

Phoenix Journal

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CHAPTER 1

REC #1 HATONN

WED, MAR. 25, 1998 7:03 A.M. YR. 11, DAY 221

WED., MAR. 25 1998

PEACE TALKS AND KOFI ANNAN

Could it be that Peace could break out? The U.S. President Clinton is in Africa and going all the way to South Africa while the United Nations Secretary, Kofi Annan is in Gaza City, Palestine.

Perhaps if this President had gotten out to more of the PEOPLE of the world he could leave the girls alone and get on with a mission of peace through this old tired and hurting world. My own prayers would be that Secretary Annan might make that same swing through Africa.

I'm sure Dr. Annan was pleased that his native country, Ghana, gave Clinton a welcome such as he had never experienced. And yes indeed, the whole world knows of his indiscretions. A man, however, must know his mission, fill his purpose, SEE AND KNOW WHERE HE CAN MAKE A DIFFERENCE—AND ONLY THEN CAN HE GROW TO FILL THE SHOES OF THE “GREAT” MEN OF HISTORY.

CLINTON HAS THE **CONSTITUTIONAL POWER** RIGHT NOW—TO TAKE BACK THE U.S. AND GAIN THE RESPECT OF THE NATION AND THE WORLD. WILL HE BE STRONG ENOUGH TO SEE IT AND THEN DO IT? WELL, GOD IS AN INTERESTING GUIDE AND WAYSHOWER. BUT IT MEANS A CHANGE BACK TO CONSTITUTIONAL GOVERNMENT AND GETTING THE U.N. OFF ROCKEFELLER LAND AND MOVING IT TO WHERE A WORLD CAN MEET IN GLOBAL COMMUNITY! YES INDEED, IT COULD BE DONE AND THE REST OF US WOULD SEE TO IT THAT IT WOULD BE ACCOMPLISHED.

I want to share from *The Orlando Sentinel*, March 24, 1998 (thank you 2" x 1/2" [Norm now LISTENS without the 2" x 6"]).

[QUOTING:]

PALESTINIANS TO ANNAN: HELP RESTART PEACE TALKS

GAZA CITY, Gaza Strip—Cheering Palestinians gave a hero's welcome Monday to U.N. Secretary-General Kofi Annan, urging the man who resolved the Iraqi crisis to break the deadlock in Middle East peace talks. “I am sure your excellency will push forward the peace process as you succeeded in your mission in Iraq,” Palestinian leader Yasser Arafat said at a joint news conference at his headquarters in

Gaza City. “Inshallah!” Annan responded, using the Arabic for “God willing”. Annan said he would urge Israel to implement Security Council resolutions and move the peace process forward. [END OF QUOTING]

Would “WE” of the HOSTS assist this man AND this troubled young politician? You better believe it; IN A HEARTBEAT. Bill and Hillary are young and vital people who have wasted their time on frivolity and Satan’s playthings. They can make a legacy which shall not be put down, if they but will respond to a world’s petition.

“But with money totally tied up by the Jewish bankers, is there a way?” You ask this and each time you ask I remind you that there is VALUE beyond imaginings in your hands, and all you have to do to have it is USE IT properly, for this purpose. Mr. Clinton knows about it for he was first informed when it was available—but his staff, or he ignored it. But I think he knows, now, WHO ARE HIS DEADLY ENEMIES OUT TO GET HIM, and perhaps like others of you, his hearing and seeing might be improving a bit! And what can Israel do to stop such assistance? Nothing except throw a fit or a war; BUT THE WORLD WILL SEE THEIR MISERABLE YELLOW STRIPES. They can only START a war for which they would pay DEARLY if the President of the United States refuses to play in their WAR!

This mockery and thievery of a world has been going on from time beginning and it will not stop until YOU STOP IT.

Will Clinton move along and above his troubles? I can’t say, but surely he would WANT TO, wouldn’t he? Otherwise he is going down in disgrace of the worst kind—a ruined reputation and then facing the worst crimes they can bring against him in Arkansas to get rid of the team of Clintons. The handwriting is THERE and the bullets flew in the schoolyard yesterday—to warn him of his troubles. He can if he will be strong enough, and yes, he CAN be strong enough—he certainly HAS NOTHING TO LOSE.

I am asked if yesterday’s gunfire on the schoolyard in Arkansas, U.S.A. had anything to do with Clinton? Of course, the Clinton enemies, the Jews of Zion’s Hell, will give nothing but pain and suffering to Bill Clinton until he folds the tent and gives up. They have to get rid of him, for if they don’t and he “wakes up”, he can singlehandedly stall out every plan the nasties have. Children who play these kinds of games do not go out on a clear morning and shoot their schoolmates. They were trained and set-up to do that dirty deal yesterday and there are plenty more waiting in the wings to pull some more awfuls.

Before I turn to Mr. Ford’s presentations of the early 1920s I ask to share a couple of confirming documents from a faithful and loving friend (J.Z.) in Oregon. No, the last name is NOT Knight. That kid and her Greek Buddy, Yanni, work for the CIA or, at the least, the CIA clears the way for their ongoing concerts, etc., in places like India and China. I’m not sure Ramtha gets around but Yanni surely does. This person (J.Z.) sends such valuable material just when appropriate that we can’t give adequate thanks for the input. There are a couple or three very interesting public notices that came out back in 1947 and this friend has saved them, in a notebook yet, in case some day they would be needed, and here they are.

By the way, thanks to such as Green, et al., I think after the investigations by everyone sicked onto us by the Green-Jason Brent gang, we have more help than you might realize. I know that after the *Extra* program last year, it was the FBI that made the mess go away from our dooryard. I assume there are

elements of the CIA also involved. This was to the extent that we can't blame *Extra* too much for not running the response and appropriate retraction after spending thousands of dollars to clear up the mess and meeting with US—the agency got it shut down FROM THE TOP. So, we really don't want to be too hard on the program writers or ill-fated errors in production staff; we just want the ones who CAUSED THE OUTRAGE IN THE FIRST PLACE TO HAVE THE RESPONSIBILITY—AND SURELY ENOUGH *EXTRA* WILL LOVE HELPING DO THAT. SO, TUTEN, ENCE, BRENT, GREEN, ABBOTT, HORTON, BEAM, FORT, ET AL., WATCH OUT!

Now, let us move on please:

[QUOTING:]

[H: This was a posted notice run in papers in 1963 but we don't have the original paper information. This is, however, in response to an address before the American Zionist Council on April 23, 1963. PLEASE NOTE THAT THE INFORMATION REFERRED TO BY THE SPEAKER COMES FROM 1947 AND OUR FRIEND GOT THE ORIGINAL INFORMATION IN 1947. THIS IS A 1963 FOLLOW-ON.]

Rabbi Abba Hillel Silver was among the most notorious Zionist conspirators and played a leading role in the period between 1947 and 1949 in dictating United States foreign policy on the Palestine question. In an address before the American Zionist Council on April 23, 1963, as reported in *The American Zionist* (New York) of May, 1963, page 5, Rabbi Silver describes how the Zionists in the United States were able to successfully influence United States foreign policy on Palestine questions:

“The Zionists are now conducting a widespread high-pressure campaign in the United States in order to force the hand of the President of the United States to guarantee the continued existence and security of the **illegal Zionist occupation in Palestine** and to supply them with the **latest types of rockets, submarines and other modern weapons**.

“The Zionists, who succeeded in dragging the United States into World War I in order to extract from the British the Balfour Declaration and maneuvered the United States into World War II in order to defeat Nazi Germany, will not hesitate to drag the United States into a Third World War to protect Zionist loot in Palestine.” **[H: Don't save your “shock” until later, face it now. The Nazi leader of Nazi Germany, Adolf Hitler, was/is a Zionist Jew.]**

UNITED STATES POLICY ON PALESTINE IS IMMORAL,
UNJUST AND CONTRARY TO THE BEST INTEREST
OF THE UNITED STATES

ZIONISTS ARE MASTERS OF DECEIT

Zionists use every method of deceit to brainwash people in the Western World about Palestine. They told people in Britain and the United States:

“GIVE THE COUNTRY WITHOUT A PEOPLE (Palestine) TO A PEOPLE WITHOUT A

COUNTRY (The Jews).” [END OF QUOTING]

[H: And surely enough, it was taken from Palestine and given to Israel within a year.]

[ANOTHER QUOTING:]

MOST POWERFUL JEWS CONFESS PLAN
FOR WORLD CONTROL
WITH HEADQUARTERS IN JERUSALEM

The Jew-Zionist founding father of the counterfeit State of Israel was Ben Gurion. Below we quote his boastful prophecy.

“The Cold War will be a thing of the past. Internal pressure of the constantly growing intelligentsia in Russia for more freedom and the pressure of the masses for rising their living standards may lead to a gradual democratization of the Soviet Union. On the other hand, the increasing influence of the workers and farmers, and the raising political importance of men of science, may transform the United States into a welfare state with a planned economy. Western and Eastern Europe will become a federation of autonomous states having a Socialist and democratic regime. With the exception of the USSR as a federated Eurasian state, all other continents will become united in a world alliance, at whose disposal **will be an international police force. All armies will be abolished**, and there will be no more wars. In Jerusalem, the United Nations (a truly United Nations) will build **a Shrine of the Prophets to serve the federated union of all continents; this will be the seat of the Supreme Court of Mankind, to settle all controversies among the federated continents.**”

AND:

Here is a statement of the world’s No. 1 Jew Zionist, Nahum Goldman. He says:

“The Jews might have had Uganda, Madagascar and other places for the establishment of a Jewish Fatherland, but they want absolutely nothing except Palestine: **not because the Dead Sea Water by evaporation can produce Five Trillion Dollars worth of metalloids and powdered metal; not because the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas; but because Palestine is the cross-roads of Europe, Asia and Africa, because Palestine constitutes the veritable center of world political power, the strategic center for world CONTROL.**”

[H: Go study that very carefully, AGAIN!]

[END OF QUOTING]

It is also pointed out here that the United Nations organization was designed by the Jews but did at one time early on get totally crosswise with the Jewish State and did in fact condemn the counterfeit State of Israel for *conspiracy*.

It was then RECOGNIZED THAT: “***THE JEW-BOUGHT CONGRESS OF THE UNITED STATES IS THE LAST STRONGHOLD OF ZIONIST POWER IN THE WORLD.***” Read it and weep, citizens of the world.

And now, a small report from the French Canadian paper *L’UNITE NATIONALE*, No. 4/1963, published in Montreal, Canada.

[QUOTING:]

JEWS STRIVE FOR WORLD CONTROL

Dr. Nahum Goldman, President of the World Jewish Congress, speaking at Montreal declared: “The Jews might have had Uganda, Madagascar and other places for the establishment of a Jewish Fatherland, but they want absolutely nothing except Palestine: not because the Dead Sea Water by evaporation can produce Five Trillion Dollars worth of metalloids and powdered metal; not because the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas; but because Palestine is the crossroads of Europe, Asia and Africa, because Palestine constitutes the veritable center of world political power, the strategic center *for world control.*”

[END OF QUOTING]

We have offered this second quotation because it “dates” the prior statements and recognizes them to be authentic and well distributed in the public media.

All I can ask you, readers, is WHICH WILL IT BE: ZIONIST ENSLAVEMENT OF YOUR WORLD, OR, WILL YOU STOP THIS INSANE MOVEMENT ACROSS THE GLOBE WHILE YOU DO IT “FOR THEM”?

Salu.

CHAPTER 2

REC #2 HATONN

WED, MAR. 25, 1998 8:46 A.M. YR. 11, DAY 221

WED., MAR. 25 1998

[QUOTING:] PART 50, *GLOBAL PARASITES*

JEWISH GAMBLERS CORRUPT AMERICAN BASEBALL

“This clannishness would eventually break down were it not for the deliberate efforts of Jewish leaders who are determined that Israel shall remain an imperium in imperio. If the Jews persist in maintaining a distinct ethnic consciousness and an exclusive community life, anti-Semitism will thrive in America as it has thrived in Europe. The American nation, itself the result of fusion, will not tolerate without protest a foreign element in it.” Herbert Adams Gibbons in the *Century*, Sept. Pg. 789

There are men in the United States who say that baseball has received its death wound and is slowly dying out of the list of respectable sports. There are other men who say that American baseball can be saved if a clean sweep is made of the Jewish influence which has just dragged it through a period of bitter shame and demoralization. **[H: Gosh, and this was all the way back in 1920-21. Look how far you’ve come today.]**

Whether baseball as a first-class sport is killed and will survive only as a cheap-jack entertainment; or whether baseball possesses sufficient intrinsic character to rise in righteous wrath and cast out the danger that menaces it, will remain a matter of various opinion. But there is one certainty, namely, that the last and most dangerous blow dealt baseball was curiously notable for its Jewish character.

Yet only lesser Jews were indicted. Inevitably the names of other Jews appeared in the press accounts, and people wondered who they were. A Jewish judge presided. Jewish lawyers were prominent on both sides of the cases. Numerous strange things occurred.

But strangest of all is the fact that although American fans felt that something epochal had happened in baseball, few really know what it is.

There has been time enough for others to tell the truth if they were so disposed. Many sport editors have come as near telling it as their newspapers would permit them. But it becomes daily more evident that if the whole matter is to be laid bare, so that the Americans may know where to look for danger, *The Dearborn Independent* will have to do it.

And this is not of our own choosing. Baseball is a trivial matter compared with some of the facts that

are awaiting publication. Yet it is possible to see the operation of the Jewish Idea in baseball as clearly as in any other field. The process is the same, whether in war or politics, in finance or in sports.

To begin with, Jews are not sportsmen. This is not set down in complaint against them, but merely an analysis. It may be a defect in their character, or it may not; it is nevertheless a fact which discriminating Jews unhesitatingly acknowledge. Whether this is due to their physical lethargy, their dislike of unnecessary physical action, or their serious cast of mind, others may decide; the Jew is not naturally an out-of-door sportsman; if he takes up golf it is because his station in society calls for it, not that he really likes it; and if he goes in for collegiate athletics, as some of the younger Jews are doing, it is because so much attention has been called to their neglect of the sports that the younger generation thinks it necessary to remove that occasion for remark.

And yet, the bane of American sports today is the presence of a certain type of Jew, not as a participant but as an exploiter and corrupter. If he had been a sportsman for the love of sport he might have been saved from becoming an exploiter and corrupter for there is no mind to which the corrupting of a sport is more illogical and even unexplainable than the mind of the man who participates in it.

There will be a very full case made out in justification of the use of the above terms “exploiter” and “corrupter” with regard to baseball. **[H: How interesting that this topic in 1921 only deals with baseball. The world has NO SPORT LEFT UNCORRUPTED AND TOTALLY EXPLOITED IN 1998.]** But it would be just as easy to make out the same sort of case with regard to wrestling and horse-racing. Wrestling is so completely ruled by Jews as to have become an outlawed sport. The story of wrestling is not only the story of the demoralization of a sport, but also the story of the wholesale buncoing of the public.

The same is true of horse-racing. The whole atmosphere of this sport has been tinged with dishonesty. The horses remain almost the only well-bred creatures connected with it. Yet why should the art of breeding and training and testing the horses be debasing? Only because a certain class saw in it a chance to play upon the weaknesses of men for the sake of gain.

That, indeed, explains the presence of the Jew in modern sports and it also explains why the Jewish Idea in sport, instead of being preservative, is corruptive. The Jew saw money where the sportsman saw fun and skill. The Jew set out to capitalize rivalry and to commercialize contestant zeal.

This is not necessarily the only course the Jew could have taken with regard to sports, but it is the course that he most notably has taken, and as scandal follows scandal it would seem to be high time that organized Jewry should undertake to control or repudiate those Jews who have been most instrumental in corrupting and nearly destroying our cleanest, most manly public sports.

It is worth noting that in Chicago, where the Jewish Anti-Defamation League has its headquarters, there was not a word of reproof sent out from Jews to the Jewish culprits, chiding them for their activities. Not a word. But at the same time the pressure of the Anti-Defamation League was heavy on the whole American newspaper press to prevent the public statement that the whole baseball scandal was a Jewish performance from end to end.

Baseball had a close call for its life back in 1875. Rowdyism, gambling, drinking and general disorderliness on the baseball fields brought the sport very low in public estimation, so low that attendance at the games fell heavily.

In this year 1921 there is another public rebuke being administered baseball by the same means—a very heavy reduction of public support in attendance at the games.

The storm began to be heard as far back as 1919. The Cincinnati Nationals had defeated the Chicago Americans in the World Series of that year, and immediately thereafter the country became a whispering gallery wherein were heard mysterious rumors of crooked dealing. The names of Jews were heard then, but it meant nothing to the average man. The rumors dealt with shady financial gains for a number of Jew gamblers of decidedly shady reputation.

But “they got away with it”, in the parlance of the field. There was not enough public indignation to force a show-down, and too many interests were involved to prevent baseball being given a black eye in full view of an adoring public.

However, not everyone forgot the incident. Some who had the interest of honest sport at heart, and a regard for facts as well, kept on the trail—long after the trail grew cold, long after the principal wrongdoers forgot their early caution. Where money had once been taken successfully, the gang would be sure to return.

Time went on until the 1920 season began to wane. One day when the Chicago and Philadelphia National League teams were engaged in a series at Chicago, strange messages began to reach the office of the Chicago club. The messages were dated from Detroit and informed the Chicago Club and management that several “well-known” Jews were betting heavily on Philadelphia. The bets involved large sums of money, and as the contest was only the ordinary run of daily game, not an important contest at all, the unusual interest of Jewish plungers attracted attention. At the same time it was observed that money began rolling into the pool rooms on Philadelphia.

Chicago club officials called a hasty conference on receipt of the messages. They called in Grover Cleveland Alexander, explained the situation to him and told him it was up to him to save the game. It was not Alexander’s turn to pitch, Claude R. Hendryx having been chosen for that day; neither was Alexander in training to pitch that day. However, he did go to the box, and although he hurled his heart out to beat Philadelphia and thwart the Jew gamblers, he failed.

Then came the big scandal. A Cook County grand jury was called in session at Chicago and asked to investigate. When this grand jury had completed its labors, eight members of the Chicago American League team were under indictment for throwing the World Series of 1919, the previous year, to the Cincinnati Reds. And all along the line of the investigation the names of Jews were plentifully sprinkled.

It was discovered that the indictments brought by the first grand jury were faulty; a second one was called and it was under the second group of indictments that the famous trial at Chicago was held.

One difference in the work of the two grand juries was that the second indicted five Jews who had

escaped the first one. Two of these men were Carl Zork and Benny Franklin, who were just as much implicated at the time of the first grand jury as the second, but the prosecutor's office did not try to secure their indictment. Why? Because Replogle, the attorney representing the prosecution, said there were enough men indicted without Zork and Franklin. These two St. Louis Jews were represented by Alfred S. Austrian, a Jewish lawyer, of Chicago.

This second grand jury also indicted Ben and Louis Levi and their brother-in-law, D. A. Zelser, gamblers from Des Moines. Their indictment was not secured at the first grand jury investigation directed by Replogle, assistant to Hoyne, who was then acting for the state of Illinois. Between the first and second grand juries a political change had occurred, and the public interests in the second grand jury were in the care of a new prosecuting attorney, Robert Crowe, a former judge.

It becomes necessary at this point in the narrative to give a brief "Who's Who" of the baseball scandal, omitting from the list the names of the baseball players, who are sufficiently known to the public. This list will comprise only those who have been in the background of baseball and whom it is necessary to know in order to understand what has been happening behind the scenes in recent years.

For the first name let us take Albert D. Lasker. He is a member of the American Jewish Committee, was recently appointed by President Harding to be chairman of the United States Shipping board, and is known as the author of the "Lasker Plan", a widely heralded plan for the reorganization of baseball, which practically took the sport out of non-Jewish control. He is reputed to be the second richest Jew in Chicago and was head of the advertising agency which became famous under the Gentile names of Lord & Thomas. Moreover, he is a heavy stockholder in the Chicago Cubs—the Chicago Nationals.

The so-called "Lasker Plan" has been attributed to Mr. Lasker, although it is not here intimated that he has specifically claimed to be its originator. The intimation is not made for the reason that to do so might be putting Mr. Lasker in the position of claiming what is not true. Until he makes the claim, the term "Lasker Plan" must remain merely a designation and not a description of its origin.

This matter brings us to the name of Alfred S. Austrian, a Jewish lawyer of Chicago, who is a warm friend both of Mr. Lasker and of the Replogle aforementioned. It is said that Mr. Austrian was really the originator of the "Lasker Plan" which for certain reasons was handed to Mr. Lasker, who was not averse to publicity and who knew the art of self-advertising. Now, it appears that Austrian was also the legal representative of Charles A. Comiskey, owner of the Chicago Americans, and that he was also, if he is not now, the legal adviser of William Veeck, president of the Chicago National League Club, in which it has just been said that Lasker is a heavy stockholder. It was this club which was touched by the questionable game of August, 1920, and which afterward released Hendryx, the pitcher chosen for and withdrawn from that game. The Chicago National League Club has never explained why it released Hendryx and he has never demanded redress.

Mr. Austrian's further activities will appear when the narrative of the investigation and trial is resumed.

Then there is Arnold Rothstein, a Jew, who describes himself as being in the real estate business but who is known to be a wealthy gambler, owner of a notorious gambling house at Saratoga, a race track owner, and is reputed to be financially interested in the New York National League Club.

