanity, this was not the end of the matter. Satan, through his children, the Nephilim, and also through Cain, had now established a demonic presence on the Earth. His rebellion against God would result in continuous suffering and travail on Earth for centuries to come. The history of mankind since his rebellion is the history of the struggle between the people of God and the Cult of Satan. With this understanding, it is now possible to trace the historical events which reveal the actual archives of the two adversaries.

The *Book of Zohar* stresses the talmudic legend that demons originated in sexual congress between humans and demonic powers. This offers a reasonable explanation as to why all occult ceremonies stress three things: drugs, incantations (which express hatred of God), and bizarre sexual practices.

The study of demonology in history discloses answers to otherwise inexplicable aspects of man's history. The torture and murder of children, obscene rites, and mass killings of innocents in worldwide wars, as well as other catastrophes, are phenomena which bear little or no relation to mankind's day-by-day

routine of tilling the soil, raising families, and maintaining the standards of civilization. On the contrary, these types of calamities are direct assaults on the normal existence of humanity. Furthermore, they are expressions of the rebellion against God, as attacks on His People.

Because of their extraordinary powers, demons have always attracted a certain number of followers on Earth. "Secret" organizations, which insist on concealing their rites and their programs from all "outsiders", must do so in order to prevent exposure and the inevitable punishment. While they were wandering in the desert, the Jewish tribes worshipped demons and monsters. They revered their mythical monsters, Leviathan, Behemoth, and Raheb, who well may have been survivors of the tribe of giants, the Nephilim. They also made sacrifices to the demon of the desert, Azazel.

Their mythology developed a certain hierarchy of demons. A Demonarch, who presumably was Satan, ruled over all demons on Earth. He was also known as the Prince of Evil, Belial (the Hebrew Be'aliah, meaning Yahweh is Baal). Next in the hierarchy of demons was Asmodeus, King of the Demons, and his wife, Lilith, chief demoness of the Jews. Lilith is well known today as the patron goddess of the lesbians. Her name survives in many current organizations, such as the Daughters of Lilith. This choice of a patroness suggests that there may always have been a certain amount of demoniac impulses in homosexual practices. This motivation would fit in with the basic rites of occultism, such as defiance of God, and the development of "unusual lifestyles". The inevitable retribution of these practices has now appeared among us in the form of the widespread plague of AIDS. **[S: AIDS IS A MAN-MADE DISEASE. GOD IS A CREATOR.]**

Lilith is typical of the demons who were created by sexual intercourse between the daughters of man and the Watchers. They first appeared during the six days of creation as disembodied spirits, and later took physical form. The *Book Of Zohar* says, "Every pollution of semen gives birth to demons." The *Encyclopaedia Judaica* refers to "the impurity of the serpent

who had sexual relations with Eve." The *Kabbalah* claims that Lilith had intercourse with Adam and produced demons as part of the cosmic design, in which the right and the left are the opposing currents of pure and impure powers, filling the world, and dividing it between the Holy One and the serpent Samael. (*Zohar Bereshit 73b., 53 et seq.*)

Webster's Dictionary says of Lilith: "Heb. meaning of the night. 1. Jewish folklore, a female demon vampire. 2. Jewish folklore, first wife of Adam before the creation of Eve."

[S: Let us move ahead a bit and continue.]

Various explanations have been offered for Noah's tremendous anger at Canaan, and his Curse of Canaan. One, which has now largely been discounted, is that Ham may have slept with Noah's wife, or that he had made an attempt to do so. No basis for this conjecture has ever been established. Another explanation is that Noah cursed Canaan because he was still vexed at Ham's violation of God's commandment to the inhabitants of the Ark, that they should refrain from intercourse while on board. Because Ham had slept with the pre-Adamite woman on the ark, Noah finally vented his wrath in the Curse of Canaan. This also fails to ring true; the men of the *Old Testament* were very direct in their dealings; if Noah was vexed with Ham, he would have cursed Ham, not Canaan. None of these explanations offers a valid reason for the vehemence of Noah's curse, a curse which has blighted humanity for three thousand years. The only rational explanation for the curse is Noah's anger that Canaan had done something which thoroughly outraged his grandfather. Looking on him while he was exposed would hardly have caused such a reaction. Scholars finally concluded that Canaan had done something so degrading that Noah had to pronounce a curse upon him. What would this have been? The *Bible* as presently translated does not really give us a clue. These scholars decided that Canaan, being of mixed race, and therefore not bound by the rigid moral code of the Adamites, had probably committed a homosexual act on his grandfather. Being of pure stock, Noah would have been exceedingly wroth at such an act, and would have reacted as he did.

The Curse of Canaan was extended to the land which was named after him, the Land of Canaan. The Canaanites themselves, the people of this land, became the greatest curse upon humanity, and so they remain today. Not only did they originate the practices of demon-worship, occult rites, child sacrifice, and cannibalism, but as they went abroad, they brought these obscene practices into every land which they entered. Not only did they bring their demonic cult to Egypt, but, known by their later name, the Phoenicians, as they were called after 1200 B.C., they became the demonizers of civilization through successive epochs, being known in medieval history as the Venetians, who destroyed the great Byzantine Christian civilization, and later as "the black nobility", which infiltrated the nations of Europe and gradually assumed power through trickery, revolution, and financial legerdemain.

[S: Let us turn now to the final paragraph in this book and see what conclusions the author has reached.]

We have been persecuted because we have fallen into the trap of the world, the dualism which offers us the choice of following God's Will, or of passively joining the Canaanites in accepting Satan as the leader, which means participating in the shedding of blood and the obscene rituals of human sacrifice. Today, America is obedient to the Will of Canaan, engaging lechery, robbery, and international Masonic conspiracy. America, who God intended to lead the world into the path of righteousness, now is called "the Great White Satan" because the fair-skinned people of Shem have been deceived into carrying out Satan's work on this Earth. The choice is one which must be determined and made, and the decision is not far off: will the people of Shem accept God's Promise to Abraham **[S: Another unfortunate error. The God of Abraham is NOT THE TRUE GOD, ATON.]**, or will we continue to allow ourselves to be deceived by the Satanic Masonic Order of Canaanites? There is nothing in between--and if we persist in doing the Satanic work of the Canaanites--America will become--NOTHING.

[END QUOTING]

So be it. Let those who have ears, hear that which is being said. The time of final choices is upon you. Which will it be?

I AM SANANDA. SALU.

* * *

POST SCRIPT:

Peace. Esu present in LIGHT. It has been pointed out to this scribe that perhaps there should be more input from me, Sananda, concerning the obvious distortions in the presentation just given.

THE ENTIRE POINT OF THE EXERCISE IS TO THINK FOR SELVES. THERE ARE NO UNTAMPERED-WITH BOOKS ON YOUR PLACE UPON WHICH TO BASE YOUR UNDERSTANDING. THE TRUTH HAS BEEN BURNED, BURIED, AND HIDDEN IN THE SECRET PLACES FOR EONS.

TO REALLY KNOW TRUTH, BELOVED, ASK GOD, GO WITHIN, AND LISTEN!

I WILL DO MY BEST TO PRESENT MATERIALS TO YOU THAT HAVE MERIT, BUT NONE ARE WITHOUT ERROR. IN FACT, MOST ARE RIDDLED WITH FALSE PRESENTATIONS, WRONG ASSUMPTIONS, ALL DRAWN UPON THE PREVIOUS TAMPERED-WITH MATERIAL. THE ADVERSARY TO GOD HAS NOT SLEPT, BUT HAS KEPT HIS GOAL EVER IN MIND--THAT OF CONFUSING GOD'S PEOPLE AND KEEPING GOD'S PEOPLE SHIELDED FROM TRUTH.

WELL, BELOVED, THE TIME OF TRUTH IS AT HAND. I WILL, SOON, PRESENT TO YOU SOME VERY OLD WRITINGS FROM *THE NAG HAMMADI LIBRARY* AND EVEN THESE ANCIENT WRITINGS HAVE BEEN TAMPERED WITH. IT IS AS WITH THE DEAD SEA SCROLLS--DO YOU REALLY THINK YOU WOULD BE ALLOWED

ACCESS TO THE *TRUE* DEAD SEA SCROLLS? OF COURSE NOT, FOR SUCH REVEAL, IN THEIR ORIGINAL FORM, THE TRUTH, AND UNCOVER THAT WHICH HAS BEEN REMOVED FROM YOUR SO-CALLED BOOKS CALLED HOLY.

IF I WERE TO NARROW DOWN THE ESSENCE OF THAT WHICH I WISH TO SAY TO YOU, IT WOULD BE THAT THE DAYS OF THE ADVERSARY TO GOD ARE NUMBERED.

TRUTH WILL BE REVEALED AND THAT WHICH HAS BEEN HIDDEN SHALL BE UNCOVERED. THE ADVERSARY CANNOT--I REPEAT--THE ADVERSARY CANNOT STAND THE LIGHT OF TRUTH UPON HIM. YOU MUST BE EVER ON YOUR GUARD AGAINST THAT ONE AND ONLY GOD'S LIGHTED SHIELD WILL PROTECT YOU IN THESE DAYS OF TRANSITION.

HISTORICAL SEQUENCES ARE CONVOLUTED, AT BEST. THE PLAYERS ARE MANIFOLD AND THE EVENTS THEMSELVES BECOME LOST IN THE OBSCURITY OF ANTIQUITY. DO NOT TAKE ANY HUMAN'S PRESENTATION AS GOSPEL, FOR ONLY GOD IS FREE FROM ERROR.

BUT RATHER, IT IS THE DAWN OF THE GREAT AWAKENING IN WHICH MAN WILL KNOW THE TRUE FROM THE FALSE. THE ADVERSARY TO GOD HAS ALWAYS BEEN PRESENT TO DIVIDE AND TO CONQUER AND TO CONFUSE AND TO TEMPT. KNOW GOD, AND THE KINGDOM IS YOURS. HAVE PEACE AND LOVE IN YOUR HEART, AND YOU SHALL HAVE NOTHING TO FEAR IN THESE FINAL DAYS OF THE ADVERSARY.

THE ADVERSARY SHALL TURN ON THEMSELVES, AND IN THE FRENZIED PANIC OF ANGER AND BETRAYAL, SHALL BE DESTROYED. SO BE IT AND SO SHALL IT COME TO PASS IN THIS TIME WITHIN THE CREATION.

I AM SANANDA
I AM COME TO SHOW THE WAY, AGAIN.
WHO WILL JOIN WITH ME? SALU.

SANANDA: THE TRUTH IS
OUT THERE IF YOU LOOK

1/31/98 ESU "JESUS" SANANDA

Esu present in Radiance and in Service unto God-Aton and unto The Creation. I come IN LIGHT THAT YOU MAY **KNOW TRUTH**.

Let us begin, please. Before we launch off into a lengthy examination of the ancient "religious" texts, first I would like to quote from a man of wisdom, Alan Gourley. In *How To Avoid The Looming Catastrophe--Everyone's Introduction Into The Secret Society (I Mean, The One In Which We Live)*, he writes:

[QUOTE:]

"IF YOU LOVE ME YOU WILL OBEY MY COMMANDS; AND I WILL ASK THE FATHER, AND HE WILL GIVE YOU ANOTHER TO BE YOUR ADVOCATE, WHO WILL BE WITH YOU FOR EVER--THE SPIRIT OF TRUTH."-- *John 14:15-17*

Knowing evolution to be a lie, the obvious next step is to look at the religions. As you have read to this point, you must think that I am reasonably rational so you will accept that religions and beliefs other than Christianity were investigated. That this review is confined to Christianity means that Christianity was discovered to have that additional wisdom and insight that takes it out of the ordinary.

The most important statements of the Gospels are to do with truth.