Rothstein was usually referred to during the baseball scandal as “the man higher up”. It is stated that in some manner unknown he received the secret testimony given before the grand jury and offered it to a New York newspaper. However, the fact is this: The grand jury testimony disappeared from the prosecuting attorney’s safe-keeping. It is stated that, when Rothstein found out it did not incriminate him, he then offered it for publicity purposes. The price which it is said to have cost is also stated. It is further stated that the New York paper to whom the secret stolen testimony was offered, in turn offered its use for a larger sum to a Chicago newspaper, and that the Chicago newspaper, to protect itself, called up Robert Crowe, the new prosecutor, who advised that, in bringing it, the newspaper would incur an unpleasant risk. Other Chicago editors were warned, and the testimony was not printed. Even the New York newspaper thought better of it, and did not print it.

In this connection, Rothstein threatened suit against Ban Johnson, of the National Commission, the big-bodied, big-minded, honest director and protector of straight baseball—but the suit, like others of the kind, has not been brought.

Rothstein is known on Broadway as “a slick Jew”. That he is powerful with the authorities has been often demonstrated. His operations on the turf have led to suggestions that he be ruled off.

Alfred S. Austrian, hereinbefore mentioned, was the legal adviser of Rothstein during the baseball scandal.

Hugh S. Fullerton, the able sports writer of the *New York Evening Mail*, writing on July 28, 1921, made a plea that “a person guilty of crooked work on a race track should be expelled not only from the race track but from ball parks, tennis courts, football fields and every place else where sport is promoted. These sport spoilers must be barred from every sport.”

And in the same paper, referring specifically to Rothstein, Mr. Fullerton writes:

“There is in New York a gambler named Rothstein who is much feared and much accused. His name has been used in connection with almost every big thieving, crooked deal on the race track, and he is openly named in this baseball scandal. There has been no legal proof advanced against him beyond the fact that he is the only man in the entire crowd who had money enough to handle such a deal. At least \$200,000 was used in actual cash, and no one concerned could command that much money excepting Rothstein, who is either the vilest crook or the most abused man in America.

“Rothstein sits in the box with the owner of the New York Giants. He has the entree to the exclusive clubhouses on race tracks; he is prominent at fights.”

Then, after naming Abe Attell and Bennie Kauff, who also enjoy exceptional privileges around the New York club, Mr. Fullerton makes his plea for the exclusion of “sport spoilers” from every ground where sport is promoted.

Then there is Charles A. Comiskey, who is one of the most impressive examples in the country today of a good Irishman being entirely eclipsed by a Jew. Comiskey was one of the staunchest supporters of honest baseball in this country and he gave great assistance in erecting the major league game to the

position it occupied just before the scandal. He used his best endeavors, also, to get the truth about the “throwing” of the World Series by his men. But his efforts were thwarted and even he, perhaps, has not the ghost of a suspicion how it was done.

So that, instead of Mr. Comiskey, we look at the Jew behind him who is Garry Grabiner. With Comiskey in failing health, Grabiner is in charge at Comiskey Park. More than that, he appears to be in charge of Comiskey himself, preventing him from making public statements and otherwise dictating to him—pushing himself forward in a manner that has indelibly and unpleasantly impressed nearly every sports writer in America.

Chicago’s support of the White Sox began to slump even before the scandal and it was helped on by the unpopularity of Grabiner’s methods which were wholly characteristic of what the Americanized Jew calls the “kikes”. As secretary of the club, Grabiner has grabbed the headship, and if Comiskey had power enough to unseat him he would do more than the courts have done to purge the White Sox from its most serious remaining blemish.

There are shady spots at Chicago that neither the grand jury nor the court trial brought out, one of which is now related:

At all ball parks in the American League, and in the National, for that matter, officials of the “home club”, that is, of the club in whose home city the game is being played, “take the gate”. To “take the gate” is to collect the tickets and render a report of the attendance. Tickets are designed and numbered for the different gates, box gate, pass gate, grandstand gate, bleacher gate, and the rest. The accounts are made up showing the number of people who passed through each gate. When all the reports are in, it can be seen at a glance what the paid attendance is, and the shares of the contesting clubs.

In former times it was the custom for the visiting club to assign a secretary to watch the gates and thus insure an honest count, but years ago the “honor system” was adopted, leaving the entire accounting to the “home club”, and this “honor system” was strictly observed. No one suspected cheating. The count was made during the sixth and seventh innings of each day’s game, the officials of the home club visiting all the gates, taking the turn-stile count, and making the record. Three slips were then prepared showing the home club’s share, the visiting club’s share and the grand total.

Under Grabiner’s regime the “honor system” as practiced at the Chicago park began to be suspected. It began to be mysteriously suggested that visiting teams were not getting their full share. Through a system of false accounting, it was said, money was being held out. Naturally, with all the other secret investigations that were proceeding in baseball, this clue was not left untouched. Detectives were hired. Watchers were stationed. Secret counts were made. Not only one club nor only two clubs adopted secret methods of finding out what was occurring under Grabiner’s secretaryship. They discovered that the “honor system” was not in vogue at that park. Their suspicions were confirmed; the mysterious rumors were verified. It would probably be highly objectionable to pro-Jewish persons to mention the Jewish management with these methods—but there are the facts.

The White Sox of Comiskey’s palmy days have certainly ridden to a sorry finish under the Jewish control that has been foisted upon it. And it is typical, for there is no surer clue by which to trace a certain

type of Jew than by the near certainty that even with honest money rolling in upon him, he will try to increase the flow by petty dishonesty which, once discovered, declasses him forever. It is typical. There is a lure in trickery that appeals to some men more than sound and satisfying achievement does. Think of a world-famous baseball club allowing a system that cheated the guest club of a few hundred admission fees!

Then next in this gallery of notables in the background of baseball is the Jew gambler, Abe Attell, whose connection with sports has been of a questionable character ever since his dethronement from his pugilistic pedestal. Attell is known as the “king bee” of the scheme to “throw the games” in the World Series. He knows all about underhanded “throwing” of contests, because he has “thrown” his own fights, now feigning to be beaten when it involved gambling bets and easily winning when the same reasons prompted. Attell is of such a character that he ought to be barred from the grounds of any sport, as Mr. Fullerton suggests. He is the Morris Gest of sport, without Gest’s success. All the players named Attell as the “fixer”; it made it so much more comfortable for others. Attell went so far as to say that he approached Rothstein with the proposition to raise a pool to bribe the players to “throw the games”, but Rothstein declined. And yet Maharg, another Jew, whose name spelled backward is “Graham”, says that a telegram came through signed “A.R.” which promised \$20,000. The “A.R.” was supposed by some to mean Arnold Rothstein, but others say he is too shrewd even to sign his initials. However, it was asserted that 10 gamblers, all Jews, cleaned up \$250,000 on the games and that nearly as much money was used to manage it.

Attell was the “goat”, the unanimity being rather startling. It has been known, of course, that men have been so deep in sin that they have been chosen to bear the sins also of their friends on promise that “influence” would be exerted, or on threat that if they didn’t stand as “goat” certain past indiscretions would be advertised. Whatever Attell’s case might have been, he stood the gaff.

Attell told the ball players that Rothstein was putting up the money.

And Attell was never brought to book. It was even testified that Abe Attell was not Abe Attell at all. Certain moneys lost in a bet had been repaid and the expected testimony in a certain matter turned out to be other than was expected. Attell was held in New York for an extradition hearing. Sammy Pass, a Jew, was one of the witnesses. So was Johnny Seys. The hearing resulted in New York refusing the extradition of Abe Attell.

Then came the Dempsey-Carpentier fight, in Jersey, which Abe Attell attended. Chicago officers were in attendance, too, with extradition papers signed by the governor of New Jersey. They intended to take Attell back with them, though without passing through New York. Attell eluded the western officers.

The next name in the roster will be that of Barney Dreyfuss, a Jew, owner of the Pittsburgh National League Club. Mr. Dreyfuss appeared in the public eye during the conduct of the grand jury inquiry into the shady games, with an insistent demand that the National Commission, the ruling body in baseball, of which Ban B. Johnson is the acknowledged leader, should be abolished, and another plan, the “Lasker Plan”, substituted. It was intended to discredit the National Commission under cover of the rottenness that had been discovered between the Jew gamblers and the venial Chicago players. It was primarily an anti-Johnson move and nothing else, and it was led by a Jew whose principal followers were the rapidly

increasing group of Jewish controllers of American baseball. What they have against Ban B. Johnson, impartial investigators have been unable to discover. Mr. Johnson's chief characteristic, with reference to the Jewish side, has been his implacable enmity to crookedness of any kind. That ought not to be a disqualification if baseball is to be saved. Yet the Jew-conceived, Jew-named and Jew-advocated "Lasker Plan" won out.

Carl Zork, the St. Louis Jew who was indicted, is variously described as a shirt-maker and a silk-broker. There are no variations, however, in his description as a gambler. He is part of the Jewish national net of gamblers which acts nationally and makes "killings" on a national scale.

It should be observed that the principal Jewish abuses are nation-wide. This was shown in the United States Government's investigation of the white slave traffic; the bootlegging business is nation-wide; so is race-track gambling; baseball pools also are a national network for the catching of "suckers". There is, therefore, nothing unusual that a shirt-maker from St. Louis and a horse-trader from East St. Louis, and a bootlegger from Albany, together with clever high-ups and hopelessly declassed low-downs, should all be involved in a baseball scandal that breaks in Chicago. They are all really part of a national group.

Carl Zork, for example, staged the fight between Attell and a third-class boxer in which Attell welshed in the sixth round in order to "throw" the fight, because his friends had all bet on the third-rate man, getting tremendous odds. His friends would never have made the bet, or having made it could never have won it, without Attell's deliberate quitting and feigned whimpering. It was one of the rawest of many raw deals witnessed in Jew controlled sports, but Attell is that kind of man. He is a servant for that kind of scheme. It was not by accident that Zork, the silk-broker, and Attell, an ex-prize fighter, should be linked together in the baseball scandal. They had been linked in crooked work before. They are part of the national machinery organized and operated for the purpose of separating "Gentile boobs" from their money.

If there were no "Gentile boobs", or if the "Gentile boob" would only take a square look at the man behind the nation-wide spider web, the gamblers and the Jewish sport purveyors would be in another kind of business, with perhaps less money to flaunt in the faces of honest people.

If fans wish to know the trouble with American baseball, they have it in three words—too much Jew. Gentiles may rant out their parrot-like pro-Jewish propaganda; the fact is that a sport is clean and helpful until it begins to attract Jewish investors and exploiters and then it goes bad. The two facts have occurred in pairs too frequently and under too many dissimilar circumstances to have their relationship doubted.

When you contrast the grandstands full of Americans supposing they are witnessing "the only clean sport", with the sinister groups playing with the players and the managers to introduce a serpent's trail of unnecessary crookedness, you get a contrast that is rather startling. And the sinister influence is Jewish. So patent was this that even newspapers could not cover the facts this time.

Years before this public scandal broke, involving a whole team, it was noticed that certain Jewish gamblers formed the habit of rooming with certain baseball players. It worried the managers. The fact that the gamblers coddled in among the players was fraught with a suggestion of disturbing unusualness. Managers tried the experiment of trading such players—getting them out of their teams as quickly as possible. However, the smuggling game was continued until it honey-combed the whole of baseball, with the result

that it was with no trepidation at all that the Jewish gamblers could walk up and suggest to players that a game be thrown for a price. The occurrence which formed the basis of the investigation was not the first of the kind—far from it; the approach of the gamblers was too easy, the reception given them by the players was too casual, to warrant that view. Nor were the men whose names were given to the public the only men involved.

The only fact of value brought out of all the trouble is that American baseball has passed into the hands of the Jews. If it is to be saved, it must be taken out of their hands until they have shown themselves capable of promoting sports for sports' sake. If it is not taken out of their hands, let it be widely announced that baseball is another Jewish monopoly, and that its patrons may know what to expect.

Issue of September 3, 1921.

[END OF QUOTING]

CHAPTER 3

REC #1 HATONN

THU, MAR. 26, 1998 7:44 A.M. YR. 11, DAY 222

THU., MAR. 26 1998

ABOUT THOSE PEACE TALKS

Please note what I said yesterday about Peace breaking out, especially between Israel and Palestine, through Annan's visit.

The Palestinians were pleading with Annan to see to it that the Peace Talks resume and to please see to it that Israel releases the prisoners they agreed to release years ago—and the agreement went through the U.N.

SO YESTERDAY AND TODAY: IN ISRAEL? Oh my, and here you have a fine example of the whining, denials, “persecution”, etc. of the Jew—this time right in Israel: “Kofi Annan Gets a Cool Reception in Israel”, the topic heading goes. It continues that “the U.N. is BIASED AGAINST ISRAEL and there won't be any capitulation.” OK, readers, Clinton tried and Annan has tried. In exchange for this “cool reception” Annan's visit to the Israeli Parliament found him seated in the upper balcony with the “drop-ins”—for security purposes of course! Are you ever so embarrassed as to want to hide? Well, I am. May “their” god help them—because MY GOD WILL NOT!

We will turn now, prior to more from *International Jew*, to reprint another document, this time from HONORABLE RABBI RABINOVICH. This is transcribed from a speech by the Rabbi named and was first publicized by Eustace Mullins in *COMMON SENSE*, and reintroduced in *Pawns in The Game*, pages 105-106, by British Royal Naval Officer, Commander William Guy Carr, 1958. *CONTACT* has also run this a time or two at my request but it is time to offer it again so you can measure the status of your affairs by inserting more current information among the pages of *Global Parasites* and *The International Jew*.

Readers, I know that the amount of material we are putting out to you these current weeks is a bit overwhelming, and then when others tuck in their investigative findings, such as Dr. Al's on concentration camps, etc., it is difficult to handle everything as you see it all coming down in every facet of your lives. But, don't turn away, please, for informed citizens is all that can prevent the final act of the One World Order of Despotic rulers from coming to pass. Perhaps we can even find a few of these Despots to utilize those “compounds” they have so neatly fixed FOR YOU—you know, especially the buildings totally SEALED for use with GASSES!

Perhaps this is just one of the steps of RAPTURING the multitudes? Armageddon GOT UNDERWAY and you were sleeping—sorry about that.

[QUOTING:] PART 51, *GLOBAL PARASITES*:]

SPEECH OF
RABBI EMANUEL RABINOVICH

before a special meeting of the
EMERGENCY COUNCIL OF EUROPEAN RABBIS

Budapest, Hungary, January 12, 1952

“Greetings, my children: You have been called here to recapitulate the principal steps of our new programme. As you know, we had hoped to have twenty years between wars to consolidate the great gains which we made from World War II, but our increasing numbers in certain vital areas is arousing opposition to us, and **we must now work with every means at our disposal to precipitate World War III within five years.** [H: You did have WARS which accomplished almost total use of mind control but in handling matters of State, they were not “*declared*” wars which undoubtedly the referred to Third World War will have to be to fit the needs of World Takeover.]

“The goal for which we have striven so concertedly for three thousand years is at last within our reach, and because its fulfillment is so apparent, it behooves us to increase our efforts, and our caution, tenfold. **I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with every Jew a king, and every Gentile a slave.** (Applause from the gathering). You remember the success of our propaganda campaign during the 1930s, which aroused anti-American passions in Germany at the same time we were arousing anti-German passions in America, a campaign which culminated in the Second World War. A similar propaganda campaign is now being waged intensively throughout the world. A war fever is being worked up in Russia by an incessant anti-American barrage, while a nationwide anti-Communist scare is sweeping America. This campaign is forcing all of the smaller nations to choose between the partnership of Russia or an alliance with the United States.

“**Our most pressing problem at the moment is to inflame the lagging militaristic spirit of the Americans.** The failure of the Universal Military Training Act was a great setback to our plans, but we are assured that a suitable measure will be rushed through Congress immediately after the 1952 elections. The Russian, as well as the Asiatic peoples, are well under control and offer no objections to war, but we must wait to secure the Americans. This we hope to do with the issue of anti-Semitism, which worked so well in uniting the Americans against Germany. We are counting heavily on reports of anti-Semitic outrages in Russia to help whip up indignation in the United States and produce a front of solidarity against the Soviet power. Simultaneously, to demonstrate to Americans the reality of anti-Semitism, **we will advance through new sources large sums of money to outspokenly anti-Semitic elements in America to increase their effectiveness, and we shall stage anti-Semitic outbreaks in several of their larger cities.** This will serve the double purpose of exposing reactionary sectors in America, which can be silenced, and of welding the United States into a devoted anti-Russian unit.

“Within five years, this programme will achieve its objective, the **Third World War**, which will surpass in destruction all previous contests. [H: **This has all but been accomplished on at least three occasions, the last of course being this continuing stand-off with Iraq. You are finding out, however,**

what happens if you call a war and warriors refuse to respond. You have no notion, readers, how close you have come and how close you remain. This is what your American turmoil and political confrontations are about and this is what is impending in the Middle East. To keep from being DISCOVERED IN THE DIRTY TRICKS, BLATANTLY PULLED, ISRAEL HAS TO PRETEND ONGOING SEMI-EFFORTS TO FOOL ALL OF YOU AND CLAIM YOU FOR HER ALLY. IT IS GOING TO GET FAR NASTIER IF ANYONE LOSES THEIR HEAD FROM HERE ON IN.] Israel, of course, will remain neutral, and when both sides are devastated and exhausted we will arbitrate, sending our Control Commission into all wrecked countries. This war will end for all time our struggle against the Gentiles.

“We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that **the last generation of White children is now being born.** Our Control Commissions will, in the interests of peace and wiping out inter-racial tensions, **forbid the Whites to mate with Whites.** The White women must cohabit with members of the dark races, the White men with Black women. Thus the White race will disappear, for mixing the dark with the White means the end of the White man, and our most dangerous enemy will become only a memory. We shall embark upon an era of ten thousand years of peace and plenty. The Pax Judaica, and **our race will rule undisputed over the world.** Our superior intelligence will easily enable us to retain mastery over a world of dark peoples.”

[H: Well, of course the man was a crazy nut—but lots of crazy nuts fill up a world, and an insane asylum. It is through the recognition of the insanity that you can change things and prevent other things from happening. And no, I am not referring to inter-racial cohabitation, for color is only skin deep and the Rabbi doesn’t seem to recognize the other races which also inhabit this old globe. However, you can better begin to define the PURPOSES of intent of various groups of even these Jews which have come into game play.]

Question from the gathering: “Rabbi Rabinovich, what about the various religions after the Third World War?”

Rabinovich: “**There will be no more religions.** Not only would the existence of a priest class remain a constant danger to our rule, but belief in an after-life would give spiritual strength to irreconcilable elements in many countries, and enable them to resist us. We will, however, retain the rituals and customs of Judaism, as the mark of our hereditary ruling caste, strengthening our racial laws so that no Jew will be allowed to marry outside our race, nor will any stranger be accepted by us.

“We may have to repeat the grim days of World War II, when we were forced to let the Hitlerite bandits sacrifice some of our people, in order that we may have adequate documentation and witnesses to legally justify our trial and execution of the leaders of America and Russia as war criminals, after we have dictated the Peace. I am sure you will need little preparation for such a duty, for sacrifice has always been the watchword of our people, *and the death of a few thousand Jews in exchange for world leadership is indeed a small price to pay.*

“To convince you of the certainty of that leadership, let me point out to you how we have turned all of the inventions of the White man into weapons against him. His printing presses and radios are the mouthpieces of our desires, *and his heavy industry manufactures the instruments which he sends out to*

arm Asia and Africa against him. Our interests in Washington are greatly extending the Point Four Programme for developing industry in backward areas of the world, so that **after the industrial plants and cities of Europe and America are destroyed by atomic warfare the Whites can offer no resistance** against the large masses of the dark races, who will maintain an unchallenged technological superiority.

“And so, with the vision of world victory before you, go back to your countries and intensify your good work, until that approaching day when Israel will reveal herself in all her glorious destiny as the Light of the World.”

[H: Perhaps the following quotations will be even more meaningful to you:

“I can state with assurance that **the last generation of White children is now being born.** Our Control Commissions will, in the interests of peace and wiping out inter-racial tensions, forbid the Whites to mate with Whites. The **White women must cohabit with members of the dark races...**” Rabbi Rabinovich (above).

[H: This might be a good place, however, to note something very important and will also help you decide who is against who and what the heck is going on. The original Serpent people now calling themselves Jews, considered themselves to be set apart—but were of the darker so-called Semite races with the darker Arab or genetic skin coloration. TODAY the Israelis and Zionist Cahillas (so-called Jews [but are not]) do not wish to be considered as a “dark” or “colored” race. Therefore they now come along and list themselves as “Caucasian”. How does that make you feel if you are of the dark races and find yourself under the enslavement rules laid forth by Rabbis?]

“We must realize that **our party’s most powerful weapon is racial tension.** By propounding into the consciousness of the dark races that for centuries they have been oppressed by the Whites, we can move them to the program of the Communist Party. In America, we will aim for subtle victory. While inflaming the Negro minority against the Whites, we will instill in the Whites a guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise to prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the Negro will be able to intermarry with the Whites and begin a process which will deliver America to **our cause**”. Israel Cohen, *A Racial Program for the 20th Century*, entered into the Congressional Record of June 7, 1957.

“The Jewish people...will attain world domination by the dissolution of other races... In this **New World Order** the Children of Israel will furnish all the leaders... The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property... Thus will the promise of the *Talmud* be fulfilled, in which is said that when the Messianic time is come, the Jews will have all the property of the whole world in their hands.” Baruch Levy, letter to Karl Marx.

“I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with **every Jew a king, and every Gentile a slave.**” Rabbi Rabinovich (above). **[H: Note again that in this “Jewish” vocabulary there are only TWO classifications of people: JEWS and GENTILES.]**

“The Bolshevik Revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create **a new order in the world**. What was performed in so excellent a way in Russia... shall also, through the same Jewish mental and physical forces, become a reality all over the world.” *The American Hebrew*.

“There will be no more religions.” Rabbi Rabinovich (above)

“The King of the Jews will be the real Pope of the Universe, the patriarch of an international Church.” Protocol 17 of *The Protocols of the Elders of Zion*.

“Rabbi Michael Ber Wisemandel and Joel Brand, among numerous others, **arranged with silent approval from Hitler and German SS leaders, plans for the evacuation of hundreds of thousands of Jews**, especially Hungarian, from Nazi persecution. **Every single plan was undermined and destroyed by the Zionist leaders and the Jewish Agency.** ‘Rak B’Dam Thieye Lanuh Ha’ Aretz’ was the policy of the Zionist movement. In English: ‘Only With Jewish Blood Can We Claim For, And Be Given A Land.’” Satmar, Jewish scholar, translated from Yiddish; *CONTACT*, March 3, 1998, p.2.

“We must excite hatred and disputes... War and class-struggle will destroy all treasures and culture created by the Christian people.” Israelite International League

“...we must now work with every means at our disposal to precipitate World War III...” Rabbi Rabinovich

[H: But how can you tell that this is actually acknowledged by the Jews? Because the end of the document is ended with the Star of David symbol which indicates it ran in a Jewish publication.]

[END OF QUOTING]

So what? More old stuff? No. You can see by the date of *CONTACT* **March 3, 1998** that attention is being given to this matter **BY THE JEWS AS WELL AS OTHERS**.

MOST Judean people DO NOT WANT WARS for their real desire is to have the wondrous things that a modern society has to offer—not death, plagues and children killing children. Jewish people want **FREE-
DOM** as badly as any other intelligent life on Earth, so please don’t fall for the old “We all want supremacy at all costs.” There are very few indeed who want what is specifically ordered up by these idiots who gain control—and note they first gain status through RELIGION, i.e., “rabbi”. When the Hebrew people caught up in this entrapment by those controllers, understand—the game is going to end right quick. It is obvious that the most attuned peoples for mind control, are these people trained and taught a false Jewish religion and given a false heritage. The generalized tribal trait of remaining apart from the whole and ignoring other religious possibilities, locks them into a very difficult circumstance. They can SEE that the Christian religions have been totally wiped out as to moral efficacy and this further circumvents a unity of brotherhood. **THIS IS PLANNED DECEPTION.**

You have to understand that there is a “time” for everything and only NOW is there a time at hand where people can look at world affairs AND SEE what has happened right before your eyes and within your

experience. For instance, Clinton has an opportunity, if he will but accept it, of stopping this insanity of “war”—and now that Israel has insulted the Head of the United Nations, if they start a war NOW, they are nailed without recourse. But the ones who really have to do this task of reversal of bad fortunes, is YOU-THE-PEOPLE OF ALL CREEDS, COLORS, RACES, and NATIONALITIES.

If you really want peace and prosperity in this old world, you WILL CHOOSE GOD’S PLAN 2000 AND DUMP THE *PROTOCOLS*-WORLD ORDER PLAN 2000. There are at least THREE factions in this New World Order PLAN AND IT IS “WHO WINS AMONG THOSE THREE” that becomes so very important to you.

Can reversal be instantaneous? Yes, but it won’t be. Mankind has to “unfold” just as he was “infolded” into the Plan in action up to now. BUT, YES, IT CERTAINLY CAN BE ACCOMPLISHED AND MORE SIMPLISTICALLY THAN YOU IMAGINE. IT IS UP TO YOU. Moreover, and this should make a lot of you “lesser angels” feel more secure, it can be done without even revealing identities of the actual players in God’s game. The “Process” simply has to be reversed.

Now, before we go on, I want to offer you some really BAD NEWS, readers, so listen up and you who can offer help in the storage of viable seed for crops might well wish to give full attention to the new plight of farmers. It may seem unrelated to you but this next will show you that control is the name of the game and control of production of food WILL BE ESTABLISHED.

[QUOTING:]

[H: This was forwarded to our attention via e-mail so lineage of the conduit parties remains mostly undisclosed. However it is a lawful and authentic report.]

Subject: [DISASTER] Seed cops.

Question: *Will it be possible for people to grow their own food if a food shortage occurs? Maybe not. We might better pray for manna from heaven.* **[H: I suggest that that is not a really good solution, this manna-from-heaven stuff.]**

US PATENT ON NEW GENETIC TECHNOLOGY
WILL PREVENT FARMERS FROM SAVING SEED;
SEED COPS COMING

On March 3 Delta and Pine Land Co. (Mississippi, USA) and the U.S. Department of Agriculture (USDA) *announced that they received US Patent No. 5,723,765 on a new genetic technology designed TO PREVENT UNAUTHORIZED SEED-SAVING BY FARMERS.* The patented technology, “Control of plant gene expression” would allow seed companies to control the viability of progeny seed without harming the crop. In other words, *the new technology genetically alters the seed so that it will not germinate if replanted a second time.* **[H: This is already the case in many hybrid varieties of plants and seed offspring.]**

The patent is **broad**, applying to plants and seeds *of all species*, including both transgenic (genetically engineered) and conventionally-bred seeds. If commercially viable, the patented technology could have

far-reaching implications for farmers and the commercial seed industry. If the technology is widely licensed, it could be a boon to the seed industry, especially for companies marketing self-pollinating seeds such as wheat, rice, cotton, soybeans, oats and sorghum. Historically there has been little commercial interest in non-hybridized seeds such as wheat and rice because there is no way for seed companies to control reproduction. If commercially viable, the new technology could mean huge profits in entirely new sectors of the seed industry. For farmers, the patented technology will undoubtedly mean greater dependence on the commercial seed market, and a fundamental loss of control over germplasm. If widely utilized, farmers will lose the age-old right to save seed from their harvest.

Many seed corporations have tried to stop farmers from saving or re-selling proprietary seeds by using intellectual property laws (patents and plant breeder's rights) that make it illegal for farmers to re-use or sell harvested seed (for reproductive purposes). Monsanto, for example, now requires that farmers sign a licensing agreement that strictly forbids farmers from saving or re-using the company's patented seed. (See RAFI Communique on "Biosefdom", March/April, 1997.) According to a recent article in *Progressive Farmer* magazine, Monsanto is aggressively enforcing its patents on transgenic soybean seeds, and has recently taken legal action against more than 100 soybean growers who have violated the licensing agreement.

The company has even hired Pinkerton investigators (hired police) to identify unauthorized seed-saving farmers. If Delta and Pineland's new technology successfully prevents farmers from germinating a second generation of seed, then seed companies will gain biological control over seeds that they have heretofore lacked in non-hybrid crops. Nobody knows exactly how many farmers save seed from their harvest each year. By some estimates, 20 to 30% of all soybean fields in the US Midwest are typically planted with saved seeds; up to 50% of soybeans in the South are planted with farmer-saved seed. Precise statistics are not available, but many North American wheat farmers rely primarily on farm-saved seeds and return to the commercial market once every four or five years.

IMPACT IN THE SOUTH

A genetic technology designed to prevent farmers from saving seed would have a far greater impact in the South—and that is precisely the market being targeted. Murray Robinson, the president of Delta Pine Land, told RAFI, "We expect [the new technology] to have global implications, especially in markets or countries where patent laws are weak or non-existent." The company says its new patent has "the prospect of opening significant worldwide seed markets to the sale of transgenic technology for crops in which seed currently is saved and used in subsequent plantings." **[H: Boy, that ought to save the multitudes in those already starving nations.]**

Up to 1.4 BILLION [*sic*] resource-poor farmers in the South depend on farm-saved seed and seeds exchanged with farm neighbors as their primary seed source. **[H: There is something wrong with that 1.4 "billion" number but we don't know to what number to correct it. My suspicion is that 1.4 represents a dollar figure.]** A technology that threatens to extinguish farmer expertise in selecting seed and developing locally-adapted strains is a threat to food security and agricultural biodiversity, especially for the poor. According to USDA spokesman Willard Phelps, Delta & Pine Land Co. has the option to exclusively license the patented technology that was jointly developed by USDA researchers and Delta & Pine Land. **[H: See how nice your government is to you-the-people. They participate in a devel-**

opment at YOUR expense to now control the food products you are able to grow.] The USDA wants the technology to be “widely licensed and made expeditiously available to many seed companies”, said USDA’s Phelps. The goal is “to increase the value of proprietary seed owned by US seed companies and to open up new markets in Second and Third World countries”, said Phelps. **[H: Well, it certainly should help such as Archer Daniels Midland Corporation—King of the hill.]**

Melvin J. Oliver, A USDA molecular biologist and primary inventor of the technology, explains why the US government developed a technology that prohibits farmers from saving proprietary seed: “My main interest is the protection of American technology. Our mission is to protect US agriculture, and to make us competitive in the face of foreign competition. Without this, there is no way of protecting the technology (patented seed).” Oliver says that the technology to prohibit seed-saving is still in the product development stage, and is now being tested in cotton and tobacco. In RAFI’s view, the fact that this technology was developed by USDA RESEARCHERS, WITH TAXPAYER FUNDS should be a real kick in the teeth to US farmers.

USDA researchers articulate a greater allegiance to the commercial seed industry than they do to farmers. Publicly-supported plant breeding was once the backbone of US agriculture. Its goal was to deliver superior crop varieties to farmers’ fields—not to guarantee seed industry profits. A new technology that is designed to give the seed industry greater control over seeds will ultimately weaken the role of public breeders and reinforce corporate consolidation in the global seed industry.

Delta & Pine Land Co. (Scott, Mississippi) is the largest cotton seed company in the world, with 1997 annual sales of \$183 million. Monsanto is a minor shareholder in Delta & Pineland; the two companies have a joint cotton seed venture in China (D&M Intl. LLC).

Monsanto (St. Louis, Missouri) is a major life industry corporation, and the world’s second ranking agrochemical corporation. Monsanto’s investment and acquisition in seeds and agrochemicals over the past 24 months exceeded (US) \$2 billion. Monsanto’s total 1996 revenues were (US) \$9.26 BILLION.

[END OF QUOTING]

The above is extremely important to those who are marching to the *Protocols* for the intent is to CONTROL food resources. If you control the food supply, you control the nation and the world. And if you control the seed supply—you CONTROL THE WORLD FOOD SUPPLY. And, if you can control the money of a nation, you can control the nation in all other aspects, including the food supply.

Please remember, readers: IT IS THE **HEAD** OF THE SERPENT THAT IS THE DANGER TO MANKIND—BUT IT IS THE TAIL OF THE SCORPION WHICH ALSO DESTROYS. THIS IS “WHY” THESE WOULD-BE LORDS AND MASTERS HAVE CALLED THEMSELVES BOTH THE SCORPION AND THE SERPENT—THEY HAVE LITERALLY COVERED BOTH ENDS.

Salu, Hatonn.

CHAPTER 4

REC #2 HATONN

THU, MAR. 26, 1998 10:24 A.M. YR. 11, DAY 222

THU., MAR. 26, 1998

[QUOTING:] PART 52, *GLOBAL PARASITES*

JEWISH DEGRADATION OF AMERICAN BASEBALL

Every non-Jewish baseball manager in the United States lives between two fears, and they are both describable in the Biblical term “the fear of the Jews”. The first fear concerns what the Jew would do to the manager if he complained about it. Hence, in spite of the fact that the rowdyism that has afflicted baseball, especially in the East, is all of Jewish origin—the razzing of umpires, hurling of bottles, ceaseless shouting of profane insults; in spite of the fact that the loyalty of players had to be constantly guarded because of the tendency of individual Jewish gamblers to snuggle up to individual players; in spite of the evidence that even the gate receipts have been tampered with—the managers and secretaries of baseball clubs have been obliged to keep their mouths closed. Through fear they have not dared say what they know. As one manager said, “Good god, man, they’d boycott my park if I told you!”

This is free America, and in the “cleanest game”! It is time for baseball fans to begin to look around.

Incidentally, the fans have been looking around. The fans *know*. If managers only knew how much the fans have observed, they might feel more certain of support in the event of a move toward a clean-up.

All that a Jew needs to make him eligible to baseball or any other sport on the same terms with other people, is to develop a sportsman’s spirit. The Jew has crowded into all the lucrative sports, but only on the commercial side of them, seldom if ever in sympathy with the sport as a real sportsman. The Jews referred to as gamblers in these articles are not really gamblers; they take no chances; they are not sportsmen enough to gamble. They are “sure thing” men. The “Gentile boobs” who walk into their traps are the people who provide the money. Even in the field of money, the Jew is not a sport—he is a gangster, ringing a gang of his ilk around his victims with as much system as a storekeeper supplies clerks and delivery boys.

Lately the Jews have been endeavoring to prove that they are sports. Venial sport editors are sometimes induced to write certain laudatory articles along that line, and frequently the name of Benny Leonard is used—Benny Leonard, the light-weight fighter. Benny declares that he went into the ring without a scar and that he will leave the ring without a scar. Why? Because he will let no one hit him. He will go a long way to avoid pain.

The true wrestler risks and often suffers physical pain. So does the true ring fighter. But it is a Jewish characteristic to avoid, if possible, the pain of contest, just as it is a characteristic to avoid unnecessary

effort.

Look at the other light-weight champions and fighters. Kid Lavigne carries scars; his hearing is affected by the blows he took. Battling Nelson was so badly shattered by his fights that operations were necessary. Ad Wolgast, as a result of the honest straight fighting he endured, went into a sanatorium. Imagine Willie Ritchie and Freddie Welsh boasting that they never took a blow! But Benny Leonard is still unscarred. It may be boxing, but it is not fighting.

Wrestling is so tightly controlled by Jewish managers that a real wrestler is absolutely barred out for fear he will be able to show that the handful of wrestlers hired by the Jewish trust are not wrestlers at all, but only impositions on the good nature of the public. In order that the statement just made may not be misunderstood, it is repeated. The wrestling game at present is like the chariot race in a circus—the performers are hired men and the race is only a sham. The Jewish controllers of wrestling will not permit a real wrestler to appear—indeed, they go to infinite pains to bar him out—because a real wrestler would immediately show up the game. Wrestling is as much a Jewish *business*, controlled in its every part, as the manufacture of clothing, and its hirelings are mostly Gentiles.

That is what baseball was coming to. The whole sport was getting down to an “exhibition game” status. The overtone of “money, money, money” grew louder and louder. The sport aspect of the game was beginning to give way to the “show” aspect. There were numerous signs that an attempt was being made to “star” certain persons, to run “headliners”, and to pull off a game with a sensational ending—just like a ballet is staged, or a pageant. Thrills were being offered—not as the give and take of the game, the accident of tensest action, but as practiced acting.

That is, baseball was slowly being brought under the level of the box-office idea.

There were forces against this metamorphosis of the game. Certain men saw what was coming. There were also forces favoring the change, and wanting it to come. Curiously enough, the forces that favored turning baseball into afternoon vaudeville were Jews, and those who favored keeping the game as part of American outdoor sports were non-Jews.

There was more involved in that Chicago trial—that curious medley of Jewish defendants, witnesses, lawyers and judge—than the mere trial of baseball players accused of unlawfully taking money.

The players were the “Gentile boobs”. The players were not a whit different than a candidate for the United States Senate who plays the game according to the Jewish method. Every player on trial was there because he had listened to the suggestions of a Jew. The Jews who made the suggestions were not on trial. Some of them were not even indicted. Some who were called before the grand jury were not required to testify. Others who were indicted were acquitted. The spotlight of the whole scandal was centered on the non-Jewish players who were pushed out in front to do the job and who were known to any number of Jewish witnesses as having been mixed up in whatever shady work there may have been. The “Gentile boobs” had no witnesses; the Jews had all of them.

This is not a whitewash for the players. They deserved all they got for mixing up with the low hangers-on; but they did not deserve it alone. Had they been half men there would have been a few Jewish

gamblers cured for life of the little habit of approaching ball players with a shady proposition. The players are Jewish dupes. To be such a dupe is punishment enough.

It would be erroneous, however, to hold the opinion that corruption in baseball began with the matter which was aired in court. Reference was made at the beginning of this article to the fear which the managers feel. This fear is of long standing. The managers had observed certain manifestations of evil years before. They had heard rumors which they did not repeat to their closest friends. They had started quiet investigations, the results of which they did not reveal even to their partners in the clubs. Everybody acquainted with the true situation, lived in deathly fear of emitting a whisper that might give a clue to the truth. But the truth is stronger than walls and doors and steel vaults—the truth was known at every stage of the game, by somebody.

Fans may recall that several years ago one of the eastern teams began to get rid of most of its men. It was a strange proceeding and occasioned much discussion. The sport pages speculated about it and the “wise” ones doped out plausible or fantastic explanations. The true explanation has never yet been given, and it is this; the manager of that club had seen certain things in the World Series of that year which turned him cold. He knew that he saw them; morally he was convinced that something was wrong; he exhausted every available method to get at the truth, and failed; so, unable to bring the men to public punishment, he simply got rid of them one by one, and the next season he had practically “rebuilt” his team. That was not more than ten and not less than five years before the 1919 World Series which formed the basis of the Chicago scandal.

It may be stated also that this which follows is the consensus of Jewish opinion as regards baseball. “You can’t kill baseball as a *business*. It will always draw a gang on an afternoon, particularly a Sunday afternoon. It can be ‘pepped’ up and ‘jazzed’ up in a way that will make it quite a show.”

The Jews are probably right, that baseball cannot be killed as a business. But it can be killed as a sport. And the American baseball fans who value the game as a sport should wish its utter destruction rather than consent that it become a rendezvous for the gangs that now fill the Jew-controlled burlesque houses. Baseball as a business will become a danger in American life, a mob-center, a hang-out of the disorderly and criminal classes.

There is another peculiar Jewish story regarding baseball which has not been told and it necessarily brings in the name of Judge Landis, of Chicago, an upright man with a wise head, whom the Jews would better not try to fool.

When the story is told, however, even the Jews will agree that Judge Landis is too shrewd for them.

Before the baseball scandal the situation was this: Ban Johnson was the head of organized baseball, through the National Commission. He had brought the sport from a minor place to its position as the national game. Ban Johnson was something of an autocrat, as all leaders must be, because as old General Booth of the Salvation Army said, “If the Children of Israel had been managed by a committee, they never could have crossed the Red Sea.” Autocracy has its uses, especially in striking out new lines. Ban Johnson used his power for baseball, not for personal aggrandizement. He saw the game grow great; he wanted it kept clean. In his efforts to keep it clean, he made certain enemies. One of those enemies, the

Jewish owner of a baseball club, threatened to “get Johnson”. As far as the National Commission as the head of organized baseball is concerned, they did “get” him. But so far as his prestige is concerned, so far as his character and reputation are concerned, they did not “get” him.

Judge Landis was a fan. That is, he was a fan, besides being a learned and rather strict judge. Judge Landis was one of the few judges who did not quail before Chicago meat packers and Jewish bootleggers. Judge Landis always went the limit on the numerous cases of Jewish business crookedness that came before him. He was at least one judge who tried Jew and Gentile alike and whose impartiality and fearless righteousness no one doubted.

Judge Landis was a rather uncomfortable man to have on the bench in Chicago.

Moreover, he was a comparatively poor man. The United States pays its judges only \$7,500 a year. That is less than \$150 a week, comparatively little on which to live as a Federal judge must live. Yet Judge Landis lived in a modest house and within his income. And no one ever dared tamper with him. An honest judge on the bench, a frugal man outside.

And he was a fan!

Now, while Ban Johnson was doing his best for baseball, and while Judge Landis was seeing a game as often as his duties permitted, certain others were viewing the situation. One of them was Alfred S. Austrian, the Jewish lawyer referred to in the last article, attorney for several ball clubs, friend of Replogle and Lasker, attorney for Rothstein the gambler and several others. Barney Dreyfuss, the Jewish owner of the Pittsburgh Club, was on the trail of Johnson, on persistent enmity. The Jewish coterie in Chicago and the Jewish influence throughout American baseball looked at Johnson and they looked at Judge Landis.

Then the great idea broke! If at one stroke they could rid baseball of Johnson and rid the bench of Landis, what a good job that would be.

Both these men were dangerous to Jews—not that they intended to be, not that they were consciously so—and it would be desirable to remove both from the spheres of their activity.

Then it was that the Jew lawyer, Austrian, came forth with the “Lasker Plan”, named for his Jewish friend Lasker, member of the American Jewish Committee, head of Lord & Thomas (Gentile names) and Chairman of the United States Shipping Board.

The “Lasker Plan” proposed that the National Commission with Ban Johnson be superseded by a one-man government, that one man to be selected from outside both leagues.

The proposal was not an immediate success. Even the National League was in no hurry to obey this suggestion against Johnson. Indeed, there was so much hesitancy on the part of the Nationals in which the Jewish colleagues expected to find their best support, that the trump card was played.

What was that trump card? It is said to be the secret testimony of the grand jury before which Ban Johnson was glad to appear as a witness to tell the jury everything it would need for a proper prosecution of its inquiry, and before which Alfred S. Austrian also appeared to save some of his clients from the

consequences of such testimony. The report is that Austrian was able to reproduce at the National League meeting the secret testimony which Ban Johnson had given before the grand jury, and by that means swing the Nationals against Johnson and in favor of the “Lasker Plan”, because in the grand jury room Johnson told the truth about certain elements in baseball, which was held to reflect on National League members. What those elements are may be gathered from a survey of the people who were interested in “getting” Johnson. Johnson is anything but anti-Semitic. He probably has never stopped to think about such a thing. He has never been known to attack Jews as Jews. But he has stood for straight baseball, and for so standing he has won the enmity of the Jews in baseball. These facts are sufficient to justify a conclusion.