In this age of false social science, our culture has lost respect for social truth and is being bound ever more tightly to an outlook based on religion. What most people do not realize is that

our religion is now pagan religion. Today's socially dominant belief structures are not based on Christian belief or science, but on pagan belief and dogma.

As the pagan revival is based on the theory of creation by chance evolution, we now ask:

Is Religion all there is to Christianity?

My parents believed their children should be free to make up their own minds about what they believed. I had no problem with the concept of God, but found it difficult to accept that what I read and heard represented intelligent thought on the subject. To satisfy myself and to decide my moral attitude to life, I began to research the literature for myself.

I will not bore you with details of a long independent search, the *New Testament* of the Christian *Bible* is all we need be concerned with here. Out of that we will concentrate on the "Gospels", and out of the Gospels on just a few statements.

Understanding may be simple without being easy. We tend to confine ourselves to the concepts to which we are educated, and things simple in themselves but marginally outside our preconceptions may be completely overlooked.

Understanding is made difficult because both state and religion educate us to see things in a certain light. They distort the vision of those unfortunate enough to be consigned to their care. However we should also make careful note of the fact that the Christian revelation was not meant to be fully understood until long after it was given. The reason for this we need not go into now.

The *Bible* is a trap for fools, but rewards the sincere without enlightening them to its full meaning. Although Jesus [S: Esu Immanuel] warned that he spoke in riddles, few people have the innocence to see the hidden picture; just how clearly he spoke will surprise many. I am using the *New English* translation. Let us start with *Matthew 22:36-40*:

"Master, which is the greatest commandment to the Law?" He [Esu Immanuel] answered, 'Love the Lord your God with all your heart, with all your soul, with all your mind.' That is the greatest commandment. It comes first. The second is like it: 'Love your neighbor as yourself.' Everything in the Law and the prophets hangs on these two commandments."

[S: The highest command of the Law of The Creation is: Achieve the wisdom of knowledge inasmuch as this will enable you to wisely follow the Laws of The Creation. The highest command of the Law of God is: You shall honor God as the ruler of the human races and follow His Laws, for He is the 'King of Wisdom'. 1. You shall have no other gods than the God Creator before you and abide with the Laws of The Creation which encompasses all.]

Jesus **[S: Esu Immanuel]** could even have left out the second comment. **[S: That is not so. To love your neighbor as yourself is still KEY. It was necessary, then as now, to clearly SPELL OUT the message of "Love Thy Neighbor". It is, and remains, the Golden Rule.]** It and everything in the *Bible* is there to support the greatest commandment and help move us toward understanding.

We now know that the universe could not be created by chance; therefore, it must have been created by intelligence. That intelligence is the something we call God. **[S: Aton.]** As the creation **[S: The Creation]** represents the will and desire of the Creator, it follows then that to love the Creator must include the creation, and that includes neighbors.

In the above quote, 'heart' = compassion, 'soul' = faith, 'mind' = intelligence. It is important to see that each of these human attributes is separately mentioned; therefore, each is necessary. Let us not fall into the trap of thinking faith or love is all that is needed; we need to balance these with INTELLIGENCE. Intelligence is the tool that collects knowledge. It allows us the possibility of becoming knowingly aware of the creation and able to separate (in useful degree) good from evil.

Knowledge of the creation is knowledge of the Creator. You cannot separate knowledge of the creation from knowledge of the Creator as the creation represents the will of the Creator.

Intelligence tells us that the Creator is represented by the Truth of the creation. What does Jesus **[S: Esu Immanuel]** say?

"I am the way, I am the truth, and I am life; no one comes to the Father except through me." -- John 14:6 [S: As true today as the day it was written.]

What does that mean? Let us suppose He is trying to tell us something we should understand to our benefit. Would not "the way"... "life"... "truth" be the key words in the message? This, more plainly in our language, means: God is Life; God is Truth; God is The Way. Or, the way to life is through Truth; no one comes to the complete life except by the way of Truth. **[S: And further, no one comes to the Father except by way of the Christed path, in Truth. This means, through the LIGHTED PATH OF FOLLOWING GOD'S LAWS IN GOODLY INTENT. EXCEPT YE WALK THE LIGHTED PATH OF TRUTH, THE CHRISTED PATH OF BEING, YE SHALL NOT ENTER THE KINGDOM.]**

Knowing the Creator is represented by truth makes a great difference when we come to read such passages as:

"And all the angels stood around the throne and the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, crying: 'Amen! Praise and glory and wisdom, thanksgiving and honor, power and might, be to our God for ever and ever, Amen.'"

-- Revelation 7:11-12

An image of perpetual falling on faces and shouting praise to God must have disturbed many sensible people. But when we realize that the imagery refers to life and the truth of our creation, it becomes clear. A perpetual deference (praise) to truth,

is not only intelligent but essential if we are to live in the real meaning of life and find the ultimate reward that life has to offer.

AN EXTRAORDINARY PERSON

It is quite possible for us to now understand that what Jesus called the greatest commandment encompasses all the meaning of the Gospels; all the meaning of the *New Testament*; all the meaning of the *Holy Bible*. The fact that Jesus was able to reveal fundamental truths (not understood from that time to the present) should satisfy us that He was an extraordinary person.

The fact that He said He would not be understood, and did not intend that He be clearly understood, while at the same time making such clearly understandable statements, should give pause for thought. [S: **Indeed.**]

Both evolution and the Gospels have been taught by blind teachers for no other reason than that they have worshipped their ego god, and defended this, rather than open their hearts and minds to love of Truth.

Today it seems common for Christian religions to despise or downgrade the importance of knowledge: their teaching leads us to fear knowledge as though it is something that may subvert our faith. Those of little faith are indeed poor servants. As we read:

"Alas for you lawyers! You have taken away the key of knowledge. You did not go in yourselves, and those who were on their way in, you stopped." -- Luke 11:52

The lawyers of that time would be the equivalent of today's religious lawgivers--the charge has regained its validity.

This question of knowledge is vital. Knowledge, the accumulation of intelligent observation, not only completes the Christian balance, but is essential if we are to learn to know the Creator. However, knowledge is a two-edged sword; it can be

used for good or evil. Left without guidance, mankind would destroy itself with knowledge as is now becoming increasingly obvious for all to see. [S: **This book was written 10 years ago.**] From the very beginning of human life, we were warned about the deadly aspect of knowledge. It is not that knowledge is dangerous in itself, but that it converts from a servant to a weapon when man seeks and adapts knowledge to serve his ego rather than himself, as a servant, seeking knowledge to serve Truth.

To learn the truth about the creation is a labor of love; to know truth requires worship of truth before self.

If Christian religions fail to teach the importance of intelligence, then they equally over-emphasize reliance on faith. Let us look at:

"Not everyone who calls me 'Lord, Lord' will enter the kingdom of Heaven, but only those who do the will of the heavenly Father."

-- Matthew 7:21

"...do the will of the heavenly Father" = serve the truth of the creation. How much value can we give the easy salvation preached so often today?

Or:

"'If you are the Son of God,' he [the devil] said, 'throw yourself down; for scripture says, 'He will put His angels in charge of you, and they will support you in their arms, for fear you should strike your foot against a stone.' Jesus answered him, 'Scripture says again, 'You are not to put the Lord your God to the test.'"

-- Matthew 4:6-7

If we respect the laws of life, we can see for ourselves that it is our behavior that most truly reflects our beliefs, our values, our priorities. It is not what we say or promise or pretend. We may be completely sincere in a belief that wrong is right, but

that does not make it so. We cannot escape responsibility merely by having faith; we have to make continual effort to know the truth of our faith because we can equally have faith in lies. If someone says, "Throw yourself into life, trusting in blind faith in God; He will look after you," remember--that is what the devil advocates. Jesus gave the good advice.

It only needs a little honest common sense to appreciate that the Christian revelation is a quite straightforward and logical statement. The amazing thing is that so many people, for so long, could fail to see the hidden treasure merely because of a misdirected attitude. This is a vital lesson to be learned by anyone who thinks we cannot be misled and blinded by false teaching.

There is obviously an intelligence beyond the "merely human", and although we may not yet know the purpose of life, it seems that the trials of past years are part of an ordeal designed to separate those willing to serve truth from those only self serving.

The *New Testament* makes plain it is a trap for fools, yet has presented the truth so simply that very few have appreciated it. At the same time it has presented a picture more acceptable to mankind and this has had such influence as to raise a new level of civilization and make possible a sufficient increase in the general level of knowledge, that those so inclined may make the next giant leap forward.

"IF YOU DWELL WITHIN THE REVELATION I HAVE BROUGHT, YOU ARE INDEED MY DISCIPLES; YOU SHALL KNOW THE TRUTH, AND THE TRUTH WILL SET YOU FREE." -- John 8:31-32

"...and the truth will set you free." Free of what? Free of enslavement to beliefs generated by those who worship the world as its own creation--the worldly.

We do not have to be religious to see the complete rationality of the Christian Revelation. What does the Revelation mean for Christian behavior?

It has been shown that new legislation makes Christian lifestyles and attitudes illegal. With the setting up of One World Government, these laws would be enforced.

Sincere Christians continue the struggle, but there are some who feel that waiting is their best effort. These people see community degeneracy as a godsend hastening the approach of the return of Christ who will put everything right for them.

That is an attitude encouraged by organized religion. How can such Christians give enthusiasm to the battle against evil. How do these people relate their actions to words of the Gospels such as:

"...he who does not gather with me scatters"... "not everyone who calls me Lord will enter the kingdom"... "you will recognize them by the fruits they bear" or, most important of all, "Do not put the Lord your God to the test."

Although the date of the second coming of Christ may be a matter of legitimate interest, it is, at the same time, none of our business. What God does and when He does it is God's business. Our business is to live, so far as we can, in the truth, and to do that means doing our Christian duty. We cannot turn a blind eye to evil because he who does not resist evil aids evil.

Denominations that do not put the teachings of Christ first are no longer Christian.

Most people go to Church just as most people go along to the polling booth, believing that our leaders are really trying to do the right thing by us. We are not ready to accept that they are selling us out to the enemy. We are too lazy to think for ourselves and take responsibility for our own actions, but if we do not take responsibility for our own behavior, then we are nothing more than slaves and robots in service to others.

A question for all:

Is what I worship the true God or do I worship only my chosen belief of what the true God is?

How many of us put our selfish desires ahead of truth? How many are afraid of challenge? How few are happy to put aside old beliefs to become like children to know Truth better?

In the final hour will we go forward without fear?

Will we be confident that we have honestly sought truth rather than reinforcement for dogma? Will we go forward confident that the God we worship is the true God, and not an image created by the desires and bigotry of men? Will we go forward trembling in the knowledge that our ego has defended itself in stubborn loyalty to a god image kept immutable by fear to face the challenge of truth?

Life was not meant to be easy, but it was meant to be profitable.

If the end days are near, as some believe, then the most important sign of it must be, in my opinion, the sign of the defeat of the Christian religions as forecast in *The Revelation Of John, 11:7-12*. My interpretation of *Rev. 11* is not religious. I claim no religious allegiance. The usual interpretations of *Revelation* seem generally parochial and to take little account of the nature of allegorical writing.

Quotations are from the *New English Bible*. No space for the complete quote, so get out your *Bible*. As usual, I expect people to use their own intelligence in judging the relevance of this writing. Here is the critical section from *Revelation 11:7-12*.

"And I have two witnesses...dressed in sackcloth...But when they have completed their testimony, the beast that comes up from the abyss will wage war upon them and will defeat and kill them. Their corpses will lie in the streets of the great city, whose name in allegory is Sodom, or Egypt, where also their lord was cruci-

fied. For three days and a half men from every people and tribe, of every language and nation, gaze upon their corpses and refuse them burial. All men on Earth gloat over them, make merry, and exchange presents; for these two prophets were a torment to the whole Earth. But at the end of the three days and a half, the breath of life from God came into them; and they stood up on their feet to the terror of all who saw it. Then a loud voice was heard speaking to them from heaven, which said, 'Come up here!'..."

The two witnesses referred to are the *New and Old Testaments*. Their proper dress is a black or earth-brown cloth binding--this represents their dress of sackcloth. That *Bibles* today are dressed in colors shows that their authority is no longer respected. The *Testaments* are now dead in the eyes of the law and authorities.

"...die who seeks to do them harm." Many who sought to disprove them were confounded.

"...shut up the sky so that no rain may fall" means no message from God will come to Earth during the period of prophesying.

"...power to turn water to blood": convert to Christianity.

"...every kind of plague": in taking up the battle between Christ and the anti-Christ, the two books of the *Bible* are now defeated in the eyes of the scholar and the law. They have no authority in government (the people make merry and give presents at Christmas and Easter without respect) but no one is prepared to bury them, that is, dismiss them finally. The law asks people to swear on the *Bible* that neither law nor government believes in; the churches teach the message of the anti-Christ, but they do not put the *Bible* away.

"...the great city, whose name in allegory is Sodom, or Egypt": is the city of commerce (the city based on usury) a city that has extended from Egypt and Sodom, right up to that worldwide city of commercial usury as it exists today.

I have not the key to the time span of "...three days and a half" [**S: We shall cover the three days of darkness and the days of light at a later writing.**] but at the end of this time the truth of the *Holy Bible* will be recognized and these books will then be withdrawn. At that time the world will understand that the creation itself is the Word and that the books of the *Bible* are no longer necessary.

As "Word of God" the books of the *Bible* are imperfect. That is why they are defeated. Being imperfect in some ways does not make of them bad servants because we do not need perfect truth before we can benefit from truth any more than we need perfect food in order to grow. Even in death these servants still serve God's purpose.

But don't believe me when I say they are imperfect, take different *Bibles* and see for yourself that they differ. They cannot be perfect because they rely on the ability of human language and human ability to understand, interpret and mis-interpret over many generations and variations of understanding. But the Word as expressed in the Creation itself, is the actual physical rendition of the Word, and man has not yet succeeded in altering a word of the Law of Nature.

Is it true that the churches (to all intents and purposes) are now taken over by the anti-Christ?

Evidence 1: How many religions stand up against the teaching of chance evolution? It only needed one major Christian denomination to stand in science to expose the evolution myth. Chance evolution is directly opposed to creation by intelligence, and a Christian must "contend for" or defend the faith.

Those who take on the role of leaders say they know. Remember Jesus said something like this, "If you are ignorant, you may be forgiven, but because you say you know, then you are guilty." If those who lead the flock lead them astray, what other indictment is needed?

Evidence 2: How many religions teach you trust God to look after you and not be too concerned to take responsibility for your life and the welfare of future generations? Is that not the devil's advice? Jesus said, "**YOU ARE NOT TO PUT THE LORD YOUR GOD TO THE TEST.**" -- *Matthew 4:7*

Evidence 3: How many religions give **FIRST** prominence to the doing of good deeds directed to the poor? To political ideology, criminals, broken homes? But Jesus said we will have the poor with us always, and also that good works will not get us to heaven. What kind of person was it that the "Good Samaritan" helped? How many religions teach "peace"? But Jesus said, "*I bring not peace, but a sword*" (to defend ourselves against evil). What religion now encourages its followers in the important lessons of Christian revelation rather than the values of worldly philosophy?

The first evidence is entirely sufficient to incriminate the greater part of Christian religion today. It is clearly expressed in the *Bible* and confirmed by the nature of the creation; those who do not defend the faith, deny the faith.

It follows that we should not presume to assume anything of God, but we are justified in assuming that our intelligence was given to be used and we should, in every situation, assume that we are capable of influencing events to both our own benefit and the benefit of others.

No human situation is pre-ordained to the extent that we are unable to exercise an influence for better or worse.

"It is not by hearing the law, but by doing it, that men will be justified before God. When Gentiles who do not possess the law carry out its precepts by the light of nature, then, although they have no law, they are their own law, for they display the effect of the law inscribed on their hearts."

-- *Romans 2:13-16*

[END QUOTING]

Thank you, Alan Gourley.

THE TRUTH IS OUT THERE.

You, beloved, have to look for it. You will not find it sitting on the sofa, watching television. Wisdom will be gained only through insight achieved with knowledge--and knowledge requires STUDY. Most in your society today have forgotten how to read and how to think.

This lesson is sufficient for this sitting.

May you ever walk within the LIGHT OF CREATOR. Blessed are those with ears to hear TRUTH.

THE TRUTH SHALL, INDEED, SET YOU FREE. MAY YOU HAVE THE WISDOM TO HEAR THE MESSAGE AND ALIGN YOUR WILL WITH THAT OF THE FATHER.

I AM SANANDA, IN SERVICE TO ATON.

I AM.

2/1/98 ESU "JESUS" SANANDA

Peace. Thank you for responding, for I know you are tired. Esu present in Radiance and in Service.

Let us take up a portion that was quoted in a previous writing, and it is one which contains within it a message for all. So, if you would please, turn to the *Holy Bible From The Ancient Eastern Text, George M. Lamsa's Translation From The Aramaic Of The Peshitta* and look at *Matthew 4:1-11*.

[QUOTING:]

1 Then Jesus (Esu Immanuel) was carried away by the Holy Spirit into the wilderness to be tempted by the devil.

2 So he fasted forty days and forty nights; but at last he was hungry.

3 And the tempter drew near and said to him, If you are the Son of God, command these stones to become bread.

4 But he answered, saying, It is written that it is not by bread alone that man can live, but by every word which proceeds from the mouth of God.

5 Then the adversary took him to the holy city, and he made him to stand on the pinnacle of the temple.

6 And he said to him, If you are the Son of God, throw yourself down; for it is written that he will command his angels concerning you, and they will bear you up on their hands so that even your foot may not strike a stone.

7 Jesus said to him, Again it is written that you shall not tempt the Lord your God.

8 Again the adversary took him to a very high mountain, and he showed him all the kingdoms of the world and their glory.

9 And he said to him, All of these I will give to you, if you will fall down and worship me.

10 Then Jesus said to him, Get away, Satan, for it is written, You shall worship the Lord your God, and him only shall you serve.

11 Then the adversary left him alone; and behold, angels drew near and ministered to him.

[END QUOTING]

I would ask please, scribe, that the next portion be a quotation of earlier receivings concerning the 40 days and 40 nights--a time in which I received my direct instruction from the Brotherhood of Light. I realize it may take you time to locate that portion, so let us pause now while you look. Come back, place that portion herein, and then let us continue please.

* * *

Let us turn to a writing received on Friday, July 14, 1989. I ask that the receiver's name be removed at this time.

[QUOTING:]

IN PLEIADES I AM CALLED IMMANUEL. "AND HIS NAME SHALL BE CALLED IMMANUEL (WONDERFUL)". I AM THAT ONE. YE HAVE LABELED ME JESUS, ESU, ESA, ISA---MY FATHER CALLS ME SANANDA.

Today we begin to separate more distinctly, fact from the fiction. You will lose great bondings because of what you shall be told and that which you will put to the records. I protect you, child of Earth, do not leave of me. Guard these words well as it is not time to bring them into public knowledge, lest ye be subject to destruction attempts.

There are many of your years wherein I was recorded as "missing" from your places during my duration on Earth two thousand years ago. It was known that it would be near two thousand years before the truths would be brought forth. I understand not why man hides his face from truth for it is so glorious and wondrous and man could be as the Lords of the universal realms if he would but "see"!

All Earthly experience is in darkness of ignorance and forgetfulness, but the decimation has become so great, and the abrogation of God the Father's Laws so contemptuous, that ye near the ending of this sojourn.

There are ones to whom I will give credit where credits are due, but for this moment in sequence I shall protect them by silence. I shall be in the telling of who I am and from whence I came and went. These truths will not be suitable to Earth leaders; mind thy tongues and use discretion lest ye lose of thy workers before we can do of our necessary works. These things shall be shared selectively and put away for future utilization. They can be brought forth in massive format when your brothers of the cosmos make entry.

As I was about the age of accounting and about my Father's business, I was with the one called John (the Baptist) who sanctified my presence and acknowledged my lineage.

After I was baptized and I emerged from the waters of the River Jordan, a wondrous craft came for me that man might know his wondrous birthright and that which would be his inheritance. Oh, but those who had come to the river proclaiming God and to assume baptism in His Holy Name, would not hold up their faces; they fell to the ground and buried their faces deep into the sands and hurled themselves into the river waters.

From the craft my Father spoke to those ones gathered there and said: "This is my beloved son in whom I am well pleased. He will be the King of Truth, who shall lift this human race to knowledge." So be it and so shall it be, even though it requires three thousand years for the fulfillment in total wonder and beauty. So shall it be, for I now return to finish that which was begun so long ago. And ye ones have been sent afore me, and the Hosts of Heaven will come with me.

I was taken into the glorious ship and traversed the universal seas with my Father, that I might remain with Him for some forty of your days of study and enlightenment. No one upon the surface of the planet knew of that place where I was taken to receive the secrets of wisdom.

I spent those magnificent days with the ascended saints of God and the angels of the Archangelic Realms and with the celestial sons, learning those things on which the realms of God are founded. I, too, had to come into knowledge, for I was birthed for this purpose and I could not believe that man could live as man lives upon Earth or on the other dark planets. Lucifer had been cast forth from my Father's presence and was holding captive, the lands and peoples. Great teachers had been sent forth from God to show the way, but no-one listened or dared act to defend themselves against the power of Satan. I was birthed to be the one who would do these things.

For those wondrous days (universal eons) I traversed the wondrous seas of the universe and studied with my Father's co-hans. I traveled unto the ends of the entire Earth and saw great and marvelous wonders. Here, the very doors of heaven opened that I might have vision; I passed through the portals and beheld

three separate visions which were to impact my physical time upon Earth. As big as the area of the Dead Sea, were the visions given unto me.

Radiating therein, was the entire land of Israel, alive and true. There was plant, animal, and man--all were therein. Inside this first heavenly door there was no secret, nothing hidden from me. I saw and comprehended even the smallest spaces of the least of the cottages, to the most magnificent of the temples. I was given all to know.

Inside the second heavenly gateway there rose mighty mountains, whose tops reached into the sky and disappeared into the clouds. Ah, this sight was beauteous and my heart sang with the angels of Nature in glory. Here lay deep masses of ice and snow, and nestled there were humans of brown skin who lived differently from those of the first revelation. These ones would be my teachers of Earth and the mystery schools of the Far East as ye would know of it.

Through the third portal of light there was revealed a land of huge dimensions, mountainous lands with rivers, lakes, and oceans--this place, too, had humans.

Not far, in my mind, from these three heavenly portals was the place of God's dwelling. This was my Father's house. The place of the ruler of all these other places I had been shown. Let us say, it was the "state capital" or the "nation's capital"--the central seat of government.

I sat with my Father and He was magnificent. He was immortal and ancient and seemed to consume all. He was a giant, like the celestial sons.

As I was in the palace of Father, there appeared to me two very tall men, the likes of whom I had never seen on Earth. You must remember I had no memory of that which had been before in my lifestreams. I was of newness, created for purpose.

These magnificent ones had faces which radiated like the Sun and their arms carried such aura that they appeared to have golden wings. I knew these ones would be the cosmic teachers related to Earth, for they had been killed by the world. These ones lived in a separate world of their own type. These two men were from the constellation of the seven sisters, Pleiades, and were sacred teachers. There were, together with the two, two entities with smaller stature, who were from Baawl.