So, with Johnson left to head only the American League and not both leagues, the next task was to select the new autocrat of baseball. Not a commission this time, but one man! With all his power, Johnson was never more than one of a commission; but the “Lasker Plan” disposes of such safeguards and leaves the whole authority in one man’s hands. It will be interesting to see who becomes the second incumbent of that office, if indeed the “Lasker Plan” lasts long enough to warrant a second autocrat.

Gentile reader, do you suppose for a moment that the Jews who opposed Johnson did not know who the new leader would be? Ah, well they knew! He was to be a man outside both leagues. And he was to be a man whom the Jews would just as soon have off the bench as on it. He was, indeed, none other than Judge Landis, who can be trusted to see through a trick as far as any other living man.

Of course, he would accept a \$42,500 job, he who was receiving only \$7,500 a year! And, of course, he would resign from the bench! Thus the coterie reasoned.

They trooped over to the court to interview the judge. They made so much commotion on their entry that the gavel was banged for order. The interview was held. Judge Landis agreed to accept. The news was widely heralded. The judge tied them down to a seven-year contract. It was assumed in all the interviews in all the newspapers that the judge would resign. It was assumed he would devote the rest of his life to baseball.

The baseball magnates signed up under the “Lasker Plan” put across by Austrian.

Judge Landis also signed.

And then he remained on the bench!

The reader no doubt remembers how quickly enthusiasm for Judge Landis died down in certain quarters, remembers too, no doubt, that *a fight was started immediately afterward in the United States Congress to force Judge Landis off the bench*—not to make him give up the dictatorship of baseball, but to make him quit the bench.

And be this said, in spite of all the collusion and conspiracy and trickery, of which Judge Landis was the unconscious object, baseball fell into the hands of a man who will be just as jealous for its good name as Ban Johnson was. The Austrian-Lasker-Dreyfuss plan has so far failed. And Judge Landis has rendered several decisions which show that on the bench or off the bench he has the same shrewd eye for the detection of a fallacy.

judge Landis is safeguarded by a seven-year contract. He is free to be absolutely fearless and fair. What his accession means to baseball will be anxiously awaited.

Judge Landis is probably not empowered to stop the steady falling of baseball clubs into Jewish hands, and if this cannot be stopped, his position as supreme dictator becomes little better than that of a police court judge settling disputes relating to the rules and offenses against them. The peril of baseball goes deeper than that.

A few years ago the owners of the American League entered into a gentleman's agreement not to sell their holdings at any time without first consulting all the other owners. The name of a prospective purchaser was to be submitted and considered, and the deal was to wait upon the approval of all the owners in the league.

In the face of that fact many people wonder how Harry Frazee became owner of the Boston American club. It is very simply explained: the agreement was not observed in Boston's case, and thus another club was placed under the smothering influences of the "chosen race". The story is worth telling:

Frazee, like so many of his kind, was in the "show business", a manager of burlesque companies. Then he saw a chance in sport. In partnership with Jack Curley, another Jew, he put on the notoriously crooked fight between Jack Johnson and Jess Willard at Havana. Curley has been the principal influence in killing wrestling, by precisely the kind of Jewish policy here described.

Jack Johnson, the Negro, was a fugitive from justice, yet he was champion prize fighter of the world. He was spending money like a wild sailor, and his funds were running low. He was getting into precisely the condition where Jews like to find a man, to use him. Unable to fight in the United States, but still possessing the championship, he was in need of a way out. At this time Frazee and Curley made a proposition to Johnson, said to involve the sum of \$35,000, if he would "lay down" before Jess Willard. And thus Jess Willard, "probably the worst fighter that ever held a title", was made world champion. Frazee and Curley then exhibited Willard on the stage and in circuses, and drew rich dividends. The crooked fight at Havana did not involve Willard, he was too poor a fighter to need "fixing". Only Johnson had to be "fixed" not to knock Willard out, which he could easily have done. But between the time when Curley and Frazee gave Willard the title, and the time when Dempsey took it away from him, the Jewish syndicate made a very rich killing out of the gullible American public.

But Curley is not the subject here, he deserves a separate story. Frazee concerns this article because he became owner of the Boston baseball team. He bought a new show—the Boston club, in the best baseball city of the American League. John J. Lannin, former owner, was a real baseball man, so much so indeed that the excitement of the games told on his health and it became necessary for him to relive himself of the strain. Frazee was waiting to cut in, and whether Lannin feared that the proposal of Frazee's name to the American League would result in disapproval, or whether Frazee himself, knowing it, contrived to make it worth while that the agreement between the American League owners should be ignored, remains an open question.

However that may be, the American League woke up one morning to find the little burlesque manager and promoter of a crooked prize fight in their midst. It was a sad shock to the dignity of "the cleanest

sport”.

What could they do about it? Nothing. Frazee had bought and paid for what he held.

Baseball was about as much of a sport to Frazee as selling tickets to a merry-go-round would be. He wanted to put his team across as if they were May Watson’s girly girly burlesquers. Baseball was to be “promoted” as Jewish managers promote Coney Island.

The American League owners rebelled, but let them rebel! What could they do about it?

Frazee began his next inside work almost immediately. Ban Johnson was unalterably opposed to the Frazee idea of sport, and Frazee set out to “get” Johnson. A split occurred in the American League, with Frazee, Til Huston and Jake Ruppert of the New York club, and Charles A. Comiskey and Grabiner, of the Chicago club, on one side against Johnson, and the other American owners comprising the other party supporting Johnson.

Frazee got money out of Chicago—the home of Lasker, Austrian, Replogle and Grabiner—to put through his Boston deal. A bank loaned him a quarter of a million dollars—one of Frazee’s friends was a director of the bank. Frazee’s friend died and Frazee had difficulty with the bank about remaking the notes. He finally was enabled to pay \$125,000. Frazee secured this money from the New York American club by selling “Babe” Ruth. Thus the New York and the Boston clubs have become financially interwoven. Boston is referred to as “New York’s farm” in baseball circles.

In the meantime, the fans of Boston feel toward Frazee as the fans of Chicago feel toward Grabiner. The “class” of Boston no longer flows through the gates. The attendance at Boston park is smaller than at any other time in the last 15 years.

Now, it is unlikely that Judge Landis could tackle that question. Has he power, or lacking power, has he daring enough to assume power to drive the peril away from the ownership and fringes of baseball? It is probably not his field, but it pertains to the future character of baseball.

The Chicago American League club is the most recent to attract the desire of Jewish capital. The Ascher brothers of that city have offered \$1,500,000 for the club franchise. The Ascher brothers comprise a Jewish family, Max, Nathan and Harry, who conduct a string of motion picture theaters in Chicago. They have erected their own theatrical circuit. Like Frazee, they wish to add baseball to their string of “show businesses”, and are willing to pay the price. At the time of this writing, their offer has not been turned down.

But a significant development—and in Chicago also—is the announcement made by the *Chicago Tribune* that it will curtail the space heretofore devoted to baseball on its sport pages. This, more than anything which has occurred, indicates the new scrutiny with which the game is being viewed. For a long time many observers have wondered where the “sport” was found in sitting on a bleacher watching a few men earn their salaries. Hours thus spent in a ball park “do not take anything off the waistline of the spectators nor add anything to chest measurement”, says the *Tribune*; “the majority of spectators get only eye and mouth exercise.” “Journalism has overfed it with space,” the *Tribune* rightly says, referring to

professional baseball. In ruining baseball and securing control, the Jews may be just in time to take a loss. Better no baseball than every park an afternoon midway filled with the alien and Red elements of the country.

There is, however, a baseball duty devolving upon the police of every city, and that is the abolition of the Jew-controlled baseball pool. Gambling has grown up around the “cleanest game” to the extent of \$20,000,000 a year. It flourishes in 150 cities in the country, and in many small towns. The “boobs”, of course, are mostly non-Jews, the owners and profit-takers are Jews. It is as much a part of the national network of the Jewish gambling fraternity as are booze-running and horse-racing. The baseball pool runs more openly than the “books” because the very name “baseball” has seemed to give it the protection of “the cleanest sport”. However, it has turned cigar-stores, barber shops, pool rooms, near-beer saloons, and newspaper stands into agencies for the national and international Jewish gambling forces. The better is entirely at the mercy of the managers of these pools.

These dishonest money-collecting devices are in violation of the law everywhere. The police could put them out of business easily if they should decide to give their attention to it. And thereby they would be taking the hands of a most undesirable alien class out of the pockets of the American people.

If baseball is to be saved, and there are those who seriously doubt it ever can be restored, the remedy is plain. The disease is caused by the Jewish characteristic which spoils everything by ruthless commercial exploitation. The disease may be too far gone for any cure. There are those who, like the *Chicago Tribune*, deny that professional baseball ever was a sport, and who are glad that Jewish exploiters, like scavengers, have come along to reduce it to garbage. But there is no doubt anywhere, among either friends or critics of baseball, that the root cause of the present condition is due to Jewish influence.

Issue of September 10, 1921

[END OF QUOTING]

I guess you can pick up the pieces as to how it has gone in the so-called “national sports”. You now have brawling, drugs, and all manners of corruption and disruptions in every game there is presented. It is almost amusing to look at who owns the Major League teams, i.e., Rupert Murdock, Ted Turner—and you name them. They have total access to TV networks and every other kind of MEDIA to feed impressionable children—AND ADULTS—with their trashing of the sports themselves.

I would remind everyone, however, that sports today are nothing more than exploitation of the human himself. The games have been reduced to gladiator shows and blood sports. And you wonder why your children kill each other? There is no moral understanding on any level of experience and children will express their anger in the most outrageous manners they can find to get attention.

I’m sure most of our regular readers could not care a whit less about, say, baseball. HOWEVER, it is a practical example played out before your eyes in every sport—year round. I suggest you just scan the channels of TV on a Sunday afternoon! Every one of the viewed games are major BETTING events.

Let us close, please. We will turn our attention to music of the day and you people are going to really be

bored for Mr. Ford is going to talk about Jazz while you have to live with Rap and Hard Metal Rock—that literally teaches children to kill, suicide and hate, drink alcohol, take drugs, and have no sexual morals whatsoever.

As you take note in your day of being able to “just don’t understand” when the children take up weapons and go shoot someone, or lots of someones. And “hunting” as an excuse to give children of 5 or 6 years guns to kill God’s creatures? Perhaps there needs to be some shooting done but it isn’t of the children or the animals. I agree with whoever said: “Guns are only for killing!” Forget the target shooting, people, you could do targets with darts with suction cups. Guns are for Killing! Lie to yourselves if you so-choose, but please don’t dump your silly arguments onto me.

Good evening.

CHAPTER 5

REC #1 HATONN

FRI, MAR. 27, 1998 7:20 A.M. YR. 11, DAY 223

FRI., MAR. 27, 1998

HOLOCAUST AS REPRESENTED

[QUOTING:] PART 53, *GLOBAL PARASITES*

As time nears annual celebration of Passover, Easter and other “religious” holidays, I have a stack of petitions flowing in. “Will you speak on the Holocaust and let us have a look at what is claimed? I hate to ask you to interrupt the Ford writings, but we need more timely information. I have the journals, but won’t you comment on this in the paper?”

Yes, because as you gain background and study the *Protocols* and actual activities of various groups of people, a pattern emerges which allows you to see exactly what is taking place and never mind what is being “said”.

You are in the midst of the most atrocious assault on your Government that you will have witnessed. It is worse than assassination, citizens, for what is happening is rendering the Government impotent as well as your President. But what is taking place really? A test of “patterns” of behavior. It is both legitimate and will turn up “GUILTY” on all counts. But will that help the nation and the world? No, it was PLANNED this way from the mid-eighties, with this man and this woman you call the First Family.

America was the laughing stock of the world—today America (inclusive of Canada) as referred to in other places: The Great Satan. The U.S. and the Government of Canada are also referred to as: BIG ISRAEL. Israel is a STRATEGIC place in the crossroads of the world and is but a tiny bit of land which is expanding constantly as other nations are eaten away by this PacMan. It is EXPENDABLE to BIG ISRAEL’s top LORDS.

The Jews continue every year to up the cost of the so-called Holocaust until today more people are being paid for damages who can’t even tell you where Israel or Germany are located, than were ever involved directly in ANY KIND of havoc, much the less gas delousing in any camp. The U.S. has far more formidable concentration camps ready and waiting [*Editor’s note: See page 25 in last week’s CONTACT.*] The U.S. camps are geared for terror and have guillotines, buildings SEALED to contain GAS (and gassing canisters for the testing of biological and chemical weapons of *mass destruction*). I am not going to go into that fact. This is not “fancy”, readers, this is FACT. Now, just why would you have these outrageous facilities?

“They don’t exist and you are a crazy nut!” I get in response. Don’t exist? Does Area 51 in Nevada exist? The Government says it doesn’t exist—but there it is right there at Groom Lake, Nevada, bigger than life

with the longest runways on Earth and a small city-sized facility. Every kind of craft and character is experimental at that facility—*but it doesn't exist?* Wake up, dreaming babes in the woods.

There is also proof that the whole of the Nazi “Machine” was headed, orchestrated and run by Nazi Jews who had basically taken over the German nation, the government, and all commercial operations. The nation resembled Swiss cheese after the rats have finished with it. The entire war was FINANCED and PLANNED by the Elite JEWS. I refer now to the ones who are self-styled, so-called Jews who never were remotely related to any Hebrew in the world.

The nasty beggars of the camps in Europe later came to the United States and scattered throughout other places in the world where they could openly practice their lessons on you-the-people.

AS ALWAYS, THE HEBREW PEOPLE SUFFERED THE MOST, WERE KILLED FIRST, AND THEN THE OTHERS COULD SCREAM “PERSECUTION”. WHY? SO THE ONES WHO “*KNOW*” TRUTH AREN’T AROUND TO TELL THAT TRUTH.

I REMIND YOU: WHAT WE SPEAK OF HERE HAS MANY LABELS BUT IS, IN REALITY, ANTICHRIST IN FULL MOVEMENT. THERE IS NO COMPASSION, NO GIVING, NO SERVING—ONLY EGO SELF-AGGRANDIZEMENT. IF YOU SEARCH FOR OTHER ANSWERS, YOU WASTE YOUR TIME, FOR THE PRIZE FOR THIS ANTICHRIST IS KINGDOMSHIP FOR THEM AND ENSLAVEMENT FOR YOU. THERE IS NO MIDDLE GROUND.

In this goal-seeking there must then be something continually to whine about, shout persecution about, and if it requires providing witnesses and other terrible things, so be it for it is part and parcel of the PLAN. No, the “little people” don’t know who is persecuting them, killing them, starving them, etc. And in this place of plenty—NEITHER DID YOU! Now that you are learning, you are amazed that hardly any can see “it”. You are the product of having been fed the lies until you can only reflect the lies.

So back to that “Holocaust”. I, to protect my own people here, will have to offer you that which is available from pre-offered sources. This series of questions and answers comes from the Institute of Historical Review, 1822-1/2 Newport Blvd., Suite 191, Costa Mesa, Calif. 92627. A great effort has been made to shut down this place, and the interesting fact is that the place “was”, and perhaps still is, “Jewish”.

[QUOTING:]

QUESTIONS AND ANSWERS ON THE HOLOCAUST

1. What proof exists that the Nazis practiced genocide or deliberately killed six million Jews?

None. The only evidence is the testimony of individual “survivors”. This testimony is contradictory, and few “survivors” claim to have actually witnessed any gassing. There is no hard evidence whatsoever; no mounds of ashes, no crematoria capable of doing the job, no piles of clothes, no human soap, no lamp shades made of human skin, no records, no credible demographic statistics.

[H: Perhaps some of the “mystery” can also be removed by noting that, in more recent times, it has been proven that tattoo numbers are of recent vintage. That is to say that there have been admissions made by both the tattooers and the tattooed that the numbers are false in order to appear as a witness.]

2. What evidence exists that six million Jews were not killed by the Nazis?

Extensive evidence, including that of a forensic, demographic, analytical and comparative nature, exists demonstrating the **impossibility** of such a figure, an exaggeration of, perhaps, 1000%.

3. Did Simon Weisenthal once state in writing that “there were no extermination camps on German soil?”

Yes, in *Books & Bookmen*, April 1975 issue. He claims the “gassings” of Jews took place in Poland.

[H: Readers, please refer to the information just recently offered on POLAND.]

4. If Dachau was in Germany and even Simon Weisenthal says that it was not an extermination camp, why do thousands of veterans in America say that it was an extermination camp?

Because after the Allies captured Dachau, thousands of GIs were led through Dachau and shown buildings alleged to be gas chambers, and because the mass-media widely, but **falsely**, stated that Dachau was a “gassing” camp.

5. Auschwitz was in Poland, not Germany. Is there any proof that gas chambers for the purpose of killing human beings existed at or in Auschwitz?

No. A reward of \$50,000 was offered for such proof, the money being held in trust by a bank, but no one came up with any credible evidence, Auschwitz, captured by the Soviets, *was extensively modified after the war and the mortuary was reconstructed to look like a large “gas chamber”.* *It is now a big tourist attraction for the Communist Polish government.*

6. If Auschwitz wasn’t a “death camp”, what was its true purpose?

It was a large-scale manufacturing complex. Synthetic rubber (Buna) was made there, and its inmates were used as a workforce. The Buna process was also used in the U.S. during WW II.

7. Who set up the first concentration camps, and where and when?

The first use of concentration camps in the Western world was apparently in America during the Revolutionary War. The British interned thousands of Americans, many of whom died of disease and beatings. Andrew Jackson and his brother—who died—were two. Later the British set up concentration camps in South Africa to hold Afrikaner women and children during their conquest of that country (the Boer War). Tens of thousands died in these hell-holes, which were far worse

than any German concentration camp of WW II.

[H: Dharma can tell you an eye-witness story about some of the “detention camps” set up in the U.S. to hold German prisoners. Yes, in the U.S.A. Outside Huntsville, Texas there was one. It housed hundreds of “prisoners”. These facilities were well-built and recreation, learning centers and other facilities were available and used to make the stay of the prisoners as comfortable as possible. There were housing barracks, medical facilities and everything necessary to function as a small contained community.

Is Dharma so ancient that she was around? Yes. Well, no—she was about 10 years old at the start of the war and part of that time lived in Huntsville, Texas where her Grandfather was a minister and ministered to those people at that compound. But, immediately on shipping the prisoners back to Europe—most wanted to stay and asked to bring their families—the camp was converted. To what? With no changes except to make the barracks into apartments, the entire village was turned into housing and living facilities for COLLEGE STUDENTS. The area was called Country Campus, rents were low and every facility IN PLACE. Regular bus schedules were in place and free transportation was available back and forth into town so that people could attend college or spouses could work. The facilities were nice enough that many of the teachers moved there. There were stables for riding horses, bicycling, golfing—all right there, and were there for the prisoners as well. No Jews were gassed there, people, and frankly, neither were any of the ones living there after the war. Dharma LIVED there is how she comes to know, learned to ride and participated in all the social activities from Saturday night dances to campus clubs.

So much, in fact, was provided at this “country campus” that the students from town came because there were more activities at the campus “off-campus” than were provided in town.

The need, of course, was for housing for all the military men and women coming out of the military who were “GI Bill” students.]

8. How did German concentration camps differ from American relocation camps which interned Japanese- German- and Italian-Americans during WW II?

Except for the name, the only significant difference was that the Germans interned persons on the basis of being a real or suspected security threat to the German war effort, whereas the Americans interned persons on the basis of race alone.

9. Why did the German inter Jews in concentration camps?

Because the Germans considered Jews a direct threat to their national sovereignty and survival, and because Jews were overwhelmingly represented in Communist subversion. However, all suspected security risks—not only Jews—were in danger of internment.

[H: What is not mentioned here, but probably will be as we go along, is that the JEWISH PEOPLE ASA COMMUNITY, ACTUALLY DECLARED WAR AGAINST GERMANY.]

10. What extensive measure did world Jewry undertake against Germany as early as 1933?

An international boycott of German goods.

11. Did the Jews of the world “declare war on Germany”? [H: Well, patience would have paid, wouldn’t it?]

Yes. The world media carried the headline, “*Judea Declares War on Germany*”.

12. Was this before or after the rumors of the “death camps” began?

Nearly **6 years BEFORE**. Judea declared war on Germany in 1933. [H: This was about the same time that the U.S.A. declared bankruptcy, gold was confiscated, and you had to answer to the collapse of the economy because of the Federal Reserve System.]

13. What nation is credited with being the first to practice mass civilian bombing?

Great Britain—on 11 May 1940.

14. How many gas chambers to kill people were there at Auschwitz?

None.

15. How many Jews were in areas that came to be controlled by the Germans before the war?

Fewer than four million, of all nationalities.

16. If the Jews of Europe were not exterminated by the Nazis, what happened to them?

After the war Jews of Europe were still in Europe, except for perhaps 300,000 of them who had died of all causes during the war, and those who had emigrated to Israel, the United States, Argentina, Canada, etc. Most Jews who left Europe did so after, not during, the war. They are all accounted for.

17. How many Jews fled to deep within the Soviet Union?

Over two million. The Germans did not have access to this Jewish population.

18. How many Jews emigrated prior to the war, thus being outside of German reach?

Over a million (*not including those absorbed by the USSR*).

pict. of old jews

19. If Auschwitz was not an extermination camp, why did the commandant, Rudolf Hoss, confess that it was?

He was tortured by Jewish interrogators in British uniform, as one of them has subsequently admitted.

20. Is there any evidence that it was American, British, French, and Soviet policy to torture German prisoners in order to exact confessions before the trial at Nuremberg and elsewhere?