I was ignorant, as are ye ones, but the teachers were glorious and patient that I might learn, for my task would be of greatness and difficulty. They told me, and this is truth, chelas: "People have come from heaven to Earth, and people have been lifted up from Earth into heaven. The people who had come from heaven remained on Earth for a long period of time, and grew into a most brilliantly intelligent race of humankind."

Let us understand, chelas, that men created by the celestial sons are very different in their own way from the other people of the Earth. These men of Earth of celestial origin, created by celestial sons, are most similar to the angels of heaven in frequency and light. As I first saw them, I saw but white light, with hair as white as wool and radiant in character. I knew that what I perceived as hair was aura of lighted brilliance. Their eyes were as the essence of eternal soul, birthed in truth of Light.

I was told that the human races shall keep their inherited beauty, and continue to create. But in the courses of the centuries and millennia, they shall mix with other human races of the Earth and heavens, in order to create, with the Earth people, new human races and special races, such as are the celestial sons. But that would be time distant, some two thousand years of counting in Earth time.

I was given to know that I, Immanuel Esu "Jesus" SANANDA, was created from amongst the celestial sons. I TAKE NO NOTE AT THIS POINT OF OTHER AVATARS OR CHRIST ENERGIES OF EARTH EXPERIENCE, FOR YE

CAN ONLY DEAL WITH ONE OF WHOM YE RELATE.
LATER WE CAN SPEAK OF OTHER THINGS AND ONES.

I was told that my wisdom would make the impossible possible, and that I would perform acts which would be considered as miracles by the human races, but which could be performed by the human if man would but understand. I was warned most critically of the power of spirit and that I must always beware that I not abuse it.

I was told to go forth and share of this wisdom, to Earth man, that the wisdom which I received through them would serve the well-being of the human races, but the way leading thereto would be most difficult for them as well as for me.

I was told I would not be recognized, just as I now tell you of your station, chelas. I would be renounced, for the human races are ignorant and superstitious, having lived of the Lie.

I was told man believed that God *IS* The Creation itself, not the ruler of the celestial sons and these human races. The people of Earth attribute to Him the omnipotence of the The Creation and glorify Him as The Creation itself. How can man ever understand God and His beingness?

God is the wondrous essence of man himself; God is all the beauty and wondrous truth of man himself, for God takes residence within His very creation of man individual. Creation is of immense measure, encompassing even that which is God the Creator. Creation is infinite. All is ONE, but there are two portions which must not be confused: Creator God and Creation are one, but are separate in purpose and intent, which is totally balanced and acts in perfection of harmony.

"You, too, Immanuel, they will insult as God and His inborn son, and you, too, will be made equal to the Secret Creation," I was told. So be it as it came to be. Man takes a portion which is misunderstood and compounds the errors of his perception.

These wondrous ones sat with me and told me these things:

"Do not take heed of these false teachings because millennia will pass before the people of these human races of Earth will recognize the truth of their own origins and birthing.

"Much human blood will be shed on your account, your blood as well as that of uncounted generations. Nonetheless, fulfill your mission as the Teacher of Wisdom, as the son of Gabriel, the celestial son. In the name of God, the law was issued to create you so that you may serve as prophet and forerunner of wisdom to this human race.

"Fulfill your mission imperturbable to opposition, to all lack of reason and false teachings of the scribes and pharisees, as well as against the incredulous people.

"Upon fulfillment of your mission, centuries and two millennia shall pass before the truth of your wisdom brought amongst the people will be recognized and spread by some people on Earth.

"Not before the time when machines project themselves into the sky will the truth break through, and false teachings will slowly become shaky, namely that you are the son of The Creation----YE ARE THE SON OF CREATOR!

"THIS WILL BE THE TIME THAT WE, THE CELESTIAL SONS, WILL BEGIN TO REVEAL OURSELVES ANEW TO THE HUMAN RACES BECAUSE THEY WILL HAVE BECOME KNOWING AND WILL THREATEN THE ORDER OF HEAVEN WITH THE POWER THEY WILL HAVE GAINED!"

Thus did they speak to me, the celestial sons, between North and West, before they returned me to the land known as Galilee.

As I searched for the one, John (the Baptist), I learned he had been imprisoned. I left the place of Nazareth and came to live in Capernaum, by the sea, in the lands of Naphtali and Sebulon.

I then went out among the people as I had been instructed. I started to teach and tell the people to come back away from their errors of actions, to return to truth and knowledge, for they alone bring you "life".

As I went along the Sea of Galilee, I came upon two brothers who were named Peter and Andrew of Simon, and they threw their nets into the sea, for they were fishermen. I spoke unto them and asked them to follow me, that I might make them fishers of men. So be it and so it is, beloved ones. They soon left their nets behind and walked with me.

We walked the whole of Galilee, taught in their synagogues, preached the knowledge of the spirit, and healed all diseases and infirmities of the people. We could heal of all afflictions of diseases and plagues, those who were obsessed, the lunatics, and those who were sick of palsy. We were given to heal them all.

Many came to follow me from Galilee, FROM THE *TEN CITIES*, FROM JERUSALEM, FROM JUDEA, AND FROM THE OTHER SIDE OF THE RIVER JORDAN.

I suggest that ye who always wish to compare thy truths, look at thy maps. Have the projected millennia not passed? Are the projections of mineself two millennia past not coming into thy attention? Do ye not hear the trumpet call? Or, do ye wait and wait to give of thy belief unto me? Ye wait in fear of that which has been espoused as untruth regarding even mine own being. If ye always choose to claim "reason", why do ye not reason with the brains the Creator gave unto you and KNOW TRUTH?! I grow impatient as mine ones are again degraded by idiots and harlots.

I AM COME TO RECLAIM MINE FATHER'S KINGDOM AND NO AMOUNT OF LIES WILL CHANGE A HAIR OF IT. CALL ME BY WHICH LABEL MAKES THEE COMFORTABLE, BUT KNOW TRUTH, FOR MY PRESENCE WILL SHORTLY BE PRESENTED UNTO MANKIND. THY TIME OF CHOOSING IS AT HAND; YE ARE EITHER

WITH ME OR AGAINST ME--YE MAY NOT STAND IN THE "MIDDLE".

SO BE IT AS I PLACE MY SEAL UPON THESE WORDS, FOR MAN SHALL LEARN TRUTH AND IT SHALL SET HIM FREE. I WRAP YE ONES OF MINE IN THE LIGHT OF PROTECTION OF MINE WINGS, THAT ALL TRIBULATION BE BUT A FAINT MEMORY IN THY CONSCIOUSNESS. SO BE IT AND SELAH, FOR YE SERVE WELL AND GLORY SHALL BE THY REWARD.

I STAND WITH THY BROTHERS OF THE UNIVERSE. WE STAND READIED IN THE PLEIADES COMMAND. THE COSMIC "CLOCK" TICKS ON. GABRIEL STANDS WITH THE TRUMPET READIED. AMEN. I AM AT THY SERVICE.

NOW I SAY UNTO YOU THAT ONES SHALL ARISE AS FROM THE TOMBS. THEY SHALL PUT ON NEW COVERINGS, AND THEY SHALL BE AS ONES MADE WHOLE AND NEW. THEY SHALL BE AS ONES WITH BINDINGS REMOVED, AND THEN, BELOVED ONES, THEY SHALL ALL KNOW ME AS I KNOW THEM, AND NO MAN SHALL BE UNTO THEM A SERVANT OR SLAVE, FOR I SAY UNTO THEM, THEY SHALL BE FREE TO GO AND COME AT WILL. THERE WILL BE NO MORE BARRIERS. IT WILL BE A TIME OF FREEDOM.

I SAY UNTO YOU, I AM HE WHO HAS OVERCOME FLESH. I NO LONGER AM ENTRAPPED BY FLESH, NOR AM I BOUNDED BY THAT WHICH IS FLESH. I AM HE WHO IS RISEN, AND I AM COME THIS DAY AS THE RISEN "CHRIST". I AM NO LONGER BOUND BY EARTH, NOR BY HER LIMITATIONS. I NOW KNOW NO LIMITATIONS, FOR I AM FREE, AND I AND MY FATHER ARE ONE.

NOW IS THE TIME WHEN MANY SHALL BE UNBOUND, AND THEY SHALL BE FOREVER FREE FROM THE LAWS OF EARTH. I HAVE LABORED WITH THEM

AND THEY NEED NO LONGER BE BINDED BY THE LIE.
BE YE ONES PREPARED TO GO WHERE I GO, FOR I
SHALL RETURN TO THE FATHER WHO HAS SENT ME.

I AM THAT I AM, SOLEN AUM SOLEN.

[END QUOTING]

That is sufficient, scribe, for my needs at this time.

I AM SANANDA.

WHY THE US WILL GO TO WAR
AND WILL BOMB IRAQ

by Peter Kawaja 1/21/98

What is your take on this upcoming continued war and bombing of Iraq by the U.S.? Many are reporting that it is a diversion from the Clinton sex scandal--HOWEVER, to even the slowest couch potato--dumbed-down individual, "that" is too obvious, if it were singly true.

Perhaps--some of this is good timing, and yes, bombing Saddam will definitely change the focus of the media and the Clinton sex scandal they are reporting in the news. BUT--the real reason for "hurried" renewed bombing runs, and the serious consideration of using Nuclear Weapons by the U.S.--without the UN, and without the support of the other Coalition Nations--and the fact that Madeleine Albright is traveling around the world telling the other nations that the U.S. will act "on their own"--is BECAUSE, and once again PROVES, the U.S. is nothing more than a "puppet and lackey" of the ZIONISTS in Israel.

Since Clinton is "their boy" in office, and since his presidency is threatened with coming to an abrupt end before the year 2000 and their completion of Global 2000, and if--even if there is some remote chance the American people would then have some other President who would take some time to be conditioned/controlled to perform at the whims and for the Zionist Agenda to enslave Americans, which would slow down their target dates in their Global 2000 Plan. WAR with Iraq is a must now, for the following reason:

When Albright says "we" cannot allow Saddam Hussein to "threaten his neighbors", what she really means is, "we (ISRAEL) will not allow Iraq to possess weapons that may make them an equal power with ISRAEL", as just possession, would threaten Israel", as to the balance of power in the Middle East.

(Israel/U.S. couldn't wield their absolute world dictatorial power then.)

The Zionists are very concerned about Iraq's NUCLEAR capability and this has nothing to do with any chemical or biological weapons, that even if they "did" exist (in the quantities alleged) all these years since 1990/the Gulf War, Saddam did not use them to "threaten his neighbors" and they are not so much of a threat as the U.S./Israel wants you to believe. There should be no urgency to actually BOMB Iraq and murder MORE innocent Iraqi civilians again. Israel has at least 10 times greater biological capabilities--and is not really concerned about that--it is Iraq's NUCLEAR capability.

If one Arab nation ever acquired nuclear capability, that would equal the balance of power in the Middle East. Just what would happen if at some future time other Arab Nations sided with Iraq, if Israel/U.S. at the behest of the Zionists, did what they are trying to do right now, by continual sanctions and starving the Iraqis to death for the purpose of acquiring the OIL assets of Iraq, and for murdering off the Iraqi people to annex Iraq? This demanding to search every building in Iraq, including the Presidential Palaces, is to keep pushing the Iraqis into a corner, and the Zionists through the U.S./Israel--continue to up the ante, continue to press Iraq more and more until there is no place for the Iraqis to go BUT to come out fighting against all odds--EXACTLY the situation right now.

It should be obvious that if Israel had to contend with the ability of Iraq to retaliate with Nuclear warheads, if the U.S./Israelis attacked or continued their aggression and sanctions against Iraq, that Iraq WOULD retaliate and use their own Nuclear weapons.

Iraq currently does NOT have Nuclear capability--that is "weapons at the ready" that Iraq can actually use--but they are very close, and this was featured in my *Gulf WAR CRIMES* video, with statements by both George Bush and Madeleine Albright in 1990 stating their fears and the REAL reason (one of) for the original Gulf War in 1990. Have a Nice Day!

REMINDER ABOUT EXECUTIVE ORDERS AND TALMUDIC NOACHIDE LAWS

Editor's note: Commander Hatonn has requested that we share the following two writings with you in conjunction with the material on The Protocols Of Zion shared in the last three issues of CONTACT. Remember that Bosnia has been the "National Emergency" excuse since George Bush's presidency which brings all of the Executive Orders into play--without consent of Congress. Clinton can lawfully declare a war and unilaterally bomb any nation on Earth while protected under that "National Emergency" circumstance.

Commander Hatonn first introduced a sobering comparison of the Communist Manifesto with the then-existing Presidential Executive Orders in a writing back on 1/30/91 which is contained in Phoenix Journal #23. We are here excerpting part of that writing and updating the Executive Orders list a bit to include a few new "bars" on our incarceration cages.

The dominoes are being set up to fall, any day now, in rapid succession, in this mostly sleeping nation. Most won't fathom what, on Earth, has happened, as those dominoes fall ON THEM!

Indeed, for those of you who monitor the radio talk shows, should a brave caller bring up the subject of Presidential Executive Orders and/or their obvious poised-to-pounce engineering, it only takes a moment for the laughs of denial to pour in, usually starting with the media-prostitute host of the show.

People call in and gush that their very "beloved" Government simply wouldn't do such a thing to them!

If this is truly the pulse of our nation, then we're REALLY in trouble. Maybe we better distribute this following writing in an air-dropped leaflet all over the country.

For now, at least read with an open mind, and share--that others MAY wake up to how deeply our collective grave is already dug.

Can anyone see the sky anymore from their hole?!

--Dr. Edwin M. Young, Editor-In-Chief

1/30/91 #1 HATONN

[QUOTING:]

Americans, who have been watching the degeneration of our society, the increase in violence, drugs, pornography, and the national debt, often write us for advice about what to do "once the nation falls" into Socialism, insolvency and surrender. Some use the forbidden "C" word, by asking what they should do "when the Communists take over." My friends, when the Thought-theology (psychopolitics) of what we understand is Communism finally takes over in America, *it will NOT be called by that name. The Hammer and Sickle will probably never adorn any flag. (Communism will be called "democracy" and accepted by most Americans with dancing in the streets!)*

Does this sound preposterous? Think about it. How would you know "when Communism, sold as democracy", is the ultimate law of the land? If those who are now employing "more powerful levers and more subtle webs" succeed in their plans, most of those living in this country may not notice much of a difference from what they think of as the American Way these days!

Karl Marx, the Jewish hippy who invented what is known today as "Scientific Socialism", was not himself a Communist and never claimed to be one. Mr. Marx, it is now known, collaborated with some wealthy totalitarian Socialists, and they let him put his name on their joint effort, and it was titled, the *COMMUNIST MANIFESTO*. It was a scheme of powerful levers and subtle webs. There is so little difference between Socialism and Communism that 70 years after the *COMMUNIST MANIFESTO*

was published, Lenin, the Socialist founder of modern Communism, called himself a Communist but named Russia and other conquered territories the Union of *Socialist* Republics. Regardless of what Communism is called, it would be identified by at least ten basic planks as set forth in the *MANIFESTO*. These political planks need to be listed here, not only as a review but as a template by which to gauge the American government and policies today. [H: I have given you all of these but perhaps you will see and hear more clearly if they are again laid forth from Earth-man.]

(1) ABOLITION OF PROPERTY IN LAND AND APPLICATION OF ALL RENTS TO PUBLIC USE.

Did you know that the Federal Government of Washington, D.C. now owns over 40% of the land mass of the United States? That is more land than the entire country east of the Mississippi River. It does so in direct violation of the *United States Constitution*. The Federal Government now owns more than 10% of all industrial properties, and owns railroads, barge lines, etc. As the government buys more and more land, this property is taken off the tax rolls, and this increases the taxes all of us must pay on the land we suppose that we own. Most Americans think that they own their land. They think that a certain parcel upon which they live actually belongs to them. Have your lawyer explain to you why your deeds have been drawn as they have or why you and your wife are called "tenants in common" and other strange language and phrases. Here is the rule of law: if you must pay the state or county a "property tax", and the state or county can sell your property to someone else if you fail to pay the tax, you are not the actual and lawful owner of that land or property! Marx called the use tax on land, rent. Today it is called "property tax" and while universally accepted by most Americans, the property tax is 100% Marxist (Communist) in nature. How then will you know when "Communism takes over"?

The land that is still informally held in private hands, is now subject to state and municipal controls called "land use" and you can only do certain things on land that you suppose you own. If

you actually owned it, instead of being merely a "tenant with a vested interest in it", no city, state or federal controls could be imposed upon it. Yet, you accept zoning restrictions as normal and allow the city to impose "rent controls". You sit tight when the Federal Government tells you, via an unconstitutional statute, that you must rent "your property" to anyone who comes to your door, regardless of race, color, national origin and sexual preference. From where did they get the lawful jurisdiction to tell you what you can do on "your property"? If indeed it is your property, there is no such authority except that which you voluntarily submit to. However, since you are merely a tenant paying property use tax rent on the land, they have every right to tell you how you will use that property and how far from the property line you must build any house, etc. Can you imagine Patrick Henry putting up with such nonsense? Of course not! But then, Patrick Henry was a Freeman, not a Communist. He did not hold Communist ideas about the use of land, as most Americans today do. How about you? Are you a Communist when it comes to land use? As to the use of land, every Senator and every Congressman is a Communist today. Nothing much will change "when Communism takes over", except that you will know that you are a mere tenant and not a land owner as you had supposed for years. Some of you tenants will be pushed off the state's land so that another tenant can use your nice home and farm and if you illegally resist, you may be legally shot.

When the Communist agent, Woodie Guthrie, wrote the now famous song, *This Land Is My Land; This Land Is Your Land*... he was writing with the Communist understanding about land and land ownership. Yet patriotic groups, ignorant of Communist objectives, often sing that song with the same attitude and reverence as they do with *America, The Beautiful*. Good grief!

(2) A HEAVY PROGRESSIVE OR GRADUATED INCOME TAX.

This is probably the best known of the Marxist-Communist political concepts in use today in America. If there is any Communist statute or regulation that has been imposed unlaw-

fully on most Americans, and one which affects their very lives and fortunes the most, the Communist Income Tax has to be it. If there was any statute that employed more "powerful levers" or "subtle webs", you would be hard pressed to find it. As with the progressive tax on property, it is a Communist idea of "from each according to his ability and to each according to his need" that finds exact expression in the federal and state graduated Income Tax laws. Yet 90% of all Americans accept that system of federal revenue taxation as if it were both Scriptural and American. It is neither. It comes from the *Babylonian Talmud*, and is the main cornerstone of Communist Thought-theology; Marxism-Leninism is not only a political thought, but is also the religion of the Communist-Socialist. I was sitting at a restaurant meal with two Baptist ministers and their wives recently. These men had come to see me regarding several theological opinions that I hold and set forth in *STAR WARS 4*. During the discussion, the subject of the Marxist Federal Income Tax came up, and I stated that I had not filed a return in over 20 years. One of the minister's wives blurted right out, "I think I should turn you in!" Here was a woman claiming to be a Christian who was perfectly at ease turning in another Christian to the federal authorities over the matter of a Communist taxing system! What did the two ministers say concerning the outburst from this wife? Nothing. Now, how could they understand the deeper meanings of *STAR WARS 4* when they were functional Communists in Thought-theology (Psychopolitics)? Here is a plank of the *COMMUNIST MANIFESTO* so ingrained in their sub-conscious minds that they were silent when this woman suggested that I be turned over to the authorities! It is a well-known hallmark of Communism when you see people turning in their neighbors to the authorities. It is now beginning on a large scale in America with such carefully prepared TV shows as *UNSOLVED MYSTERIES*, where the TV uses brutal murders, drug and child abuse crimes to get the public accustomed to thinking about turning people in so as to solve these crimes. You will become a "state hero" and even be paid \$1,000 for your help. Next, you will be paid for turning in people who own firearms or teach the citizenry about unlawful government activities. Will you really recognize the point "when Communism takes over?"

(3) ABOLITION OF ALL RIGHT TO INHERITANCE.

In spite of the federal Estate Tax of 1916, your Marxist government has yet to accomplish this objective. They have imposed a heavy inheritance tax, illegally confiscating a large part of that property a man leaves to his children. After a couple of generations, the property is gone. How many people do you know who still live on their grandfather's farm or ranch? Naturally, the lower classes, who have chosen not to save enough to purchase property, have no inheritances to leave. The super-rich have been provided the use of tax-exempt foundations so that their wealth is passed on to their posterity. It is the great middle-class that the Marxist objectives are directed toward, and which succeed very well in America. Where does the Federal Government get the authority and jurisdiction to tax the property of the deceased?

(4) CONFISCATION OF THE PROPERTY OF EMIGRANTS AND REBELS.

Emigrants are people who *leave* a country, and that does not apply to Americans. However, look at what is done to Americans your government calls "rebels." All your government needs to do is allege that a person is a "tax resister" or a drug pusher and his property and real estate can be confiscated without due process. Some of you saw the story on *INSIDE EDITION* where a citizen's property was taken by the Federal authorities without due process merely because she had rented the house to people later determined to have been using the house for drug traffic. All your government needs to do is allege that property, real estate, cars, boats, etc., are owned by those involved in drugs, and this property can be taken and sold under Public Law 99-570 set in place in 1986. You have read the horror stories. Some minimum wage seaman can sneak drugs aboard a million dollar ship, *unknown to the owners or the captain*, and the ship is confiscated by the government without due process of law! **HOW WILL YOU KNOW WHEN COMMUNISM TAKES OVER?**

(5) CENTRALIZATION OF CREDIT IN THE HANDS OF THE STATE, BY MEANS OF A NATIONAL BANK WITH STATE CAPITAL AND AN EXCLUSIVE MONOPOLY.

It was through the Federal Reserve Act of 1913 that the private banking cartel known as the FEDERAL RESERVE BANK came into being. It is through this scheme, with the government controlling the banks and credit for the benefit of the secret shareholders, that the effect of this objective of the Communists came into being in the United States. The super rich bankers, while they liked the controls envisioned by Karl Marx, decided that all the usury and profits should go into *THEIR* pockets instead of the federal coffers. It is this small bank of International Bankers who decide how much interest you are going to pay on your home mortgage and they have the monopoly power to force other banks to charge the same rates. Individual credit can be given or withheld at the whim of these bankers. The private FEDERAL RESERVE BANKING SYSTEM is neither "federal" nor does it have any "reserves" as commonly thought. The local Federal Reserve Bank is not listed under agencies of the Federal Government in your phone book, but listed in the white pages as any other private business.

The FEDERAL RESERVE NOTES, which you carry in your pocket, though printed by the Federal Government for those private banker's use, and identified as "legal tender", are in fact privately circulated bank notes. As "notes" they do not certify that the U.S. Treasury has gold or silver to "back them" but state on their face that the U.S. Government is in debt to that amount. You are not paying your bills with certificates of wealth, but with evidences of federal debt. You are passing the U.S. debt to the bankers around among yourselves as if it was lawful money. The *private* Federal Reserve makes huge profits for its member banks, *and yet it pays no federal or state Income Taxes*, and they have never been audited by any government agency. A couple of years ago, Senator Metcalf of Washington State launched a campaign against the FEDERAL RESERVE and had it put on the ballot to restore the right to create money to the Congress as specified in the *Constitution*.