There is extensive evidence of torture having been used both before and during the famous Nuremberg trials—and after, in the case of other war crimes trials.

21. How does the “Holocaust” story benefit the Jews today?

It removes them from any criticism as a group. It provides a “common bond” with which their leaders can control them. It is instrumental in money-raising campaigns and to justify aid to Israel, totaling about \$10 billion per year.

22. How does it benefit the State of Israel?

It justifies the billions of dollars in “reparations” the State of Israel has received from West Germany (East Germany refused to pay). It is used by the Zionist/Israeli lobby to control American foreign policy toward Israel and to force American taxpayers to put up all the money Israel wants. And the annual ante is growing each year.

23. How does it benefit many Christian clergymen?

It correlates with the *Old Testament* idea of Jews being the persecuted “Chosen People”. It also keeps the Israeli-controlled “Holy Land” accessible to the clergy.

24. How does it benefit the Communists?

It hides the extent of their own war mongering and atrocities before, during and after the war. [**H: Remember that the Jew, with changed names to protect the GUILTY, did in fact FORM THE COMMUNIST PARTY and headed Soviet Russia.**]

25. How does it benefit Britain?

In the same way it benefits the Soviet Union.

26. Is there any evidence that Hitler knew of a mass extermination of Jews?

No.

27. What kind of gas was used by the Nazis in concentration camps?

Zyklon-B, a hydrocyanic gas. **[H: This was sold by the now reigning Pope for use by the Nazis. It is also THE SAME KIND OF GAS PUMPED INTO THE MT. CARMEL HOUSING FACILITIES ONTO THE KORESH CHRISTIANS NEAR WACO, TEXAS. THIS WAS DONE BY THE B.A.T.F. OF THE U.S.]**

28. For what purpose was, and is, this gas manufactured?

For the extermination of the typhus-bearing louse. It is used to fumigate clothing and quarters. It is readily available today. **[H: Remember that THOUSANDS upon THOUSANDS of people, in and out of the prison camps, died of a TYPHUS EPIDEMIC. The efforts then were truly to try and cremate the bodies after death, to also kill the infecting lice and bring the epidemics under control.]**

29. Why did they use this instead of a gas more suitable for mass extermination?

If the Nazis had intended to use gas to exterminate people, far more efficient gases were available. Zyklon-B is very inefficient except when used as a fumigation agent.

30. How long does it take to ventilate fully an area fumigated by Zyklon-B?

Normally about 20 hours. The whole procedure is extremely involved and technical. Gas masks have to be used and only well-trained technicians are employed.

31. Auschwitz commandant Hoss said that his men would enter the gas chamber ten minutes after the Jews had died and remove them. How do you explain this?

It can't be explained because had they done so they would have suffered the same fate as the previous occupants.

32. Hoss said in his confession that his men would smoke cigarettes as they pulled the dead Jews out of the gas chambers ten minutes after gassing. Isn't Zyklon-B explosive?

Highly so. The Hoss confession is obviously false.

33. What was the exact procedure the Nazis allegedly used to exterminate Jews?

The stories range from dropping the gas canisters into a crowded room from a hole in the ceiling, to piping it through shower heads. "Millions" of Jews are alleged to have been killed in this manner.

34. How could such a mass program have been kept secret from Jews who were scheduled for extermination?

It couldn't have been kept secret. The fact is that there was no such mass-gassing anywhere. The extermination rumors came from strictly and only Jewish sources.

35. If Jews scheduled for execution knew the fate in store for them, why did they go to their death without a fight or protest?

They didn't fight or protest simply because they knew there was no intention to kill them. They were simply interned and forced to work.

36. About how many Jews died in the concentration camps?

About 300,000.

37. How did they die?

Many from recurring typhus epidemics that ravaged wartorn Europe during the period. Also from starvation and lack of medical attention toward the end of the war when virtually all road and rail transportation had been bombed out by the Allies.

38. What is typhus?

The disease always appears when many people are jammed together for long periods without bathing. It is carried by lice which infest hair and clothes. Armies and navies have traditionally required short haircuts on their men because of the danger of typhus. Ironically, if the Germans had used more Zyklon-B more Jews might have survived life in the concentration camps.

39. What is the difference if six million or 300,000 Jews died during this awesome period?

5,700,000. Besides—and contrary to “Holocaust” propaganda—there was no deliberate attempt to exterminate anyone.

40. Many Jewish survivors of the “death camps” say they saw bodies being piled up in pits and burned. How much gasoline would have to be used to perform this?

A great deal more than the Germans had access to as there was a substantial fuel shortage at that time.

41. Can bodies be burned in pits?

No, it is impossible for human bodies to be totally consumed by flames in this manner as not enough heat can be generated in open pits.

42. “Holocaust” authors claim that the Nazis were able to cremate bodies in about 10 minutes. How long does it take to incinerate one body according to professional crematory operators?

About 2 hours.

43. Why did the concentration camp have crematory ovens?

To dispose efficiently and sanitarily of the corpses created by the typhus epidemics.

44. Given a 100% duty cycle of all the crematoria in all the camps in German-controlled territory, what is the maximum number of corpses it would have been possible to incinerate during the entire period such cremators were in operation?

About 430,600.

45. Can a crematory oven be operated 100% of the time?

No, 50% of the time is a generous estimate (12 hours per day). Crematory ovens have to be cleaned thoroughly and regularly when in heavy operation.

46. How much ash is left from a cremated corpse?

After the bone is all ground down, about a shoe box full.

47. If six million people had been incinerated by the Nazis, what happened to the ashes?

That remains to be “explained”. Six million bodies would produce literally tons upon tons of ashes. Yet there is no evidence of any large depositories of such ash.

48. Do Allied wartime photos of Auschwitz (during the period when the “gas chambers” and crematoria were supposed to be in full operation) reveal gas chambers?

No. In fact, these photographs do not even reveal a trace of the enormous amounts of smoke which were supposedly constantly over the camp. Nor do they evidence the “open pits” in which bodies were allegedly burned.

49. What was the main provision of the German “Nuremberg laws” of 1935?

Laws against intermarriage and sexual relations between Germans and Jews, similar to laws existing in Israel today.

50. Were there any American precedents for the Nuremberg Laws?

Many states in the U.S.A. had laws preventing intermarriage and sexual relations between persons of different races long before the Nazis.

51. What did the International Red Cross have to report with regard to the “Holocaust” question?

A report on the visit of an IRC delegate to Auschwitz in September 1944 pointed out that internees were permitted to receive packages and that rumors of gas chambers could not be verified.

52. What was the role of the Vatican during the time the six million Jews were alleged to have been exterminated?

If there had been an extermination plan, the Vatican would most certainly have been in a position to know. But since there was none, the Vatican had no reason to speak out against it.

53. What evidence is there that Hitler knew of the ongoing Jewish extermination?

None.

54. Did the Nazis and the Zionists collaborate?

Before the war Germany signed an agreement with the Zionists permitting Jews to take large amounts of capital to Palestine. During the war, the Germans maintained cordial relations with the Zionist leadership.

55. What caused Ann Frank's death just several weeks before the end of the war?

Typhus.

56. Is the Anne Frank Diary genuine?

No, the evidence compiled by Ditlieb Felderer of Sweden and Dr. Robert Faurisson of France established conclusively that the famous diary is a literary hoax.

57. What about the numerous photographs and footage taken in the German concentration camps showing piles of emaciated corpses? Are these faked?

Photographs can be faked, yes. But it's far easier merely to add a caption or comment to a photo or a piece of footage that does not tell the truth about what that photo or film actually shows. Does a pile of emaciated corpses mean that these people were "gassed" or deliberately starved to death? Or could this mean that these people were victims of a raging typhus epidemic or starved due to the lack of food in the camps toward the end of the war? Pictures of piles of German women and children killed in Allied bombing raids have been passed off as dead Jews.

58. Who originated the term "genocide"?

Raphael Lemkin, a Polish Jew, in a book which appeared in 1944.

59. Were films such as *Holocaust* and *The Winds of War* documentary films?

No, the films do not claim to be history, rather fictional dramatizations **based** on history. Unfortunately, all too many people have taken them to be accurate representations of history as it really happened.

60. About how many books have been published which refute some aspect of the standard claims

made about the “Holocaust”?

At least 60. More are in process of production. **[H: These always get banned or confiscated and the author-researchers end up in jail or worse.]**

61. What happened when a historical institute offered \$50,000 to anyone who could prove that Jews were gassed at Auschwitz?

No proof was submitted as a claim on the reward, but the institute was **sued for \$17 million by a “Holocaust” survivor who claims the reward offer caused him to lose sleep, caused his business to suffer, and represented “injurious denial of established fact”.**

62. What about the claim that those who question the “Holocaust” are anti-Semitic or neo-Nazi?

This is a smear designed to draw attention away from facts and honest arguments. Scholars who refute “Holocaust” claims are of all persuasions—Democrats, Republican, libertarians, socialist, Christians, Jews, etc. There is no correlation between “Holocaust” refutation and anti-Semitism or neo-Nazism. As a matter of fact, there are increasing numbers of Jewish scholars who openly admit that evidence of the “Holocaust” is severely lacking.

63. What has happened to the historians who have questioned the “Holocaust” material?

They have been subject to smear campaigns, loss of academic positions, loss of pensions, destruction of their property and physical violence.

64. Has the Institute for Historical Review suffered any retaliation for its efforts to uphold the right of freedom of speech and academic freedom?

The IHR had been bombed three times and completely destroyed on July 4, 1984 by a criminal arson attack. Death threats by telephone are virtually a daily occurrence. All newspaper coverage is hostile, if there is any coverage at all.

65. Why is there so little publicity for your point of view?

Because for political reasons the Establishment does not want any in-depth discussion about the facts surrounding the “Jewish Holocaust” myth.

[END OF QUOTING]

This could go on and on, readers, but suffice it to say that the questions, i.e., numbering 65, are quite obvious in their answers, aren’t they. How can you work the *Protocols* into fruition if you can’t control the TRUTH?

You think it can’t be? Well, just a few years back we ourselves wrote a few Journals on the *Trillion Dollar Lie* which presented material and documents PROVING THAT THE HOLOCAUST **COULD NOT HAVE HAPPENED AS PRESENTED**. The books, if found in shipping, were CONFIS-

CATED at the Canadian Border. Otherwise they were systematically held and George Green still holds hundreds of those volumes and is now stating under oath in a court of law that they are destroyed.

Am I picking on George Green? No, you can't even imagine half of the George Green story. But it might be interesting to you readers that people from that circuit called "the UFO buffs" related that Green had stolen over \$10 million from the Phoenix Institute. Did he? Well, he has said that MILLIONS OF DOLLARS HAVE GONE SOMEWHERE! If it went "somewhere" it DID NOT GO HERE ANYWHERE. He should know; he took GOLD in metal coinage, stole it, moved it across interstate borders and buried it to hide it in his back yard in Gardnerville (very near Minden, Nevada), where it was caused to be dug up (by police) and delivered to the COURT. So, what becomes possibly obvious to you? He has lied so much TO THE COURT that his testimony is not considered valid or acceptable in the state of Nevada. I remind you that Cahilla come in all races, creeds, colors and nationalities.

So, who does George Green and his team of lecherous lawyers and liars serve? Well, obviously—again—NOT GOD—but certainly, if none other—HIMSELF.

Does he or any of his followers work for the CIA or other Intelligence operations? NOTTWICE! These people are a total embarrassment to anyone who ever becomes involved with them or accepts their prattling lies in the first instance—look at poor *EXTRA*. I certainly wouldn't want to even blame the Jew Zionists for such misfits and thieves. They work with the Jew Judge Jason Brent who advocates, publicly in press, the "killing off of the old, infirm and stupid" as useless eaters. This same Jew changed his name from a VERY YIDDISH NAME to "Brent" to get more business from you unsuspecting people—a habit used by many, many such people—including the family name of Green, prior to George. Does it matter? NO, just to those who care about being deceived.

I wish to leave this now for there is much to be attended other than this keyboard.

Every bit of the foregoing information can be researched and documented—EVERY BIT. So, if you want information in FACT, I suggest you listen to such as Spielberg when he tells you that *Schindler's List* is but a fantasy bit of fiction. The fact that it is now mandatory showing in schools is no merit that it be TRUTH. The tale was written for making a motion picture, no more. It is claimed that it is *based* on happenings during the WW II. (???) Well, so too did your prisoners work on war-effort materials—even at Country Campus, U.S.A. where they were paid for the labor just as prisoners in your prisons serve NOW.

ALL THE LIES, RUN END TO END OR DOUBLED, WILL NOT MAKE ONE IOTA OF TRUTH.
SO BE IT.

Salu, Hatonn.

CHAPTER 6

REC #1 HATONN

SAT, MAR. 28, 1998 6:52 A.M. YR. 11, DAY 224

SAT., MAR. 28, 1998

[QUOTING:] PART 54, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL.III, JEWISH INFLUENCES IN AMERICAN LIFE. Issue of August 6, **1921**.

JEWISH JAZZ BECOMES OUR NATIONAL MUSIC

About a year ago the following article appeared in the *New York Times*, a newspaper that has never been accused of anti-Semitism, and whose proprietor is one of the best-known Jews in the United States:

“Irving Berlin, Leo Feist and other officers of seven music publishing corporations in this city were charged with violating the Sherman anti-trust law in an equity suit begun yesterday in the Federal District Court by the United States Government. The defendants, it was alleged, controlled 80 per cent of the available copyrighted songs used by manufacturers of phonographs, player piano rolls and other musical reproducing instruments, and fixed prices at which the records or rolls were to be sold to the public....

“The corporations involved in the action were the Consolidated Music Corporation, 144 West Thirty-seventh street; Irving Berlin, Inc., 1567 Broadway; Leo Feist, Inc., 231 West Fortieth street; T. B. Harms, Francis, Day and Hunter, Inc., 62 West Forty-fifth street; Shapiro, Bernstein & Company, 218 West Forty-seventh street; Watterson, Berlin & Snyder, Inc., 1571 Broadway, and M. Witmark & Sons, Inc., 144 West Thirty-seventh street.

“The agreement which the government seeks to dissolve is alleged to provide that the defendants would make contracts only through the Consolidated Music Corporation which they had organized...”

Many people have wondered whence come the waves upon waves of musical slush that invade decent parlors and set the young people of this generation imitating the drivel of morons. A clue to the answer is in the above clipping. *Popular Music is a Jewish monopoly*. Jazz is a Jewish creation. The mush, the slush, the sly suggestion, the abandoned sensuousness of sliding notes, are of Jewish origin.

Monkey talk, jungle squeals, grunts and squeaks and gasps suggestive of cave love are camouflaged by a few feverish notes and admitted to homes where the thing itself, unaided by the piano, would be stamped out in horror. Girls and boys a little while ago were inquiring who paid Mr. Rip Van Winkle's rent

while Mr. Rip Van Winkle was away. In decent parlors the fluttering music sheets disclosed expressions taken directly from the cesspools of modern capitals, to be made the daily slang, the thoughtlessly hummed remarks of high school boys and girls.

The United States Government alleged, in the above complaint, that 80 per cent of these popular songs was under the control of the seven Jewish houses named above; and the other 20 per cent controlled by other Jewish music houses not included in that special group.

It is rather surprising, is it not, that whichever way you turn to trace the harmful streams of influence that flow through society, you come upon a group of Jews? In baseball corruption—a group of Jews. In exploitative finance—a group of Jews. In theatrical degeneracy—a group of Jews. In liquor propaganda—a group of Jews. In control of national war policies—a group of Jews. Absolutely dominating the wireless [*radio, etc.*] communications of the world—a group of Jews. In the menace of the Movies—a group of Jews. In control of the Press through business and financial pressure—a group of Jews. War profiteers, 80 per cent of them—Jews. Organizers of active opposition to Christian laws and customs—Jews. And now, in this miasma of so-called popular music which combines weak-mindedness with every suggestion of lewdness—again Jews.

[H: It might be noted here that just this past Monday were the so-called Academy of Motion Pictures Awards. The entire auditorium was filled with none but “Jews”, even to the Blacks that participated from the stage. This year the awards ceremony had come its full circle whereat it was held at the Freemasonic Hall, Shrine Auditorium in Los Angeles. It is fittingly appropriate but I wonder how many would-be actors from the Gentile sects felt comfort in that their careers might be somehow “managed”—or killed—in pure ignorance of what is going on before their noses.]

The Jewish influence on American music is, without doubt, regarded as serious by those who know anything about it. Not only is there a growing protest against the judaization of our few great orchestras, but there is a strong reaction from the racial collusion which fills the concert stage and popular platform with Jewish artists to the exclusion of all others.

The American people have been urged and chided and shamed into the beginning of a rather generous popular support of music in this country, and the first thing they see for their money is that Jewish artists supplant the non-Jewish artists, and use the prestige of their membership in symphony orchestras to work various small business schemes of their own. If they were superior artists, nothing against it could be said, but they are not superior artists; they are only better known and racially favored in Jewish musical circles.

That, however, is a big subject. It will receive attention in its turn. Just now it is the “popular song” that is being considered. However, as something which true lovers and knowers of music may meditate upon in view of future studies of Jewish influence in music, this observation is offered (the italics are ours):

“Meanwhile the Oriental, especially the Jewish, infection in our music, seemingly less widespread than the German was or the French is, may prove even more virulent. Those not temperamentally immune to it catch it less severely, like Mr. Leo Ornstein, and if they ever throw it off, as he has given some signs of doing, seem to be left devoid of energy and, as it were, permanently anemic.

“The insidiousness of the Jewish menace to our artistic integrity is due partly to the speciousness, the superficial charm and persuasiveness of Hebrew art, its brilliance, its violently juxtaposed extremes of passion, its poignant eroticism and pessimism, and partly to the fact that the strain in us which might make head against it, the deepest, most fundamental strain perhaps in our mixed nature, is diluted and confused by a hundred other tendencies.

“The Anglo-Saxon group of qualities, the Anglo-Saxon point of view, even though they are so thoroughly disguised in a people descended from every race that we easily forget them, and it is not safe to predicate them of any individual American, are nevertheless the vital nucleus of the American temper. And the Jewish domination of our music, even more than the Teutonic and the Gallic, threatens to submerge and stultify them at every point.”

“Let me make the nation’s songs and I care not who makes the laws,” said one; in this country the Jews have had a very large hand in making both.

It is the purpose of this and the succeeding article to put Americans in full possession of the truth concerning the moron music which they habitually hum and sing and shout day by day, and if possible to help them see the invisible Jewish baton which is waved above them for financial and propaganda purposes.

Just as the American stage and the American motion picture have fallen under the influence and control of the Jews and their art-destroying commercialism, so the business of handling “popular songs” has become a Yiddish industry.

Its leaders are for the most part Russian-born Jews, some of whom have personal pasts which are just as unsavory as *The Dearborn Independent* has shown the pasts of certain Jewish theatrical and movie leaders to be.

The country does not sing what it likes, but what the vaudeville “song pluggers” popularize by repeated renditions on the stage, until the flabby mind of the “ten-twenty-thirty” audiences begin to repeat it on the streets. These “song pluggers” are the paid agents of the Yiddish song agencies. Money, and not merit, dominates the spread of the moron music which is styled “Jewish Jazz”. Of the business details, however, more later.

Tin Pan Alley, so-called because it constitutes a group of “song shops”, is populated by the “Abies” and “Izzies” and “Moes” who make up the composing staffs of the various institutions.

In this business of making the people’s songs, the Jews have shown, as usual, no originality but very much adaptability—which is a charitable term used to cover plagiarism, which in its turn politely covers the crime of mental pocket-picking. The Jews do not create; they take what others have done, give it a clever twist, and exploit it. They have bought up all the old hymn books, opera scores and collections of folk songs, and if you stop to analyze some of the biggest “hits” of the Yiddish song manufacturers you will find they are woven on the motif and the melody of the clean songs of the last generation; the music jazzed a little, the sentiment sensualized very much and sent upon their smutty road, across the country.

Because of absolute Jewish control of the song market, both in publishing and in theatrical perfor-

mance, it is next to impossible for anything but a Jewish song to be published in the United States or, if published, to get a hearing. The proof of this is in the fact that the Yiddish trust owns the business and the so-called “song hits” all bear Jewish names.

A typical incident occurred in New York recently. A non-Jewish song composer had produced work of such commanding merit that musical sentiment demanded its public rendition. Jewish manager after Jewish manager was approached, but the combination was unbreakable. Finally, one New Yorker talked out and said something about “Jewish combine”, which had its effect. A Jewish manager protested that he would be glad to give the work to the public. Rehearsals were held and the night of presentation arrived. The first number was a solo and a Jew appeared to sing it. He could not pronounce English words. He sang through his nose. He was most Yiddish in appearance, the long nose, with the narrow, sloping forehead, curly hair. The second number was a duet, and behold two Jews appeared, whose pronunciations differed between themselves. The performance was a most hilarious tragedy. The purpose was to kill a non-Jewish product by a poor Jewish rendition. But—the Jewish manager overdid it. It needed just that to bring non-Jewish musical consciousness to the surface and to explode the advertised and money-bought notion that the Jew has predominant artistic genius. Say that he predominates in music—yes; he has paid for and organized that predominance; do not, however, say anything about his predominance in musical genius or art.

Non-Jewish music has been stigmatized as “high brow”. It is purveyable only in expensively good society. The people, the masses, are fed from day to day on the moron suggestiveness that flows in a hurtful flood out of Tin Pan Alley.