The people in Washington State were so ignorant or Communist-minded that they actually voted it down! **HOW WILL YOU KNOW...?**

In 1933, when so many banks lost their shirts and had to repay their depositors or close their doors, the FEDERAL RESERVE ACT was changed to incorporate the Federal Deposit Insurance Corporation (FDIC) [H: Note "**Corporation**" which designates private.] Here is how that works, and we can see it with the current Savings and Loan scandals. In good times, the bankers make huge profits. However, in bad times, the American taxpayers are called upon to bail out the bankers, letting them retain their personal assets. How will you know when "Communism takes over"? Most people are so accustomed to the yoke of Communism, thrust upon them in the name of "democracy" and "Social Security", that they believe that these things must be the form of government our Forefathers gave us. They think it is normal to have total taxes in amounts to 50% of income. Where is their Great Republic based upon the Common Law and the *Constitution*? For all practical purposes, it no longer exists.

(6) CENTRALIZATION OF THE MEANS OF COMMUNICATION AND TRANSPORTATION IN THE HANDS OF THE STATE.

All radio and television networks are licensed and permitted to operate only at the good pleasure of the Federal Government through the Federal Communications Commission. Because their programming is under strict federal guidelines, anti-Communist programs are rarely aired. How many of you can recall one TV program, in the past 30 years, which set forth the Communist objectives for the conquest of America and the world? Instead, all programming is designed to promote Socialist thinking, and our country is never referred to as a republic but **ALWAYS AS A DEMOCRACY**. All news is designed to promote the Communists and their leading individuals as reasonable people, and anti-Communist nations, such as South Africa, are always cast in an unfavorable light. Communist objectives for America, such as degeneration of moral values, in-

terracial marriage, promiscuous sex, and homosexual life styles, are treated in both the news and the "situation comedies" as totally normal and health behavior, and are given to us and our children on a daily basis. All transportation by air is under either the Federal Aviation Agency or the Civil Aeronautics Administration, and the government controls how these private businesses operate and the fares and rates that they can charge. The Federal Government controls every form of interstate commerce, and sets the rates that these private businesses can charge and even how long a truck driver can drive his own truck in a given day.

(7) EXTENSION OF FACTORIES AND INSTRUMENTS OF PRODUCTION OWNED BY THE STATE; THE BRINGING INTO CULTIVATION OF WASTE LANDS, THE IMPROVEMENT OF THE SOIL ACCORDING TO A COMMON PLAN.

The Federal Government now owns and operates more than 25,000 corporate units in direct competition with private enterprise. Most of these corporations are operated at staggering losses, even though they pay no property taxes and no interest on invested capital. All of these, along with their losses, are being operated without the slightest shred of Constitutional authority. Furthermore, according to figures taken from the Federal Budget, the aggregate losses of these federally owned businesses and property, including the lost state and local taxes thereon, exceed the total amount collected each year on the personal Income Taxes! According to the LIBERTY AMENDMENT COMMITTEE, from whom these statistics were taken, the sale of these unlawfully owned businesses would retire about one third of the national debt, and make the personal individual Income Taxes a thing of the past. This author is 100% in favor of bringing wastelands into cultivation and improving the soil. However, this must be done on a private enterprise basis, and not as the result of federal bureaucratic intervention. However, in accordance to the Marxist orientation of our government, swarms of New Officers (to use the language of the *Declaration of Independence*) have been descending upon our farmers. There is the Bureau of Land Management, Bureau of Reclama-

tion, Bureau of Mines, Environmental Protection Agency, and many others. I do not need to comment on the crisis now being faced by America's independent farmers. It is not the result of incompetent farmers but because of federal meddling in both their agricultural and financial affairs.

**(8) EQUAL LIABILITY OF ALL TO LABOR,
ESTABLISHMENT OF INDUSTRIAL ARMIES,
ESPECIALLY IN AGRICULTURE.**

In the first sentence, the emphasis should be on the word, *liability*. This is to be a "worker's paradise" and therefore all have an equality liability, a pecuniary obligation, to labor. Every citizen, according to Marx, is required to labor, and every person is to be assigned a job. There is to be no non-laboring middle class working as salesmen and shopkeepers. In spite of massive government boondoggles in agriculture, the American farmer has found a way to produce food that feeds not only our country, but those countries as the USSR and China which still suppose that the Marxist way for agriculture may someday work. Once the farmers finally fail in large numbers, not because of agricultural flaws so much as corporate debt, the Marxist agriculture armies, gathered from those "huddled masses yearning to be free", that now clog up the welfare rolls, will be sent forth to plant, till and harvest in the vain hope that they can feed the people.

**(9) COMBINATION OF AGRICULTURE WITH
MANUFACTURING; GRADUAL ABOLITION OF
THE DISTINCTION BETWEEN TOWN AND
COUNTRY BY A MORE EQUITABLE
DISTRIBUTION OF THE POPULATION
OVER THE COUNTRY.**

The destruction of the cities has been going on since the Roosevelt Depression. Socialist confiscatory property and business taxes on producers, and welfare handouts to non-producers, have driven commerce and industry out of the cities and provides the excuse for federal control of land use, environmental impact studies, and regional planning. Federal regional plan-

ning done between states and over state lines, is the way this Marxist plank is being carried out today.

**(10) FREE EDUCATION OF ALL CHILDREN
IN PUBLIC SCHOOLS, ABOLITION OF
CHILDREN'S FACTORY LABOR IN ITS
PRESENT FORM. COMBINATION OF
EDUCATION WITH INDUSTRIAL PRODUCTION.**

When Karl Marx wrote "free" he meant *compulsory* education of the children under the control of the State. Because of the contract with the State known as the "Marriage License", your children are legally Wards of the State. They must have "shots" and a Social Security number "required to protect the State's wards". State-run and tax-financed government schools began soon after the publishing of the *COMMUNIST MANIFESTO*, with the key leader at that time being Horace Mann. Next came socialized or often called "progressive" education under the guidance of John Dewey. How many of you remember having to read about the wonders of Socialism in books by Lincoln Stephens in high school? The most Socialist class in any high school is not history or social science but English, where the teacher can direct the children to read certain books and make reports on them. English is the only required class for all students, and it is there that the Communists have directed their most attention. Under Biblical law, early American instruction, where students were studying Greek and Latin by 9 years of age, has always been the responsibility of the parents and their church assembly. Children were taught the moral values of the parents and of their church. Today, it is the State that determines what the standards will be for the children's education. Federal Aid to Education determines how the States will set up the basic teachings and philosophy and this is exactly what Marx had in mind. This form of education teaches the child to look to the State for help, and the State becomes the child's "god". Christian instruction, in contrast, teaches the child to look to God, and that if he needs a hand he finds one at the end of his arm. As you look at our youth educated in government schools, observe their appearance and their attitudes, and remember that crime and drug use is increasing seven times

as fast as the population, you will see the evil genius of Karl Marx in full bloom. As you re-read this section, notice that I have drawn a clear distinction between "instruction" and "education". It is Humanistic, New Age, and Eastern philosophy that man is intrinsically good. Hence the use of the word "education" by the modern Socialist, which means from the Latin, "draw the good out". In contrast, the *Bible* teaches that all men are sinners, and that they are basically of a sinful, wicked nature. Thus, there is no way to "draw good out" of them. Christian philosophy, based upon the truth of the *Bible*, teaches that children are to be *instructed*, that is to have the good of God's Laws put into them so that they can be pleasing in God's sight. Today, those church groups that teach that God's Laws are still in full force and effect, always refer to their schools as Christian Instruction. Those churches who have gone the way of Humanism, teaching that God's Laws, Statutes and Judgments were abandoned at The Cross, rightly call their schools "Christian Education". The term "Christian Education" is an oxymoron, an absurd contradiction in meaning to those of us with even a smattering of classical study.

As to the second part of Marx's 10th Plank, children under 16 are not permitted to work for wages. All private apprenticeships have been abolished for children seeking to learn a trade before the age of 16. Roosevelt's Socialist friends had the Fair Labor Standards Act passed in 1937 where apprenticeships are now under control of the State.

I have taken six pages to teach you what Communism really is from the works of their founders, Karl Marx. Now, fellow American, *how many of the Marxist Ten Planks have you accepted as normal, necessary, and indeed the American Way?*

[H: Please pay close attention to that which I will now quote from the same document but bearing more attention. After that I shall again ask Dharma to outline the *Executive Orders* which are now signed and in place in your government.]

J. Edgar Hoover, in his classic book on the Communist threat to America, *Masters Of Deceit*, wrote that his greatest fear was that Americans would become "state-of-mind Communists" while adamantly denying any interest or adherence to Communism. My friends, that is exactly what has happened. Most Americans go along with every single plank of the *Communist Manifesto* and even suppose that it is the American Way!

Now, my friends, the more powerful levers and more subtle webs have been set in place.

Several months ago I wrote about the Marxist Income Tax and the reasons why I was opposed to it. I further stated in public print that I had not filed any returns for 20 years nor paid any tax in all that time. These ON TARGET *Northpoint Team Reports* are widely photocopied and circulated with my permission and encouragement. However, they go from friend to friend and then to the Christian ignorant among the silent majority, and ultimately to the Socialist enemy. You cannot believe the letters we get from professing Christians! I have read their letter admonishing me to read *Romans 13*, supposing that I had not managed to read that far into the *New Testament*. They call my attention to Christ's words to "render unto Caesar..." and think that whatever is demanded by government under a pretext of law must be dutifully turned over to Socialist schemes, heathen peoples around the world and social dropouts around the country as part of our Christian witness, testimony, and responsibility.

According to these Christians, educated into the Communist Thought-theology psychopolitics of the government schools, apparently the American Colonists should have paid the tax on tea demanded of King George instead of "damaging their Christian testimony in an act of violence" by dumping it all into Boston harbor. The tax was, after all, "the Law" and imposed lawfully by those in authority. Worse than that, when the King wanted to confiscate "assault rifles" being stored in Concord, "Christian patriots should have turned them over to the Red Coats instead of killing people at Concord Bridge".

Those early Americans are identified as Patriots, but those of us who object to the very same things today are thought of as unAmerican at best and unChristian at worst. Do you see the problem we have today? Christians are now "state-of-mind Communists" as feared and predicted years and years ago. How do I reason with a "state-of-mind" Communist, who supposes that his political, moral and economic understanding comes right out of the *Bible*?

The Federal Income Tax Statutes, and the Supreme Court decisions supporting them, clearly state that wages and salaries are not "income". Yet Christian Communists in America, in what profess to be patriotic assemblies, have been conned into waiving that statutory provision and to "voluntarily" agreeing to pay the first part of their increase not to God's Law but to Caesar, in direct violation of God's Law set forth in Scripture. And they wonder why God stopped blessing America right after the Marxist Income Tax Statutes went into effect! Looking deeper still, we find that even the Marxist Income Tax Statutes made Constitutional by the *16th Amendment*, applies only to those non-white citizens *by privilege of the 14th Amendment*. It also includes corporate officers, folks who live in Washington, D.C. and other Federal enclaves, military people and those who work in government jobs. But, people who exchange their time for wages, salaries, commissions, etc., are not required to file returns or pay federal taxes. Oh, your minister never told you these things? And your dad never knew them? Why are you giving the first portion of the wonderful blessings God gives you through increase of your land and labor of your hands and mind, to promote Communism, totalitarian Socialism and other wicked things at home and abroad? Shame on you! Repent of your ways.