Tin Pan Alley is the name given to the region in Twenty-eighth street, between Broadway and Sixth avenue, where the first Yiddish song manufacturers began business. Flocks of young girls who thought they could sing, and others who thought they could write song poems, came to the neighborhood allured by dishonest advertisements that promised more than the budding Yiddish exploiters were able to fulfill. Needless to say, scandal became rampant, as it always does where so-called “Gentile” girls are reduced to the necessity of seeking favors from the eastern type of Jew. It was the constant shouting of voices, the hilarity of “parties”, the banging of pianos and the bleating of trombones that gave the district the name of Tin Pan Alley.

The first attempt to popularize and commercialize the so-called “popular” type of music was made by Julius Witmark, who had been a ballad singer on the minstrel stage. He ceased performing to become a publisher, and was soon followed by East Side Jews, many of whom have become wealthy through their success in pandering to a public taste which they first debased.

Irving Berlin, whose real name is Ignatz or Isadore Baline, is one of the most successful of these Jewish song controllers. He was born in Russia and early became a singer and entertainer. With the rise of “rag-time”, which was the predecessor of “jazz”, he found a new field for his nimble talents, and his first big success was *Alexander's Rag-Time Band*—a popular piece which by comparison with what has followed it, is a blushing, modest thing.

It was worth noting, in view of the organized eagerness of the Jew to make an alliance with the Negro, that it was Jewish “jazz” that rode in upon the wave of Negro “rag-time” popularity, and eventually dis-

placed the “rag-time”.

Berlin has steadily gone the road from mere interestingness to unashamed erotic suggestion. He is the “headliner” in homes as well as in the not-too-particular music halls, but his stuff without its music sometimes savors of vile suggestion.

The motif of this business can be clearly seen in the “Berlin Big Hits”. There are the so-called “vamp” songs, such as *Harem Life*, and *You Cannot Make Your Shimmy Shake on Tea*.

Among the “successes” is the song entitled, *I Like It*. It is a “vamp” song which has been sung everywhere, even by myriads of children who could not appreciate the full suggestion of the words, but were hypnotized by the atmosphere which the words created when sung, and by older folks who would not under any circumstances *speak* the words of the song, but who are victims of the modern delusion that a little flashy music covers a multitude of sins. *I Like It* deals with a girl, “Mary Green, seventeen”, whose mother reproves her for flirting with the boys. (In the writing of this paragraph it was debated whether *The Dearborn Independent* should print what Mary replies to her mother. It was argued that printing the words might give a salutary shock to skeptical readers. It was also argued that the pages of this paper never yet had been defiled by obscenity. Mary’s words, sung broadcast through the country, are therefore not given here.)

Readers should reserve comment until they search the piles of moron-music rubbish in their own parlors. Readers have listened to much worse stuff than Mary’s words, but covered by Yiddish “jazz”. It takes cold type to show what a song really is. A good test for a song is to try to read it aloud. Few normal people can.

O-Hi-O, as sung by Yiddish comedians, has a stench of its own. It may be commented on more extensively later as an example of the Yiddish practice of having three grades of the same song, to suit different degrees of degenerate appetites.

Such songs are not the worst, by any means. Jewish purveyors to degenerate appetites have a peculiarly devilish system of presenting the same song in two or three grades. There will be the song as it is sold in the music store to addle-pated young men and women who fill their leisure with hearing or humming this syncopated senility—young men and women who pitifully imagine they are keeping up with the times. The songs thus sold and sung are rotten enough. But there is the same song, Class 2. The theme and the melody are the same, but it goes “a little further”. There is a line or two in each stanza which dips below even the low standard which Jewish “jazz” has permitted in some of our parlors. And then there is Class 3—same theme, same melody—but “going the limit”.

Young men about town usually know Class 2 and Class 3. The instance has been known that young women have become acquainted with these lower grades also. Forgetfulness by young men while singing at the piano evenings has given hints of the filthier version. And even where version one has been strictly adhered to, the mutual knowledge, politely concealed, has created an atmosphere far from wholesome.

The diabolical cunning with which an unclean atmosphere is created and sustained through all classes of society and by the same influence, will not be overlooked by any observer. There is something Satanic

about it, something calculated with demonic shrewdness. And the stream flows on and on, growing worse and worse, to the degradation of the non-Jewish public and the increase of Jewish fortunes.

If *The Dearborn Independent* were to print on this page the bare words of the popular songs that are to be found in the parlors of the most respectable section of every city, the reader's sense of decency would cry out against it. The same words when drawn out by numerous hyphens and covered up with nervous music, insinuate their way into the hummed tones of every age and into the lilt of innocent childhood. Between the movies and the popular songs the Jewish groups dictate the intellectual life of the masses.

Among the latest Jewish "song hits" may be included these titles: *I'll Say She Does*; *You Cannot Shake That Shimmy Here*; *Sugar Baby*; *In Room 202*; *Can you Tame Wild Wimmin?* and an almost endless list of the same nature, some of which titles are too suggestive for print. Yet they have free course everywhere—as everything Jewish does, in this country.

Ministers, educators, reformers, parents, citizens who are amazed at the growth of looseness among the people, rail at the evil results. They see the evil product and they attack the product. They rail at the young people who go in for all this eroticism and suggestiveness.

But all this has a source! Why not attack the source? When a population is bathed in sights, sounds and ideas of a certain character, drenched in them and drowned in them, by systematic, deliberate, organized intent, the point of attack should be the cause, not the effect. Yet, that is precisely where the point of attack has not been made, presumably because of lack of knowledge.

It is of little use blaming the people. The people are what they are made. Give the liquor business full sway and you have a population that drinks and carouses. After preaching abstinence to the victims for a century, the country turned its attention to the victimizers and the abuse was greatly curtailed. The traffic is still illicitly carried on, but even so, the best way to abolish the illicit traffic is to identify the groups that carry it on.

The entire population of the United States could be turned into narcotic addicts if the same freedom was given the illicit narcotic ring as is now given the Yiddish popular song manufacturers. But in such a condition it would be stupid to attack the addicts; common sense would urge the exposure of the panders.

A dreadful narcotizing of moral modesty and the application of powerful aphrodisiacs have been involved in the present craze for popular songs—a stimulated craze. The victims are everywhere. But ministers, educators, reformers, parents, and public-spirited citizens are beginning to see the futility of scolding the young people thus diseased. Common sense dictates a cleaning out of the source of disease. The source is in the Yiddish group of song manufacturers who control the whole output and who are responsible for the whole matter from poetry to profits.

Next to the moral indictment against the so-called "popular" song is the indictment that *it is not popular*. Everybody hears it, perhaps the majority sing it; it makes its way from coast to coast; it is flung into the people's minds at every movie and from every stage; it is advertised in flaring posters; phonograph

records shriek it forth day and night, dance orchestras seem enamored of it, player pianos roll it out by the yard. And by sheer dint of repetition and suggestion the song catches on—as a burr thistle catches on; until it is displaced by another. There is no spontaneous popularity.

It is a mere mechanical drumming on the minds of the public. There is often not a single atom of sentiment or spiritual appeal in the whole loudly trumpeted “success”; men and women, boys and girls have simply taken to humming words and tunes which they cannot escape, night or day.

The deadly anxiety of “keeping up with the times” drives the army of piano-owners to the music stores to see what is “going” now, and of course it is the Yiddish moron music that is going, and so another home and eventually another neighborhood is inoculated.

But there is no *popularity*. Take any moron-music addict you know and ask him what was the “popular” song three weeks ago, and he will not be able to tell. These songs are so lacking in all that the term “popular” means as regards their acceptableness, that they die overnight, unregretted. Directly the Yiddish manufacturers have another “hit” to make (it is always the public that is “hit”), a new song is crammed down the public gullet, and because it is the “latest”, and because the Yiddish advertisements say that it is a “hit”, and because the hired “pluggers” say that everybody is singing it, that song too becomes “popular” for its brief period, and so on through the year. It is the old game of “changing the styles” to speed up business and make the people buy. Nothing lasts in the Yiddish game—styles of clothing, movies nor songs; it is always something new, to stimulate the flow of money from the popular pocket into the moron-music makers’ coffers.

There hasn’t been a real “popular” song of Yiddish origin since the Jewish whistlers and back-alley songsters of New York’s East Side undertook to handle musical America—not one, unless we except in genuine gratitude George Cohan’s *Over There*, a sound which came out of a period of strain and went straight to the people’s heart.

Two facts about the “popular song” are known to all: First, that for the most part it is indecent and the most active agent of moral miasma in the country, or if not the most active, then neck and neck with the “movies”; second, that the “popular song” industry is an exclusively Jewish industry. But the inside story of the operation of this control of the people’s music presents other facts which the people ought to know, and these additional facts will appear in another article.

Issue of August 6, 1921

[END OF QUOTING]

There really isn’t much to add to this other than, perhaps: Mares ee dotes and does ee doats and..., or Sha na na na, sha na na na, oh, sha na na na...! And of course, *Diamonds are a girl’s best friend...*!

Oh my, readers, *Where have all the Children gone?* I believe it to be with *The Merchant of Venice* or *To the Killing Fields*.

Well, I want to assure you of something VERY IMPORTANT. These little slugs upon the garden of humanity are NOT the dangerous dealers. These are little misfits of men who simply ply their trades in

greed to fill their own fat little ego status. The real PLAYERS still flow from the original 13 “families” of original followers of Lucifer. These original players showed up more lately as in the Yiddish grouping and the Mormon branch of that “religion”. These go on back to before and after the Illuminati and continue on back to ANCIENT, ANCIENT TIMES.

It is doubtful that any of the actual players knew, at first, that they were “so special”. But, a lot of research has been done by many seeking to find some source for the evil which comes to prevail upon the globe. I don’t want to get deeply into this topic until I can finish the Henry Ford investigations and research. But perhaps, to allow you to realize that there is MUCH MATERIAL around for your own study, I will speak a minute about the 13th Illuminati Bloodline for it brings to current the very evidence you must have to begin to sort the merely miserable from the really meaningful gamesmen.

I still suggest that all of you start by studying, well, *The Thirteenth Tribe*. Next I will narrow down a lot of “Nora’s” work and some others by presenting just a partial quote from *The Top 13 Illuminati Bloodlines*, by Fritz Springmeier.

[QUOTING:]

THE 13TH ILLUMINATI BLOODLINE

The 13th Illuminati Bloodline is where the Anti-Christ will come from. This bloodline believes that it has both the Holy Blood of Jesus and the blood (or seed) of Satan in its bloodline. In my *Be Wise as Serpents* book, I make reference to this bloodline but I never really took the time to explain it completely. In fact I don’t fully understand this bloodline myself....

This bloodline is so extensive in its many branches that its membership takes in many of the presidents of the United States, including George Bush and George Washington.

The reason that I gave the genealogies of some of the Mormon Presidents to people back in 1991 in my *Be Wise As Serpents* book is that all of the Mormon Presidents in history, whether RLDS or LDDDS, trace their blood back to this 13th bloodline.

Within the Illuminati rituals, the emphasis of the 13th bloodline is that they are the seed of Satan. As their secret story goes, they are the direct descendents of “Jesus” spiritual brother Lucifer. **[H: Watch how clever and shrewd this becomes. You have to understand that “Jesus” is the capstone of the Illuminati Pyramid waiting to be “placed” and is also the “cornerstone” of the Masonic “Temple” further waiting to be placed. But to weave you tightly into the deception, “Jesus” of this particular focus is NOT ESU EMMANUEL OF TWO THOUSAND YEARS AGO. I believe you will find that the “R” in RLDS represents “Royal” followed by *Latter Day Saints*. And yes, the lineage and status of each of the Presidents of the LDS church have been presented and tracked as have the very ones who supposedly received the revelations, i.e.: Joseph Smith. But to here use the term “Jesus” as the BROTHER of Lucifer is incorrect when in reference to the Christed Esu—but extremely suitable as used with the term “Lucifer” which is a CREATED MEANING.]** Since the Freeman family and the Rothschild family have members who are also in the 13th bloodline, it is unclear to me how interwoven the “seed of Satan” is. **[H: Totally!]**

Some of the earliest attempts to trace the seed of Satan were some books which did extensive research on the Tribe of Dan and the descendents of Cain.

The Curse of Canaan is an interesting book along with its mate *World Order* by Eustace Mullins. [H: !!!!!] One of the books which I looked with difficulty for before finding it was Gerald Massey's *A Book of the Beginning* (Secaucus, NJ; University Books, Inc., 1974.) The book goes in and shows in detail how the inhabitants of the British Isles came originally from Egypt. This is important because (as this newsletter has always contended) the **Druidism** of the British Isles was simply a derivative from the Egyptian Satanic witchcraft/magic of Ancient Egypt. The Egyptian word Makhaut (clan or family) became the Irish Maccu and the Maccu of the Donals (clan of Donalds) now reflected in the name Mac Donald. The sacred keepers of the Clan-Stone in Arran were also known by the family name of Clan-Chattons. Another word for clan is Mack and the Clan-Chattons were also known as Mack-Intosh. Ptah-rekh, the name of the Egyptian god Ptah, was passed down to us by the Druids adopting the name Patrick which sounded similar. St. Patrick's day then is a Christianized form of a druidic holiday which originally had its origins in Egypt. [H: **Sorry about that, you Irishmen. I do want to reflect just a minute on the supposed revelations of the last few years of one Billy Meier of Switzerland who had quite some experiences with the Pleiadians and Mr. Green, among others. His more recent receivings he claims are directly FROM PTAH. Perhaps you are impressed, but I am more "distressed".**]

The All-Seeing-Eye can be found on ancient buildings in ancient Chaldea, in ancient Greece, and in ancient Egypt. The All-Seeing-Eye represents Osiris. Osiris had debauched revelries (saturnalias) celebrated in his honor. The temples in Arabia clear back in the time that Moses had his Black father-in-law Jethro use the All-Seeing-Eye to represent the false satanic trinity of Osiris, Isis and Horus of Egypt. This All-Seeing-Eye pops up everywhere the illuminati has been. In the Winter Palace Square in St. Petersburg, Russia is that Illuminati All-Seeing-Eye on top of the pyramid. You will also see it in the old Mexican Senate Building which is now a museum in Mexico City. You will find this on the back of our one-dollar bill, and you will find the All-Seeing-Eye was placed on Ethiopian stamps when they got a Communist government in power.

The Illuminati is the continuation of the Mystery Religions of Babylon and Egypt. And the bloodlines of the Illuminati go back to people who at one time lived in Babylon and Egypt. Just how the House of David (the Satanic one) and the Holy Blood of the 13th family fit in with everything else in history I can't say. I'm sure it would be a big story to tell if I knew.

But I do feel that somehow the 13th Illuminati family does go back to ancient times. Is this via the Tribe of Dan or via some Druidic bloodline or is it via the Merovingians or is it via all three? And where do the Guelphs and Black Nobility fit into this? Whatever the case, the 13th bloodline lacks **NOTHING TO BRING FORTH THEIR ANTI-CHRIST WHO WILL APPEAR TO HAVE ALL THE CORRECT CREDENTIALS. I WOULD NOT BE SURPRISED IF THEIR ANTI-CHRIST, IN ORDER TO APPEAR REAL, WILL EXPOSE ANOTHER ANTI-CHRIST.** [H: **Sure as you sit to this paper!**]

The 13th bloodline has kept its genealogies very secret. I would welcome more input from informed persons about this bloodline.

The tribe of Dan was prophesied to be the black sheep of the nation of Israel which would bite the other tribes of Israel. The tribe of Dan had the snake and the eagle as its two logos. The tribe of Dan left its calling card all over Europe as it migrated west, in the names of many places. The tribe of Dan ruled the Greeks, the Roman Empire, the Austro-Hungarian empire and many *others which used the eagle as its logo*.

GREAT BRITAIN THE CENTER OF THE WORLD'S SATANIC ORGANIZATION

Great Britain is the mother country of Satanism. Scotland has long been an occult center. The national symbol of Scotland is the dragon (the snake), and for years the chief of Scotland was called the dragon. The Gaelic language is an important language for Satanism, although English and French are also used extensively by the Illuminati. The planning sessions for world takeover that some ex-Satanists experienced were held in French. The British Royal Family have long been involved with the occult. For more information on this there is a detailed examination of the Royal Family and the occult in the book *The Prince and the Paranormal—the Psychic Bloodline of the Royal Family* by John Dale (1987) [Copies available from Bury House Christian Books, Clows Top, Kidderminster, Wores, DY149HX, England.] They have also *been actively involved with Freemasonry*.

British MI-6 has been a major vehicle for the Satanic hierarchy working behind the secret veil of Freemasonry to control world events. British MI-6 is the most secret intelligence organization in the world. (It is properly known as British Secret Service not to be confused with the U.S. agency by that name but performing a different function entirely.)

The British Royalty have served as important figureheads to British Freemasonry, lending credibility and respectability. British Freemasonry has managed to keep itself free of much of the criticism that the other national Masonic groups have brought on themselves. However, much of the credibility of British Freemasonry is undeserved. True, British Freemasonry is what it portrays itself to the public for the lower levels. But, the lower level Masons by their dues and activities are unwittingly supporting an organization that is led by Satanists at the top. **[H: Still think the death of Princess Diana was accidental? That lady was about to uncover all this activity to the WORLD—AND—change her “religious affiliation” to their adversary. The other princess now estranged from the Royal family is too terrified to tell anything now that she has witnessed the demise and destruction of Diana. Fergie will continue to play weight-watcher games and, in wisdom, keep her mouth shut.]**

An example of the subterfuge constantly exercised on the public by Freemasonry is a book purportedly written by a non-Mason entitled *The Unlocked Secret Freemasonry Examined*. The book portrays itself as an unbiased and complete expose of Freemasonry. The book states unequivocally that the Masonic order called Societas Rosicruciana in Anglia is only open to Christians and is a “Christian Order”. However, Edith Star Miller reprints copies of a number of letters from the chief of the Societas Rosicruciana in Anglia which show that the English Grand Masonic Lodge, the SRIA, the OTO, and the German Illuminati are all working together. She briefly explains how she obtained the letters.

[END OF QUOTING]

I don't want to deal with this more at this time and if you are following Cal Burgin's material in *CONTACT* you are getting an appropriate education into a portion which is more relevant for your consideration.

The so-called "Jewish Question" doesn't just start somewhere in fairly recent history—it is from the BEGINNING of habitation on your planet. By definition a planet with life-structure in human part is a PRISON PLANET. Ill-behaved entities are secured FROM THE COSMOS to be imprisoned in a physical place with inability to move out and back into cosmic interchange. Surely you can begin to see why that is so—WE DO NOT WANT THE ROGUES AMONG US.

Yes indeed, our task here is to historically document that which is and was, for future inspection—if there is allowed to be a "future". Even then, the information and historically TRUE books and writings will be kept in security. But you need something NOW, don't you? Is it worth the magnificent effort? It remains to be seen, doesn't it?

The odds certainly seem to be against you? Oh? And WHO, BY ALL HISTORICAL PROPHECY, WINS? I thought you might get my point.

Good morning, Aton.

CHAPTER 7

REC #2 HATONN

SAT, MAR. 28, 1998 1:57 P.M. YR. 11, DAY 224

SAT., MAR. 28, 1998

[QUOTING:] PART 55, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL.III, JEWISH INFLUENCES IN AMERICAN LIFE. Issue of August 13, **1921**.

HOW THE JEWISH SONG TRUST MAKES YOU SING

Jews did not create the popular song; they debased it. The time of the entry of Jews into control of the popular song is the exact time when the morality of popular songs began to decline. It is not a pleasant statement to make, but it is a fact. It would seem to be a fact of which American Jews ought to take solemn cognizance, not to anathematize those who do service by exposing the fact, but to curb that group of Jews who, in this instance, as do other groups of Jews in other instances, bring a stain upon the Jewish name.

The “Popular” song, before it became a Jewish industry, was really popular. The people sang it and had no reason to conceal it. The popular song of today is often so questionable a composition that performers with a vestige of delicacy must appraise their audience before they sing. There are songs and choruses that can be purchased in any reputable music store and found in many reputable parlors which cannot be printed in this column of *The Dearborn Independent*. If they were printed here, “Gentile fronts” would be the first to complain that this paper was using obscenity to give interest to these articles. Yet, if those songs were printed, this paper would be doing nothing more than following its policy of going to Jewish sources for its material.

Americans of adult age will remember the stages through which the popular song has passed during the past three or four decades. War songs persisted after the Civil War and were gradually intermingled with songs of a later time, picturesque, romantic, clean.

These latter were not the product of song factories, but the creation of individuals whose gifts were given natural expression. These individuals did not work for publishers but for the satisfaction of their work. There were no great fortunes made out of songs, but there were many satisfactions in having pleased the public taste.

The public taste, like every other taste, craves what is given it most to feed upon. Public taste is public habit. The public is blind to the source of that upon which it lives, and it adjusts itself to the supply. Public taste is raised or lowered as the quality of its pabulum improves or degenerates. In a quarter of a century, given all the avenues of publicity like theater, movie, popular song, saloon and newspaper—in the mean-

time having thrown the mantle of contempt over all counteractive moral agencies—you can turn out nearly the kind of public you want. It takes just about a quarter of a century to do a good job.

In other days the people sang as they do now, but not in such doped fashion nor with such bewildering continuity. They sang songs nonsensical, sentimental and heroic, but the “shady” songs were outlawed. If sung at all, the “shady” songs were kept far from the society of decent people. Like the styles of the demimonde that formerly were seen only in the abandoned sections of cities, the songs of smut had their geographical confinement, but like the fashions of the demimonde they broke out of their confines to spread among polite society.

The old songs come readily back to memory. Though years have intervened since they were the fashion, yet their quality was such that they do not die. The popular song of last month—who knows its name? But there are songs of long ago whose titles are familiar even to those who have not sung them.

Recall their names, *Listen to the Mocking Bird*; what song today has been boosted to general acceptance on such a simple theme? The only “birds” the people are encouraged to sing about today are “flappers” and “chickens”.

And there were *Ben Bolt*; *Nellie Gray*, *Juanita*; *The Old Folks at Home*; *The Hazel Dell*; *When You and I Were Young*, *Maggie*; *Silver Threads Among the Gold*. What margin did these songs leave for the suggestive, for the unwholesomely emotional?

In those days the people sang; they sang together; they sang wherever they met; it was the days of the now extinct institution known as “the singing school”. People could sing together. Some songs were common property, known to everybody, proper to everybody.

Is there such singing today? Hardly. At a recent meeting of young men in a church the chorus, *Hail, Hail, the Gang’s All Here* was called for, and the chairman in agreeing called out “Mustn’t say the naughty word!” With that warning the chorus was given. In calling for public singing there is an immediate uneasiness about possible indecency. There was not this uneasiness before the days of Jewish jazz.

In course of time the fashion of public song underwent a change. An entirely new crop of titles appeared, dealing with an entirely different series of subjects than the songs they displaced.

It was the period of *Annie Rooney*; *Down Went McGinty to the Bottom of the Sea*, *She’s Only a Bird in a Gilded Cage*; *After the Ball is Over*, all of them clean, lighter than the preceding fashion in songs, but just as clean, and also giving a true touch to life.

Sentiment was not lacking, but it was the unobjectionable sentiment of *My Wild Irish Rose* or *In the Baggage Coach Ahead*.

The non-Jewish period was marked by songs like these: *On the Banks of the Wabash*, by Paul Dresser; *In the Shade of the Old Apple Tree*; *When the Sunset Turns the Ocean’s Blue to Gold*; *Down by the Old Mill Stream*; *My Sweetheart’s the Man in the Moon*”, by Jim Thornton; *The Sidewalks of New York*, by Charles Lawlor.

There was also the “Western” and the “Indian” strain of songs, represented by *Cheyenne, Cheyenne, Hop on My Pony; Arawanna; Trail of the Lonesome Pine*.

Then came the African period, being the entrance of the jungle motif, the so-called “Congo” stuff into popular pieces. *High Up in the Coconut Tree, Under the Bamboo Tree*, and other compositions which swiftly degenerated into a rather more bestial type than the beasts themselves arrive at.

Running alongside all this was the “ragtime” style of music which was a legitimate development of Negro minstrelsy. Lyrics practically disappeared before the numerous “cake walk” songs that deluged the public ear. *There’ll Be a Hot Time in the Old Town Tonight*—the marching song of the Spanish-American War, belongs to that period. The “black and tan” resorts of the South began to reign over the nation’s music, both North and South. Seductive syncopation captured the public ear. The term, “ma baby”, brought in on the flood of Negro melody has remained in uncultivated musical speech ever since. Minstrelsy took on new life. “Piano acts” made their appearance. “Jazz bands” were the rage.

By insensible gradations, now easily traceable through the litter of songs with which recent decades are strewn, we have been able to see the gradual decline in the popular song supply. Sentiment has been turned into sensuous suggestion. Romance has been turned into eroticism. The popular lilt slid into ragtime, and ragtime has been superseded by jazz. Song topics became lower and lower until at last they were dredges of the slimy bottom of the underworld.

The first self-styled “King of Jazz” was a Jew named “Frisco”. The general directors of the whole downward trend have been Jews. It needed just their touch of cleverness to camouflage the moral filth and raise it half a degree above that natural stage where it begets nothing but disgust. They cannot gild the lily, but they can veil the skunk-cabbage, and that is exactly what has been done. The modern popular song is a whited sepulcher, sparkling without, but within full of the dead bones of all the old disgusting indecencies. Plain print returns them to their rightful status of disgust.

We are now in the period of “The Vamp”, that great modern goddess upon whom tens of thousands of silly girls are modeling themselves—“the Vamp”. The original “vamp” is to be found in a forbidden French novel upon which Morris Gest founded his grossly immoral spectacle called *Aphrodite*. In the Jewish popular song and the Jewish motion picture film a unity has at last been reached in “The Vamp”. The vamp heroine and the harem scene—a fitting climax!

There is work here for the Anti-Defamation League. That league knows how to put the screws on anyone who disparages the Jews. From important New York publishers, down to inconsequential country newspapers., the Anti-Defamation League makes its power felt. There is work for it in the movies and the popular song industry. Why does not the league put the screws on those Jews who have degenerated the movies and debauched the popular song movement and thus brought shame upon the racial name? Why not? Is it possible that only the non-Jews are to be controlled, and Jews let to run loose? Is it possible that “Gentiles” can be curbed as by bridle and bit and that Jews cannot?

It is repeated, there is work for the Anti-Defamation League among the Jews.

More than that, there are Jews who have begged the Anti-Defamation League to purge the name of

Jewry of the shame the liquor Jews, the movie Jews, the popular song Jews, the theatrical Jews, and the others are bringing on that name, and the Anti-Defamation League has not done so. It dares not.

American Jewry is desperately afraid of opening a single seam in its armor by means of a single investigation or reform. They are afraid of how far the fire of self-correction may spread.

It was the intention of *The Dearborn Independent* to give in this article a sample of the manner in which Jewish Jazz is written in three classes: No. 1 for general consumption; No. 2 for stage consumption; No. 3 for the lowest resorts. On searching through the songs for the least offensive example it is found that even the least offensive cannot be printed here. The fact is greatly regretted, for certainly some method must be found by which the public can be put into possession of full information as to what is transpiring in this hideous traffic.

The Jewish art of “camouflage” (the reader may not be aware that wartime camouflage was a Jewish invention) has always been operative. “Cover names”, “cover nationalities” (these are Jewish terms), have long been known. It is quite common for Jews of the higher type to band themselves together into societies for political and racial purposes, the purposes being camouflaged by a name, such as Geological Society, or Scientific Society, or something of the sort. And thus in the vilest versification, which only a few years ago would have been refused the mails, they have flung broadcast among the youth of the world dangerous ideas under the camouflage of catch tunes.

The tunes themselves carry a tale with them. There have been cases in the courts dealing with the “adaptation”, or stealing, of tunes for “popular song” purposes. If you observe carefully you will catch reminiscent strains in many of the popular songs which you sing. If you sing, *Rocked in the Cradle of the Deep*, and then sing, *I’m Always Chasing Rainbows*, you will notice a basic resemblance; but that does not prove that *Rocked in the Cradle of the Deep* is itself original; its melody was originally taken from an Opus of Chopin. This is a practice which has been greatly extended of recent years.

The reason for the spread of this peculiar kind of dishonesty is to be found in the Jewish policy of “speeding up business”. Ordinarily one play a week, and one or two new songs a season, was the limit of indulgence. But with the coming of the movies the “one play a week” plan has been smashed to smithereens. To get the people to pay their money every day, the programs are changed every day; and to get new plays every day, something must be cheapened. So with songs. The output is rushed to increase the income of money, and quality is sacrificed all round. There are not enough good songs in the world to supply a new one every week; not enough good plays in the world to supply a new movie ever day; and so, what the songs and plays lack in worth, they make up in nastiness. In brief, nastiness is the constant quality on which the producers depend to “put across” mediocre songs and otherwise pointless plays. Nastiness is the condiment that goes with cheapness in songs and movies.

Plagiarism is the result of mediocre artists being spurred on by non-artistic promoters to produce something that can be dressed up with sufficient attractiveness to draw the public’s money. But even plagiarism requires a little brains mixed with it, and when the rush of demand overwhelms the available brains, the lack is covered up by an elaborate covering of sensualism.

Men who are on the inside of the popular song business, and certain court records, all testify to the

exact truth of these statements.

“But how do the Jews do it?” is a question often asked. The answer is, not public demand, nor artistic merit, nor musical ingenuity, nor poetic worth—no; the answer is simple salesmanship. The public doesn’t choose, the public simply takes what is persistently thrust upon it. It is a system impossible to any other race but the Jews, for there is no other race that centers its whole interest on the sale. There is no other race that makes so startling a choice in favor of “getting” money to the exclusion of “making” money. Who for a moment would think seriously of using the terms “production” and “service” with reference to popular songs or motion pictures? Motion pictures in their higher reaches might have some claim on those terms, not the typical Jewish pictures, however, but the modern crop of popular songs, never! The terms “production” and “service” do not belong to the popular song industry at all, but the term “salesmanship” does, as the reader will presently see. It is well to remember that where there is only “salesmanship” without the other two qualities, the public is always the sufferer.

“Popularity”, when interpreted by the Jews who manufacture jazz for the United States, means “familiarity”, that’s all. The theory is that a song need not possess merit as regards words or music to be successful. *It can be “popularized” artificially by constant repetition*, until it becomes familiarized to the public ear, and thus familiarized it becomes “successful”.

The principle is expressed in the words of the song, *Everybody’s Doin’ It*. You go to the theater and hear a song. Next day at lunch the cafe singer is singing the same song. Blaring phonographs used for advertising purposes blat out the same song at you as you pass on the street. You walk past an afternoon band concert in the park—the band is playing the same song. If you are a normal person you have a feeling that perhaps something has been going on in the world while you were engaged with your own affairs. The song, you say to yourself frankly, is silly and the music trivial, but you keep your opinion a secret, because, after all, “everybody’s singin’ it”. Not long after, you find yourself humming it. You go home, and your daughter is “practicing up” on the piece. It yells its way through your home and through your neighborhood and through your city and through your state until, in sheer disgust, and in one day, the people pitch it bodily out-of-doors. But, behold, another song is waiting to take its place, a song fresh from Yiddish Tin Pan Alley. And the agony is repeated. *This occurs from 30 to 50 times a year*.

That is the principle, repeat it until it becomes familiar; that gives it the veneer of popularity.

Now, there is a method by which all this is done. Nothing “happens”. It is like the “mob risings” which have been practiced in some of our cities. There is always a well organized center that knows the technology of riot and knows exactly what it is doing. There is a way of making “revolution” as common and as familiar a thought as the movies and popular songs have made “vamps” and “harems” and “hooch” and “Hula Hula”. The principle is the same, constant repetition for the purpose of familiarization.

More than one tune has been deliberately rejected by the public, has not been “liked”, but the song tinkerers did not allow that little fact to intimidate them; they simply hammered it into the ears and memories of the public, knowing that “familiarization” was obtainable some time. *Whispering*, for example, did not catch on for a long time. Long ago it used to be known as *Johnnie’s Melody* because John Schoenberger wrote it, but finally it was driven home to its present popularity. There is this to say about it, it is far more deserving of its popularity than is 98 per cent of the so-called “popular” music.

Having the principle, then, that *any song can be popularized by constant repetition*, the Yiddish music purveyors go about their business very systematically.

The song is procured, by what means it is not always possible to say. Perhaps one of the “staff” originates a catchy tune, or a girl who plays the church organ in a distant village sends in a pretty melody. The girl’s melody is, of course, sent back as unsuitable, but if it really had a heart of melody in it, a copy is kept and “adapted”. In such way are “ideas” procured.

Then there are plenty of Jewish musical comedies and vaudeville teams. A study of the vaudeville and musical comedy business will show it to be as distinctively Yiddish as are the movies and the popular song industry. So, the Jewish song publisher makes an arrangement with the Jewish manager of the musical comedy show. This arrangement Provides that one or more of the song publisher’s songs should be sung several times at every performance, in response to the applause and encores of a professional song boosters’ claue which is always on hand for such purposes. This claue is paid for just as any other service might be paid for.

The night comes. The song is sung. Persistent applause. Sung again. More applause. Apparently the song is a “hit”. As the audience files out the lobby is echoing with the cries of Yiddish song vendors proclaiming the song of the evening to be “the big hit of the season”, hundreds of copies being sold in the meanwhile.

That is the usual Broadway introduction.

The next step is to capture the “provinces”, the musical comedies and vaudeville acts playing within 100 miles of the metropolitan centers. Actors called “song pluggers” are engaged. The arrangement with them is that they will sing a particular song exclusively, giving no other song a chance. The public pays to hear the actor sing, the manager pays to have him sing; the song publisher pays him to sing a certain song.

From theater to theater, from company to company, from artist to artist, the publishers’ agents wend their way, making what terms they can to single artists, vaudeville teams or comedy companies for boosting a new song by giving it a prominent place in the program.

There are also the “stag entertainers”, the young men who go about to “parties” of one kind or another, offering amusement to the guests. This is a class of entertainers known only to the rich, but numerous enough. For instance, when the Prince of Wales toured America he was accompanied by a young man nicknamed “Rosie”, of whose racial origin there need be no doubt. “Rosie” played the piano and by songs and antics beguiled the tedium of the Royal Journey. Well, young men of “Rosie’s” sort are quite useful in advertising to select circles the latest product of the Yiddish song factories and they are, of course, regularly utilized for that purpose.

Orchestras, especially those of restaurants and dance halls, are worked in the same way.

Get as many people singing and playing introductory renditions as you can. That is the method of gaining an *artificial popularity by constant repetition*.

The chances are that the song you are humming today is being hummed by you simply because you have performed heard it so often that it beats unconsciously within your brain.

These methods are subject to variation, of course. There was a great deal of “cutting” until the right Hebrew group survived, and then there was a great deal of “trust” method adopted. The Music Publishers’ Association was organized by “Sime” Silberman and Maurice Goodman, and now all the Jewish song manufacturers are included in it. The organization has not changed any of the methods before used but has curtailed the expense. Moreover, it has served to relieve the public to this extent, that, instead of clinging to the one song paid for until the public positively gags on it, the vaudeville or movie performers now sing impartially the various songs of the various publishers forming the trust. More variety has been introduced, that is all. The same old commercialization continues.

As readers of the studies of Jewish theatrical control, which appeared in this paper, will readily understand, the Jewish control of the popular song field means that all non-Jews are barred out. It would be next to impossible for the song of a non-Jew, however meritorious, to reach the public by the usual channels. The musical magazines, the musical critics, the musical managers, the music publishers, the music hall owners, the majority of the performers are not only all Jews, but are Jews consciously banded together to keep out all others.

The dishonest methods practiced by the Yiddish controllers of this field have been such as to move the *Billboard*, the leading vaudeville publication, to refuse to print advertisements calling for song-poems. Perhaps the reader has seen such advertisements, suggesting that someone has a tune or a song-poem that will probably make a fortune if only sent to an address on Broadway or in the region of Tin Pan Alley. The *Billboard* says:

“No More Song Poem Ads Accepted.

“After investigation the business methods practiced by some Song Poem advertisers, the *Billboard* believes it to be to the best interest of its readers to eliminate the heading, ‘Music and words’ under which Song Poem advertisements appeared, and hereafter, or until existing conditions are changed, the *Billboard* will not accept any more Song Poem advertising from any concern or person...”

Everywhere the “popular song” has been attacked by keen observers of social tendencies, but the attack has not been made intelligently. No public menace like this can be abolished without showing the public the source of it. Newspapers are now beginning to attack “jazz”, “the vicious movies”, “the disgraceful dance”. Others attack the young folk who sing jazz, the people who patronize the objectionable movies, the throngs who indulge in indecent dancing. But all the time a small group of men are deliberately and systematically forcing jazz and movies and dances upon the country, spending hundreds of thousands in the effort and reaping millions of profits.

If these men were non-Jews, a multitude of fingers would be pointed toward them in identification and denunciation.

Because these men are Jews, they are allowed to go free.

You will stop these abuses when you point out the Jewish group behind them!

People sometimes say, “Well, if you went after any other nationality, you could find just as much fault as with the Jews.” Is there any other nationality on which you can fasten the responsibility for vile movies? Is there any other on which you can fasten the responsibility for the illicit liquor traffic? Has any other nationality control of the theater? In the beginning action against the popular song trust, could the United States find anyone to indict besides Jewish song publishers and could the United States Government lay less than 80 per cent of song control to one New York group alone?

If these things were not strictly Jewish in their origin, method and purpose, how could such statements be made?

Jews say, “Clean up among the Gentiles first, and then turn attention to us.” Will the Jews charge Gentile control of movies, popular songs, horse racing, baseball gambling, theaters, the illicit liquor traffic—will the Jews charge Gentile predominance in any line recognized by moralists today as dangerously menacing the public welfare?

The question is too big to be explained by prejudice. The facts are too challenging to be thrust aside as universal. It is a Jewish question, made such by a series of Jewish facts.

Not content with hedging life about on every side, from the gold that is used in business to the grain that is used in bread, Jewish influence enters your parlor and determines what you shall sing at your piano or hear upon your music reproducing machine. IF you could put a tag marked “Jewish” on every part of your life that is Jew-controlled, you would be astonished at the showing.

Issue of August 13, 1921

[END OF QUOTING]

Well, we'll get back to something more subtle when we next write. It is obvious that the entertainment industries from gambling casinos to the songs you sing are orchestrated for the benefit of Jewish business. It is still a bit more subtle in the political categories of Bolshevism and other conjured names to protect the guilty.

It is with great appreciation that we are allowed to use this material to represent examples in a daily life setting and one in which the elder generation experienced, for it will be the last generation having experienced the homes with no electricity, running water, no bathrooms and thus and so. You can best appreciate that to which you can truly relate. However, KNOW that this is also why the increased pressure to get you under control before the turn of the century.

Good afternoon.

CHAPTER 8

REC #1 HATONN

SUN, MAR. 29, 1998 7:51 A.M. YR. 11, DAY 225

SUN., MAR. 29, 1998

YOU THOUGHT IT WAS SETTLED?

Inspections are going fantastically well in Iraq and nothing to squeak about from your friends the Israelis? Forget that old stuff, readers:

[QUOTING, Californian News Services, March 28, 1998:]

WASHINGTON: Defense Secretary William Cohen said Friday that the United States will support development of **a third anti-missile defense battery in Israel because of “growing missile proliferation” in the Middle East.**

Israel asked the United States to expand the Arrow anti-missile project during the recent Iraqi crisis. [END OF QUOTING]

It isn't enough that you in the U.S. GIVE them some \$20 Billion a year? Their own people won't support them but YOU DO? When are you going to make Israel one of your 50 States, U.S.? Oh yes, it IS talked about!

There MUST BE WAR in that area of the world, readers, to cover the rest of the more sophisticated political take-over plans. To control the elements of religion and prophesy THERE MUST BE AN ARMAGEDDON SO THE JEWS CAN ONCE AGAIN APPEAR INNOCENT AND PERSECUTED. SOME DAYS PERSECUTION SEEMS MORE APPROPRIATE THAN ON OTHER DAYS, DOESN'T IT? IN OTHER WORDS, GIVE THEM WHAT THEY WANT? IT CERTAINLY WOULD UNCOVER THE POISON TERMITES IN THE FOUNDATION OF ANTICHRIST.

Those termites were well placed but they haven't enough intelligence to know when they are well enough off left alone. They are now breaking down the structure of the foundation of the Plan for themselves.

I can remind you that the ALIENS are among you and the “little gray aliens” are the ones around, or less than, five feet tall and are Jewish. Examples: Yitzhak Shamir and Madeleine Albright. In fact I have something to write about Maddie that might make you take notice better than what I have told you. That doll said she was NOT “Jewish”. However, when proven that she was from something over there in Judealand, genetically, she finally said, “I never knew that!” How can you not know when all you have ever heard were directions for the “Motherland”? Well, never mind “Judean”—She is a Zionist Jew Cahilla, an alien gray, and she has worked her way to the Secretary of State of the ONCE-most-powerful State on the Globe. In addition, the little QUEEN has placed every strategic office under control of her alien friends

and accomplices.

Didn't Clinton put his buddies into power? No—he put anyone into positions as ORDERED.

From a recent paper: [QUOTING] “...Albright denied being Jewish until *The Washington Post* broke the story in Feb. 1997. At the time, she even had her top aide, James Rubin, adamantly deny that she was a Jewess. With evidence mounting, Albright finally admitted that it was true. Of course, she knew all along that she was a Jew... This fact was reported in March, 1993...her maiden name is Korbel which is a Jewish name. It is of interest that when she underwent FBI clearance checks in Jan. 1992 for her appointment as U.S. Ambassador to the U.N. she did not inform them of this important fact...every Assistant Secretary of State whom Albright has appointed has been Jewish!” [END OF QUOTING]

Well, there is hope, sleepy ones: This group of would-be world kings is hopping MAD at Clinton for what he is doing and saying in the open world and right now in Africa. Could it be he has met his enemies and finds that some of them are NOT HIMSELF? He is promising some help to South Africa, well, Africa all over, and he hasn't really even started his “world” tour. How can he promise that assistance while the U.S. claims to be broke and can't even meet recent disasters at HOME? Hummmnn...? We shall see, for if the idiots “dead” the First Family NOW, they are caught with RED HANDS in the CAKE PAN. Will his other enemies be “kinder and gentler”? Probably not because they want to be but they wouldn't have a choice either. Would he do anything to save “us” as a nation? Obviously not, but he will do just about anything to save his own ass, and Hillary will do even more and much the more effectively. Since all of the termites are moving around in the same rotten planks, it doesn't even pay to try to sort them, for the GOALS are the same—but the winners will be quite a few divided groups.

Dharma was told something just yesterday evening which has made a remarkable difference in her level of PEACE: “Do you believe in God?” “Yes of course!” Then revelation happened: “*I BELIEVE in God, but I have not yet learned TO TRUST HIM!*” **We have more peace in this soul today, even with unseasonable snow of about two feet—in Southern California yet. Mountains around here? Yes, but snow fell in the desert also. And can you still believe that it is not PLANNED THIS WAY to destroy the crops in the GARDEN areas of the largest growing state in the world? Wow, chelas, this may be getting pretty serious as you diddle and piddle with finding yourself.**

By the way, to you who continue to send PILES of New Age materials demanding that we run the stuff: stop. We are NOT New Age—we are trying to learn to survive in new assaults upon the old age.