I will tell you why you pay without a whimper! It is because you are scared to death of the wicked agents of the Internal Revenue and their well-publicized cruel activities and brutal enforcement procedures. Most of you lack the guts for such basic Christian service to your country, if the truth was really known. Some of my best friends and most generous supporters have confessed this fear to me privately and I have wept for their

souls. You must understand, Scripture teaches that the fearful, right along with the unbelievers, murderers, whoremongers, sorcerers, idolaters and liars shall have their part in the lake which burns with fire and brimstone. Read *Revelation 21:8* about those listed among the non-overcomers! Those who are afraid, are just as wicked in God's Eyes, as some of the most terrible of anti-Christ people! Take your *STRONG'S CONCORDANCE* and do a word study on all the variations of the word fear and it will open your eyes of understanding. Oh, how I pray that some of my wonderful Team Members and other financial supporters will turn from their fearful ways and not be included among that wretched lot at the end of time.

Did you know that if you file Income Tax returns, you place your legal status under Admiralty Law, and waive your Common Law rights under the first Ten Amendments to the *Constitution*? The fearful, under an ironic twist to God's Law, find themselves unprotected by the *1st Amendment* and cannot lawfully claim the right to religious freedom or the right of free speech, etc. They cannot claim the right to keep and bear arms as set forth in the *2nd Amendment*. Since so few Americans remain who have these rights, the laws on the gradual confiscation of any "semi-automatic weapon" are now being enacted, beginning with the so-called assault rifles, and hand guns that have an ammunition magazine or "clip". Are you surprised? These laws have been on the books for 20 years awaiting this day and hour! I know that some do not believe me on this, but see for yourself. Go to your local library and ask the librarian to show you where the *UNITED STATES CODE* books are shelved. There are 25 of these in the set, reddish-brown in color. They are printed by the United States Government. Select Volume 9 and turn to page 554. Read public law 87-297 signed into law by John F. Kennedy in 1961. Every President since then has worked to gradually enact its provisions, knowing that most Americans would not approve. Read along through that public law to page 559, and you will see that it calls for our Armed Forces to be eliminated from NATIONAL CONTROL, which in turn wipes out our sovereignty as a nation. In the third state we shall see a "zero military" and before stage one closes, all citizen-owned guns will be banned. This issue of national dis-

armament is now being discussed with world leaders, and the ban on certain defensive weapons here at home is not new at all, but part of a treasonous scheme to render America as a nation, and our citizens as individuals, helpless against the Socialist-Communist conquest of the world.

Here is another problem: Are you sitting under a minister who is a state-of-mind Communist, one of the fearful who still files Income Tax returns? Sure, he may be a nice guy. Sure, he may seem to be a kindly, loving man. But he is one of the fearful, classified by Godly John and Jesus Christ as being among the whoremongers and liars? Are you sending God's tithe and your offerings to any "religious group" that is claiming "tax exemption" and thus under the jurisdiction of our Communist democracy of the District of Columbia? If you read our materials long enough, you will see a thread of theme about the ministers and preaching in America that is causing most of our problems. I remember back in the *Old Testament*, God's nation of Israel had some major problems under King Jeroboam. You might need to see how God dealt with His People in those days, as sort of a forecast of what is soon to pass in America. (*I Kings 12*, etc.) The bottom line then was that Jeroboam "made priests of the lowest of the people" (v.31). Christ, through St. John in *Revelation 21:8*, says that the lowest of people are the "fearful". You cannot be Godly and fearful at the same time, and the *Bible* word study suggested previously should have established that fact firmly in your mind. Therefore, all fearful are also ungodly, if you can follow that logic. The very first *Psalms*, a fantastic collection of distilled wisdom, begins with this most important truth: "Blessed is the man that walketh not in the counsel of the ungodly--fearful..." How many of my wonderful friends and readers are still taking counsel of the fearful, men whom the *Bible* calls priests of the lowest of people, who it so often also appears, are state-of-mind Communists?

[END OF QUOTING]

And so be it.

Now, Dharma, allow us to again present the *Executive Orders* which have now been brought into play--obviating even the need of Congressional agreement in order to become law against you-the-people.

Before we do so, however, I am going to ask you a few questions and let us see if you REALLY see and understand that which I give you and that which IS!

1. What is the name of the new Soviet Foreign Minister?
2. What is the first plank in the *COMMUNIST MANIFESTO*?
3. Whose picture is on the \$20 Federal Bank "note"?
4. What is an SS12? Who developed it? Where is it now?
5. What did you have for breakfast on Saturday last?
6. If you attend church, give me the doctrines according to denomination! Where did your minister get his "education" and did he get a "Christian Education" or "Christian Instructions"?
7. What do you REALLY know about this "Christian Community" within your own town? Funny thing about the one in Tehachapi, California--they offer to drive these Satanic speakers from out of the city--or worse: death!

WHAT DO YOU REALLY KNOW ABOUT ANYTHING? Tell me the top 10 stats from Sunday's Superbowl! Welcome Home America! God have mercy on your children in the Middle East!

U.S. EXECUTIVE ORDERS NOW IN EFFECT (CHECK THEM ONE BY ONE AGAINST THE *COMMUNIST MANIFESTO*):

EXECUTIVE ORDER 10995 takes over all communications media.

EXECUTIVE ORDER 10997 takes over all electric power, petroleum, gas, fuel and minerals.

EXECUTIVE ORDER 10998 takes over all food resources and farms.

EXECUTIVE ORDER 10999 takes over all means of transportation, controls highways and seaports.

EXECUTIVE ORDER 11000 drafts all citizens into work forces under the governmental supervision.

EXECUTIVE ORDER 11001 takes over all health, welfare and educational functions.

EXECUTIVE ORDER 11002 empowers the Postmaster General to register all citizens nationwide.

EXECUTIVE ORDER 11003 takes over all airports and aircraft.

EXECUTIVE ORDER 11004 takes over housing and finance authorities and housing designated as "unsafe". Establishes new locations for populations, relocates communities, builds new housing with public funds.

EXECUTIVE ORDER 11005 takes over all railroads, inland waterways, and public storage facilities.

EXECUTIVE ORDER 11051 designates responsibilities of the Office of Emergency Planning giving authorization to put the above orders into effect in times of increased international tension or economic or financial crisis.

Then comes the big one: Under *EXECUTIVE ORDER 11490* all of the above orders are immediately activated.

[Editor's note: And since this writing was first published, in early 1991, we have to add here two additional "bars on our cages" in the guise of these newer, dandy Executive Orders:]

EXECUTIVE ORDER 11649--Signed by President Richard Nixon, it divided the United States into regions, now to be controlled by FEMA and its fifty unelected officials. NAFTA and GATT are regional agreements--part of the "New World Order" and not about free trade.

EXECUTIVE ORDER 12919--Signed by President Bill Clinton, a derivative of the War Powers Act, takes away our rights to privacy, liberty, property, contact, and even our rights to a Constitutional Court of Law.

EXECUTIVE ORDERS:

WHAT ARE THEY?

Executive Orders are laws established by United States Presidents. These laws are not passed by the Congress or the Senate, and create an end-run around the *Constitution*. These laws begin as *Executive Orders* which are simply printed in the Federal Register. After thirty days these *Orders* become law and carry the full impact of law passed by the United States Congress. These laws are unconstitutional because the *Constitution* does not afford any person the right to create law by himself that negates the *Constitution*.

To understand just how this could all come about, you need to open your eyes, your mind and your heart. What we have discovered is quite scary, very much unconstitutional and in every sense, acts of treason to the United States of America. There are individuals in this world, within this country, and in our own government who would like to rule the world, and they do believe that this is possible. They are and have been working towards this goal for decades. Some of the individuals caught up in this endeavor have been our very own elected officials. These power-hungry individuals have corrupted our government and are working on sabotaging our freedom by destroying the *Constitution of the United States*, in order to establish the "New World Order" (a.k.a. "Global Community").

To bring about this New World Order, and ultimately the single World Government, there are several things that must come about: *All other forms of government throughout the world must cease to function and thus the countries would become bankrupt. Because the Constitution is a document that safeguards the sovereignty of our nation it must be destroyed. Because of the genuine threat [to the USURPERS] of the American militia, the American people must be disarmed and become addicted to government hand-outs and, thus, become "sheeple".*

The American people have become so accustomed to their freedom and the constitutional safeguards afforded them, that they have paid little, if any, attention to what is and could be happening around them. The international establishment has planned this and is working to use this weakness to erode our freedom and take control of the United States.

The *Declaration of Interdependence*, supported by several of our elected officials, moves the United States of America closer to the mandates of the *United Nations Charter*.

The U.S. has entered into many United Nations treaties (Genocide Treaty, Human Rights Treaty and Total Disarmament Treaty) that steal away our rights under the *Bill of Rights*. Despite the noble titles of these treaties, the truth of the motives of the U.N. becomes self-evident under the most fundamental scrutiny.

The "War on Drugs" is the guise the Federal Government uses to legitimize the invoking of Martial Law tactics (under the Drug & Crime Emergency Act), while they continue to covertly import the drugs and weapons they claim to be fighting against. This guise conveniently facilitates the total disarmament of all weapons (public and private) as mandated by the United Nations.

Without the complicity of the Federal Government, crime of this magnitude could not exist.

These Executive Orders establish the basis for the Federal Emergency Management Agency (FEMA). FEMA has the power to completely rule over the American people, any time the President should decide to declare *martial law*. If this should ever happen, the director of FEMA (an unelected official) has the authorization to enact all Executive Orders, giving him full dictatorial control over all of the United States, its resources, and its people. Martial law suspends all prior or existing laws, functions, systems and programs of civil government, and replaces them with a military system. These systems include the courts, mail, sanitation, aviation and transportation, firefighting, police, agricultural products and services, public and private storage facilities, health, education and welfare. The American people and all their belongings become chattel of FEMA, and the United Nations Peace Keeping Forces will be in absolute control of our country.

When will this happen? As soon as all legal and illegal firearms are confiscated by forced house-to-house search and seizure. As of February, 1994, Al Gore has formed the "Central Law Enforcement Agency." Gore is the Czar of this agency. This agency will control all law enforcement in the United States: FBI, ATF, DEA, Secret Service, and would usurp power from local/state, county sheriff, etc., under the name of the *Multi-Jurisdictional Task Force*. MJTF will wear black uniforms and have black military equipment, including helicopters. MJTF cooperates with the *Financial Crimes Enforcement Agency (FINCEN)*. FINCEN operates under the World Bank, Interpol, U.N. and federal directives and is composed of foreign U.N. military personnel.

FINCEN is a global economic police force using INSLAW computer programs to track all financial transactions of every civilian. Clinton's phoney health care crisis is a cover to force a national I.D. card on every U.S. citizen, so you can be tracked by FINCEN.

To every concerned citizen of this country who can read and comprehend, these laws are in your County Law Library under Presidential Documents, U.N. treaties, Executive Orders,

printed in the Federal Register, NAFTA, and soon to be GATT, the New Crime Bill, War Powers Act and State Department Bulletin 7277 which explains the complete disarmament of our military and private citizens.

Some of FEMA's secret martial law programs taking place right now are Wintex-Cimex 83; Pressure Point 84, Rex 82 Bravo, Rex 84 Alpha, Night Train 84 and Cable Splicer/Garden Plot. And soon, Operation Night Stalker.

WAKE UP--FREEDOM IS NOT FREE!

John F. Kennedy, at Columbia University in 1963, said it perfectly: "The high office of the President has been used to foment a plot to destroy America's freedom and before I leave office, I must inform the citizens of their plight." Ten days later, John F. Kennedy was assassinated!

THINK ABOUT IT, AMERICA! Salu.

The following article is excerpted from pages 10-12 of an insert titled The United States Of America's Long Slide From Christian Nation To Khazarian "Jewish" Zionism, in the January 10, 1995 issue of CONTACT.

WHAT ARE THE NOACHIDE LAWS AND HOW DO THEY AFFECT US?

by Rick Martin 1/10/95

Approved March 20, 1991.

Legislative History--H.J. Res. 104:

Congressional Record, Vol. 137 (1991)

[Considered and passed House on March 5.]

[Considered and passed Senate on March 7.]

[Both passed by a voice vote.]

From the *Judaica Encyclopedia*:

[QUOTING:]

NOACHIDE LAWS, The seven laws considered by rabbinic tradition as the minimal moral duties enjoined by the Bible on all men (*Sanh.* 56-60; *Yad, Melakhim*, 8:10, 10:12 [*Babylonian Talmud*]). Jews are obligated to observe the whole *Torah*, while every non-Jew is a "son of the covenant of Noah" (see *Gen.* 9), and he who accepts its obligations is a *ger-toshav* ("resident-stranger" or even "semi-convert") (See *Av. Zar*, 64b; *Maim, Yad, Melakhim* 8:10.) *Maimonides* equates the righteous man (*Ihasid*) of the [gentile] nations who has a share in the world to come even without becoming a Jew with the gentile who keeps these laws. Such a man is entitled to full material support from the Jewish community (see *ET*, 6 (19540, col. 289 s.v. *ger toshav*) and to the highest earthly honors (*Sefer Hasidim* [1957], 358). The seven Noachide laws as traditionally enumerated are: the prohibitions of idolatry, blasphemy, bloodshed, sexual sins, theft, and eating from a living animal, as well as the injunction to establish a legal system (*Tosef., Av.*

Zar. 8:4; Sanh. 56a). Except for the last, all are negative, and the last itself is usually interpreted as **commanding the enforcement of the others** (*Maim. Yad, Melakhim*, 9:1). *They are derived exegetically from divine demands addressed to Adam (Gen. 2:16) and Noah (see Gen. R. 34; Sanh. 59b), i.e., the progenitors of all mankind, and are thus regarded as universal.* **The prohibition of idolatry** provides that, to ensure social stability and personal salvation, the non-Jew does not have to "know God" but **must adjure false gods** (that's a good trick if you can do it) (*Meg. 13a; Kid. 40a; Maim. Yad, Melakhim*, 10:2ff). This law refers only to actual idolatrous acts, and not to theoretical principles and, unlike Jews, Noachides are not required to suffer martyrdom rather than break this law (*Sanh. 74a; TJ, Shev. 4:2*). "They are, however, required to choose martyrdom rather than shed human Jewish [for "other" is classified as something else--not 'human'] blood" (*Pes. 25b and Rashi*).

In view of the strict monotheism of Islam, Muslims were considered as Noachides (cf. ET, loc. cit., col. 291, n. 17), whereas the status of Christians was a matter of debate. Since the later Middle Ages, however, Christianity too has come to be regarded as Noachides, on the ground that shittuf ("associationism"--this was the Jewish interpretation of Trinitarianism) is not forbidden to non-Jews (see YD 151). Under the prohibitions of blasphemy, murder, and theft Noachides are subject to greater legal restrictions than Jews because non-Jewish society is held to be more prone to these sins (Rashi to Sanh. 57a). The prohibition of theft covers many types of acts, e.g., military conquests (ibid., 59a) and dishonesty in economic life (ibid., 57a; Yad, Melakhim, 9:9). A number of other Noachide prescriptions are listed in the sources (see Sanh. 57b; Mid. Ps. 21; Yad, Melakhim, 10:6), e.g., prohibitions of sorcery, castration, mixed seeds, blemished sacrifices, injunctions to practice charity, procreate, and to honor the Torah (Hul. 92a). These are best understood as subheadings of "the seven laws". Noachides may also freely choose to practice certain other Jewish commandments (Yad, Melakhim, 10:9-10). Jews are obligated to try to establish the Noachide Code wherever they can (ibid., 8:10). Maimonides held that Noachides

must not only accept "the seven laws" on their own merit, but they must accept them as divinely revealed. This follows from the thesis that all ethics are not ultimately "natural", but require a theological framework, (see Schwarzschild, in: *JQR*, 52 (1962), 302; Fauer, in: *Tarbiz*, 38 (1968), 43-53). The Noachide covenant plays an important part in both Jewish history and historiography. Modern Jewish thinkers like Moses Mendelssohn and Herman Cohen emphasized the Noachide conception as the common rational, ethical ground of Israel and mankind (see H. Cohen, *Religion der Vernunft* (1929), 135-48, 381-8), and see Noah as the symbol of the unity and perpetuity of mankind (*ibid.*, 293). Views differ as to whether the ultimate stage of humanity will comprise both Judaism and Noachidism, or whether Noachidism is only the penultimate level before the universalization of all of the *Torah* (see *TJ, Av. Zar. 2:1*). Aime Palliere, at the suggestion of his teacher Rabbi E. Ben-amozegh, adopted the Noachide Laws and never formally converted to Judaism.

IN JEWISH LAW. While in the amoraic period the above-mentioned list of seven precepts is clearly accepted as the framework of the Noachide Laws, a variety of tannaitic sources indicate lack of complete agreement as to the number of such laws, as well as to the four possible additional prohibitions against (1) drinking the blood of a living animal; (2) emasculation; (3) sorcery; and (4) all magical practices listed in *Deuteronomy* 18:10-11. The *Talmud* records a position which would add prohibitions against cross-breeding of animals of different species, and grafting trees of different kinds (*Sanh. 56b*). Non-rabbinic sources of the tannaitic period indicate even greater divergence. The *Book of Jubilees* (7:20ff.) records a substantially different list of six commandments given by Noah to his sons: (1) to observe righteousness; (2) to cover the shame of their flesh; (3) to bless their creator; (4) to honor parents; (5) to love their neighbor; and (6) To guard against fornication, uncleanness, and all iniquity (see I. Finkelstein, bibl.). *Act* (15:20) refers to four commandments addressed to non-Jews, "...that they abstain from pollutions of idols, from fornication, from things strangled, and from blood." This latter list is the only one that bears any systematic relationship to the set of religious laws which the

Pentateuch makes obligatory upon resident aliens (the *ger hagar* and *ezrah*).

NATURE AND PURPOSE. There are indications that even during the Talmudic period itself there was divergence of opinion as to whether the Noachide Laws constituted a formulation of natural law or were intended solely to govern the behavior of the non-Jewish residents living under Jewish jurisdiction. The natural law position is expressed most clearly by the assertion, as to five of the seven laws, that they would have been made mandatory even had they not been revealed (*Yoma* 67b; *Sifra Aharei Mot*, 13:10). Similarly, the rabbinic insistence that six of the seven Noachide Laws were actually revealed to Adam partakes of a clearly universalistic thrust (*Gen. R.* 16:6, 24:5). The seventh law, against the eating of flesh torn from a living animal, could have been revealed at the earliest to Noah, since prior to the flood the eating of flesh was prohibited altogether. The very fact that these laws were denominated as the "seven laws of the sons of Noah" constitutes further indication of this trend since the term "sons of Noah" is, in rabbinic usage, a technical term including all human beings except those whom Jewish law defines as being Jews. Nor was there a lack of technical terminology available specifically to describe the resident alien. On the other hand, the entire context of the Talmudic discussion of the Noachide Laws is that of actual enforcement by rabbinic courts. To that end, not only is the punishment for each crime enumerated, but standards of procedure and evidence are discussed as well (*Sanh.* 56a-59a). This presumption of the jurisdiction of Jewish courts is most comprehensible if the laws themselves are intended to apply to non-Jews resident in areas of Jewish sovereignty. Of a similar nature is the position of Yose that the parameters of the proscription against magical practices by Noachides is the verse in *Deuteronomy* (18-10) which begins, "There shall not be found among you..." (*Sanh.* 56b). The attempt by Finkelstein (op. cit.) to date the formulation of the seven Noachide commandments during the Hasmonean era would also suggest a rabbinic concern with the actual legal status of the non-Jew in a sovereign Jewish state. It might even be the case that the substitution by the *tanna* of the school of Manasseh of emasculation and forbidden mixtures of

plants for the establishment of a judicial system and blasphemy (*Sanh.* 56b) itself reflects a concern with the regulation of the life of the resident alien already under the jurisdiction of Jewish courts. Of course, the seven commandments themselves are subject to either interpretation: e.g., the establishment of courts of justice can mean either an independent non-Jewish judiciary and legal system or can simply bring the non-Jew under the rubric of Jewish civil law and its judicial system.

THE BASIS OF AUTHORITY. A question related to the above is that of the basis of authority of these laws over the non-Jews. Talmudic texts seem constantly to alternate between two terms, reflecting contradictory assumptions as to the basis of authority, namely seven precepts "which were commanded" (*she-niztavvu*) to the Noachides, and seven precepts "which the Noachides accepted upon themselves" (*she-kibbeul alieheim*; *BK* 38a; *TJ, AV. Zar.* 2:1; *Hul.* 92ab; *Hor.* 8b; *Sahn.* 56b). This disparity between authority based on revelation as opposed to consent reaches a climax when Maimonides asserts that the only proper basis for acceptance of the Noachide laws by a non-Jew is divine authority and revelation to Moses, and that "...if he observe them due to intellectual conviction (i.e., consent) such a one is not a resident alien, nor of the righteous of the nations of the world, nor of their wise men" (*Yad, Melakhim* 8:11); the possibility that the final "*ve-lo*" ("nor") is a scribal error for "*ella*" ("but rather") while very appealing, is not borne out by any manuscript evidence. Of course, this same conflict between revelation and consent as basis of authority appears with regard to the binding authority of *Torah* over the Jew, in the form of "we will do and obey" (*Ex.* 24:7) as opposed to "He (God) suspended the mountain upon them like a cask, and said to them, 'If ye accept the *Torah*, 'tis well; if not, there shall be your burial'" (*Shab.* 88a).

NOACHIDE LAWS AND PRE-SINAITIC LAWS. The *amoraim*, having received a clear tradition of seven Noachide Laws, had difficulty in explaining why other pre-Sinaitic laws were not included, such as procreation, circumcision, and the law of the sinew. They propounded two somewhat strained principles to explain the anomalies. The absence of circumci-

sion and the sinew is explained through the assertion that any pre-Sinaitic law which was not repeated at Sinai was thenceforth applicable solely to Israelites (*Sahn*. 59a), whence procreation, would nevertheless not be lost (cf. *Tos.* to *Yev.* 62A s.v. *benei*; *Tos.* to *Hab.* 2b s.v. *lo*).

LIABILITY FOR VIOLATION OF THE LAWS. While committed to the principle that "There is nothing permitted to an Israelite yet forbidden to a heathen (*Sanh.* 59a), the seven Noachide Laws were not as extensive as the parallel prohibitions applicable to Jews, and there are indeed situations in which a non-Jew would be liable for committing an act for which a Jew would not be liable. As to the latter point, as a general rule, the Noachide is criminally liable for violation of any of his seven laws even though technical definitional limitations would prevent liability by a Jew performing the same act. Thus a non-Jew is liable for blasphemy—even if only with one of the divine attributes; murder—even of a foetus; robbery—even of less than a *perutah*; and the eating of flesh torn from a living animal—even of a quantity less than the size of an olive. In all these cases a Jew would not be liable (*Sahn.* 56a-59b; *Yad, Melakhim*, ch. 9, 10). One additional element of greater severity is that violation of any one of the seven laws subjects the Noachide to capital punishment by decapitation.

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