We get so much material from people who “*have just now FOUND you*”. It is much like this: “Here is my material which outlines the solutions to mankind's problems. I have read a *CONTACT* and have ordered a couple of journals, not yet arrived, but please run these 45 pages in the paper.”

We have written since 1989 one to three times a day. We have THOUSANDS of tapes, literally. God has entrusted us with wisdom to get a job done without dwelling in wonderland with Alice and the Cheshire cat. It has, without doubt, been a matching of experiences with anything yet on Earth and we barely “make it”. If these people sent \$4,500 to run the material, we still would not run it. We are not out to save individual misperceptioned drifters—WE ARE HERE TO BRING TRUTH, OPEN EYES TO FACTS,

AND OFFER INSIGHT AS TO HOW TO CHANGE THINGS TO SURVIVE. If this seems harsh, I can promise you it is only harsh to the one who does not yet see—for the regular team is not fooled for a minute. When YOU know all there is to know about what we offer, then you may enter your complaints and have them attended carefully.

We don't have a "group" and we don't have an open solicitation for information. We don't go for "members" and we have lots who think themselves to be, somehow, members of something, but are NOT. Many have interests in the Phoenix Institute—now in 'HOLD' position because of enemies to their very own brethren, hurting themselves far more than anyone else—for the heck of it.

We have produced around 230 200-page journals since winter of 1989. That, readers, is about 28 journals a year, plus the papers, plus the meetings, and plus the incidental other things of life and living inclusive of so many court appearances as to boggle any lawyer's mind. I do not intend to dump any further load on my team to please a brand new baby reader just opening eyes and knowing "better", somehow, as to how to do OUR jobs. Would you set out to build a skyscraper in downtown New York without any idea about what you are doing than having "heard of Donald Trump"? Then why would you try to structure a world foundation on balance and harmony when you can't even spell my name correctly? Get OUT of LA-LA-LAND, little lambs—and try to get "Mary" out too, please.

And yes, Dharma, I DO KNOW how hard it is to openly TRUST GOD while you have to face day after day of these pressures. But, YES YOU CAN DO IT! And so too can those wonderful brethren out there who send prayers, support and love to us every day as part of their daily habits. We are in this together and God is in it up to His eyes and ears. After ten years of this pressure—has HE ever misled you intentionally or given more than He continues to allow strength? NO! And no, I do not want you to trust just because... I want you to KNOW because you have been given the PROOF OF HIS TOTAL GIVING AND REGIVING.

Sometimes ones among us continue to take and ask for more and do not fill their own commitments—always expecting you and us to provide and it is NOT right behavior on the part of the stewards or the individuals not giving full service. But won't we need them later, you ask? No, no more than NOW. THEY *think* THEY KNOW something big or worthy—they lie to selves and thus never complete a given task other than dreams and talk and more expenditures. It has always been thus and so shall it always be. But what you don't seem to understand is that YOU LET IN YOUR ENEMY WHO HAS TABS THEN ON EVERYTHING WE DO—AND WHAT DO YOU ACTUALLY SEE "THEM" DOING? WORTHY OF THOUGHT, ISN'T IT? YOU STRUGGLE AND PULL THE WAGONS WHILE THEY RIDE. RIGHT? ARE YOU KIDDING ME? IT DOESN'T WORK.

Indeed, readers, some days around here are more difficult than others. Please bear with us as we try to simply get through one more.

And back to, and what about, politics in the U.S.? Well, you don't even wait for the bodies like old Willie Slicky to die off, do you? From the News Wires: "Washington Jewish Lobby Announces *That Soon-To-Be PRESIDENT Al Gore Will Choose Sen. Dianne Feinstein As His Vice-President.*" When Feinstein decided to NOT run for Governor of California I TOLD YOU THAT THIS IS WHY—AND YES, INDEED, THAT WAS MONTHS AGO. EVERYTHING IS PLANNED, DEAR ONES. CLINTONS ARE JUST MAKING THE POWERS ANGRY AS HELL! AND YES HE COULD—

CHANGE THE WORLD AS YOU KNOW IT, IF HE JUST TOOK CONTROL OF HIS OWN MESS, IGNORED IT, AND MOVED ON WITH WHAT IS ACTUALLY NOW AVAILABLE TO HIM. SO BE IT.

May you always be given to think in WISDOM even in your brainstorming.

[QUOTING:] PART 56, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL.III, JEWISH INFLUENCES IN AMERICAN LIFE. Issue of April 16, 1921.

JEWISH HOT-BEDS OF
BOLSHEVISM IN THE U.S.

Bolshevism is working in the United States through precisely the same channels it used in Russia and through the same agents—Revolutionary and Predatory Unionism, as distinct from Business and Uplift Unionism, and Jewish agitators. When Martens, the so-called Soviet ambassador, “left” the United States after being deported, he appointed as the representative of Bolshevik sovietism in the United States one Charles Recht, a Jew, a lawyer by profession, who maintained an office in New York. This office is the rendezvous of all the Jewish union leaders in New York, some of the labor leaders throughout the country, and occasionally of one or two American government officials known to be henchmen of Jewish aspirations in the United States and sympathizers with predatory radicalism.

The situation in New York is important because from that center lines of authority and action radiate to all the cities of the United States. New York is the laboratory in which the emissaries of the revolution learn their lessons, and their knowledge is being daily increased by the counsel and experience of traveling delegates straight out of Russia.

The American does not realize that all the public disturbances of which he reads are not mere sudden outbreaks, but the deliberately planned movements of leaders who know exactly what they are doing. Mobs are methodical; there is always an intelligent core which gets done under the appearance of excitement what had been planned beforehand. Up through the German revolution, up through the French revolution, up through the Russian revolution came the previously chosen men, and to this day in all three countries the groups thus raised to power have not lessened their hold, and they are Jewish groups. Russia is not more Jew-controlled than is France; and Germany, with all her so-called anti-Semitism, tries in vain to loosen the grip of Judah from her throat.

[H: THIS IS BECAUSE THEY “ARE” “THE CHOSEN ONES. THEY ARE THE CHOSEN ONES OF LUCIFER, THE SATANIC GOD OF ANTICHRIST.]

It is this fact of prepared disorder which makes the New York situation of interest today, because its lines of influence and authority reach everywhere throughout the country.

For that reason, and before showing how the Jewish organizations advance Bolshevism and revolution in the United States, the first step will be to describe the condition and extent of the Hebrew labor move-

ment.

Most New Yorkers remember the “Save Fifth Avenue” movement. That avenue, from Fourteenth to Thirty-fourth street, with sections of Broadway, is historic ground. It is wrought into the history of America in a peculiarly intimate way. A little more than 15 years ago it contained the homes of the older families, the establishments of famous publishers, the stores of art dealers, and the famous shopping center. It was a district known throughout the United States as typifying American substance and good taste.

But presently, Americans who thought they were secure in their own city, were aware of an advancing shadow. A subtle atmosphere of deterioration became evident. In the top lofts of buildings, sweatshops had been installed, which noon and night poured into the streets an alien stream, not a glad hopeful-eyed immigrant rejoicing to be in America and work, but something darker.

It was the Russian and Polish Jew. He swarmed into this district, the most typically American of any outside of Boston and Philadelphia, from the first. Nowhere else would the sweatshops go except in the very heart of Goy respectability. There were protests and organizations; Jews were appealed to but like a tide coming in, the invasion swept farther and stronger every week. New Yorkers hesitated to go down into the district to trade, and merchants lost their business. Real estate values dropped in consequence, the Jews bought valuable properties at low figures.

Today, at noontime, Fifth Avenue is packed from wall to curb with dark, squat figures in masses of thousands. They parade in dense throngs and make the street impassable. They make a strange, un-American atmosphere, Slavonic with some Oriental admixture. Their tongue is alien, their attitude is one of sullenness mingled with a sense of power. You leave the New York of American meaning whenever you approach that alien throng. They have taken over the district as completely as if they had invaded it with the bayonet.

All this would be very hopeful, of course, if we could take and sustain the attitude of the unsophisticated young reader of fiction, and regard these people as “new American”. There is a mass of moving stories (mostly written by Jews, by the way) pretending to describe the glowing hearts with which these throngs look out upon America, their intense longing to be American, their love of our people and our institutions. Most unfortunately, the actions of these people and the utterances of their leaders give the lie to this fair picture which, as Americans, we would fain believe. The resistance offered to Americanization, consisting in the limitations put upon the Americanization program, has been sufficient to convince all observers that, so far as the Jewish invasion is concerned, it is not their desire to go the way America is going, but to influence America to go the way they are going. They talk a great deal of what they bring to America, hardly anything at all of what they found here. America is presented to them as a big piece of putty to be molded as they desire, not as a benign mother who is able and willing to make these aliens to be like her own children. The doctrine that the United States is nothing definite as yet, that it is only a free-for-all opportunity to make it what you will, is one of the most distinctive of Jewish political teachings. If it be provincialism to insist that our alien guests become American and cease their endeavors to make America something alien, then there are hundreds of thousands of Americans to plead guilty to provincialism.

“The Melting Pot”, a term to which Mr. Zangwill gave currency, is not a very dignified name for our Republic, but aside from that, it is being more and more challenged as descriptive of the process that goes

on here. There are some substances in the pot that will not melt. But more significant still, there are rapidly increasing interests *who want to melt the pot*.

So far as Fifth Avenue was concerned, it was the pot that melted. At least, not the most intrepid Jewish leader will shout much about the American characteristics of the most conspicuous Jewish colony in the world, that of New York.

The lofty buildings in this district are filled with clothing workshops, of which the Jew has a monopoly in the United States. Coatmakers, pantmakers, buttonhole workers, ladies' garment workers, these men are engaged in the "needle trades" in which adult men of no other race participate.

Why the tendency of the Jew to the "needle trades"? It is explained by his aversion to manual labor, his abhorrence of agricultural life, and his desire to arrange his own affairs. Arriving in the city of his destination, the Jew would rather not leave it except for other cities. There is one Hebrew society whose charter would indicate that its work is the placing of Jews in the rural districts, but it does next to nothing in this respect. On the other hand, there is testimony that city colonization goes on apace. Widespread Jewish associations are on the lookout for likely towns in which to settle a few Jews, who in time become a larger colony, and in a little longer time run the place. There is nothing haphazard about it. The Jew is not an adventurer, he does not cut himself off from his base, but all his movements are made under consultation and direction. New York is the great training school in which the newly arrived immigrant receives his instructions as to the method of handling the American goyim.

Thus, preferring any kind of a life in the city, and not taking to the trades which involve much bodily effort, the Jew gravitates to the needle, not in the capacity of a creative artist, as is the commercial tailor, but in the production of quantities of ready-to-wear goods.

Aside from the "white color quality of the job", the "needle trades" appeal to the Jew because at such work he can practically arrange his own hours. For this reason, the Jew generally prefers piece work to day work, domestic industries to factories. He can arrange his own time. Many people wonder how the Jews of New York have so much time for revolutionary consultation, parades, meetings, demonstrations, restaurant debates and radical authorship. No other class of working people can get the time; other people work pretty steadily. The explanation is at hand. Extreme Socialism and Bolshevism have a great deal of "time off".

Trotsky, the present head of Russia, lived that way in New York. His main arrangement was for leisure to work up his scheme. All the East Side leaders knew that Trotsky was to "take the Czar's job", even though he never had an extra dollar to spend. There was nothing haphazard about it. It was prearranged, and the appointed men went directly to their preappointed places. The East Side has other rulers ready now, and they live in the midst of the revolutionary "needle trades".

One point that should not be overlooked in all this, of course, is that the "needle trades" being exclusively Jewish, all their abuses are Jewish too. This is said for the benefit of those apologists for Russian Bolshevism who explain that the reason for it all is the way the poor "Russian" was treated in America. ***If Americans will ever learn to remember that the Russian is not a Jew, and that Bolshevism is not Russian but Jewish, and if in addition to that the American will ever learn to remember that***

every Russian-Jewish laborer in New York comes into contact with a Russian-Jewish employer, and every Russian Jew tenant pays his exorbitant rent to a Russian Jew landlord, it will then be clear that once more has the United States been made to bear a slander that does not belong to it.

It may be well to remember also that it was on account of these Russian and Polish Jews, while they yet resided in Russia, that the United States broke off her trade treaty with that country, broke off with the Russia that was a country and a government before America was discovered. And, having by that act contributed to the Jewish throttle on Russia through Germany, it is now proposed that the United States, on account of these same Jews, enter into trade agreements with the present Russian tyranny. Verily, the diplomacy of Judah has come very near determining our foreign policy. If they were strong enough, in spite of President Taft's refusal, to make us break with Russia, they may also be strong enough to make us shake hands with Bolshevism.

The Jewish trade union is exclusively Jewish for the reason that the trades affected are exclusively Jewish. That is, the Jewish trade union is not an American trade union; it is not a mixed trade union; it is Jewish. Like all other Jewish activities the purpose of the trade union is to advance Jewish interests alone. These unions are one aspect of United Israel.

This should be borne in mind with reference to the widespread strikes in the clothing trade and the rapid increase in the price of clothing to the 99,000,000 non-Jews in the United States. In spite of all the strikes, the profits advanced enormously; it may be said that the strikes were essential to the advance of profits; and the country as a whole paid.

Look at some of the figures of the "needle trades" before the war. In the entire United States, the men's and women's clothing manufactured in 1914 had a value of \$932,099,000. In New York alone, \$542,685,000 was produced. The rest was produced by the Jewish clothing centers in Chicago, Cleveland, New Jersey and Philadelphia.

The figures for the period of the war and since will be staggering. Clothing in the regular trade began to mount in price, until at the end of the war in 1918, it has attained an increase of 200 per cent and 300 per cent. Until well into 1920 the monopoly held up the price. This was done in face of the declaration by the manufacturers of *cloth* that the whole profiteering persistence was due to the manufacturers of *clothing*. Russian-Polish Jews, in this country only a few months, drew \$50 to \$80 a week. Threats of strike were used to get a five per cent increase in wages, which was met by a 20 per cent increase in the cost of clothing. The American public paid.

If, however, these statements were merely an attempt to arouse indignation that for once the workers got more than they earned, the attempt would be a failure. It is pretty hard to find anyone to regret the workers getting hold of a bonanza. The high wages weren't of much use, as it proved, but people at least had the satisfaction of handling them.

These statements are made to show that during the war the Jewish unions waxed fat, a fact which has a bearing on their Bolshevik attitude today. Not all the wage was the gain of the man who earned it; there was the union to pay. Girls in the fur trade in New York earned \$55 a week, of which they paid in \$27.50

to the unions. Other workers paid in like proportion. There was great talk of what would be done. In Russia, of course, they had the government's gold vaults immediately upon the success of the revolution, but in the United States the preliminary funds would have to be supplied by themselves. A great revolutionary stroke was planned of which the written evidence still remains.

There are two divisions of Jewish wealth and power centering in New York. The first is German-Jewish, represented by the Schiffs, the Speyers, the Warburgs, the Kahns, the Lewisohns and the Guggenheims. These play the game with the aid of the financial resources of the non-Jews. The other division is composed of the Russian and Polish Jews who monopolize the hat, cap, fur, garment and toy trades. (By the way, it is the Russian and Polish Jew who controls the American stage and movies also.) Between them their grip and influence is far from negligible. They may sometimes have internecine quarrels regarding the division of the profits and eager publicists may zealously call attention to these quarrels as evidence of the lack of unity among the Jews, but in the Kehillah and elsewhere they understand each other pretty well, and on the question of Jew vs. "goy" they are indivisibly one.

Between these two forces the attempt to hold up prices was continued until late in 1920. The heads of the Jewish clothing associations announced that the price of clothing would not be lowered. Solidly behind them were the associated Hebrew labor unions, so-called, which threatened dire things if the prices came down. The first great store to reduce prices in New York was Wanamaker's, a non-Jewish house. In fact there was no reduction of prices among Jewish manufacturers and merchants generally, until in the month of November less than a dozen Jews were called into the presence of a non-Jewish financier, after which a belated effort was made to save the buying market by sensational reductions. The Jewish controllers of the clothing business had just previously stated that not only would prices not go down, but the 1921 prices would go still higher.

There is a distinction between what the Jewish coalition *would* do and what it *could* do, but its will and its power never so closely correspond as when the non-Jewish element is asleep, and never are Jewish will and power so widely divorced as when the non-Jewish element is alert. When the non-Jewish financial mind made itself felt in November, 1920, the bottom dropped out of Jewish trade prophecies and policies. The only thing to fear is not the alert Jew, but the consequences of sleepiness among the Christians. *The Jewish Program is checked the moment it is perceived and identified.*

Ordinary people who for five years have been paying high tribute to the clothing trust are entitled to know who comprise that trust. But that is a trifling affair compared with the political uses to which the clothing trust has been put in this country. The clothing trust, being composed exclusively of Jews, most of whom have formed the axe-head of Jewry in the fight against certain Old-World governments, is today the heart and center of a movement which, if successful, would leave not a shred of the Republic, its institutions, nor even the liberty, which is every American's by inheritance.

What is the strength of these people? How are they banded together? What are the facts concerning them?

In New York City alone there are 2,760 Jewish cloak and suit manufacturing concerns; 1,200 Jewish clothing manufacturers; 2,880 Jewish fur manufacturers; 600 Jewish skirt manufacturers; 600 manufacturing tailoring establishments; 800 Jewish merchant tailoring concerns.

These employers have organized themselves into associations such as the following:

- Associated Boys' Clothing Manufacturers of Greater New York.
- Associated Fur Manufacturers.
- Associated Shirt Manufacturers.
- Association of Embroidery and Lace Manufacturers.
- Children's Dress Manufacturers' Association.
- Cloak, Suit and Skirt Manufacturers' Protective Association.
- Cotton Garment Manufacturers of New York.
- Dress and Waist Manufacturers' Association.
- Ladies' Hat Manufacturers' Protective Association.
- Mineral Water Dealers' Protective Association.
- National Association of Separate Skirt Manufacturers.
- National Society of Men's Neckwear Manufacturers.
- New York Association of House Dress & Kimono Manufacturers.
- New York Tailors' Verein.
- Shirt Manufacturers' Protective Association.

Among the employed Jews, the unions are numerous but all gathered up into one central organization. For example, the International Fur Workers' Union of the United States and Canada, is made up of the following:

- Feather Boa Makers' Union.
- Fur Cap Makers' Union.
- Fur Cutters' Union.
- Fur Dressers' Union.
- Fur Dyers' Union.
- Fur Floor Walkers' Union.
- Fur Hatters' Union.
- Fur Head and Tail Makers' Union.
- Fur Lined Coat Finishers' Union.
- Fur Nailers' Union.
- Fur Operators' Union.
- Fur Pluckers' Union.
- Muff Bed Workers' Union.

In the garment industry, the organizations include every operation in the process of making clothes. There are separate unions for buttonhole makers, vest makers, pants makers, coat cutters, coat operators, coat pressers, coat tailors, coat basters, lapel makers, knee pants makers, clothing turners, overall workers, palm beach workers, shirt makers, vest pressers, and even a washable sailor suit union. These together comprise the Amalgamated Clothing Workers of America.

In children's clothing we have another complete organization:

- Children's Jacket Makers (three unions).

Children's Jacket Pressers.
Children's Sailor Jacket Makers' Union.
Children's Cloak and Reefer Workers' Union.
Children's Dressmakers' Union.

In women's wear, there are unions organized around every garment known to the wardrobe, some of which are:

Amalgamated Ladies' Garment Cutters' Union.
Bonnaz, Singer and Hand Embroiderers' Union.
Button Hole Makers and Button Sewers' Union.
Children's Cloak and Reefer Workers' Union.
Cloak and Suit Tailors' Union.
Cloak and Suit Piece Tailors and Sample Maker's Union.
Cloak Examiners, Squarers and Bushelers' Union.
Cloak Makers' Union.
Cloak Operators' Union.
Cloak, Skirt and Dress Pressers' Union.
Ladies' and Misses' Cloak Operators' Union.
Ladies' Tailors Alteration & Special Order Union.
Ladies' Waist and Dressmakers' Union.
Skirt and cloth Dressmakers' Union.
Waterproof Garment Workers' Union.
White Goods Workers' Union.
Wrapper, Kimono, House Dress and Bath Robe Makers' Union.

These unions comprise the International Ladies' Garment Workers' Union.

The reader will have an idea, after reading these lists, that the employes represented in these unions are women. The majority are men. It may require something of an effort to remember that, but it is essential. These organizations control an essential business which *before the war* produced over One Billion Dollars' worth of goods a year, and since the war has probably received for its products each year the amount of a big fat Liberty Loan; and these unions have received 30 to 40 per cent of that for wages and propaganda funds.

Now, let it be said at once that these Jewish unions are not to be confused with the regular Labor Union Movement, as we know it in the United States.

They are not Jews who have gone into the American trades unions. They have started unions of their own which are Jewish in membership, control and purpose. It is true, of course, that the regular trades union movement which heads up in the American Federation of Labor is under the presidency of a Jew, Samuel Gompers, but the membership is mixed, the large majority being non-Jews, and the purpose is not racial.

These Jewish unions comprise a body by themselves and are to be reckoned with, not only as labor union groups, but as racial and political groups whose purposes can be determined by the character and

utterances of their leaders, as well as by the actions authorized and approved by the unions themselves.

Now, *this Hebrew union movement is a part of the New York **Kehillah***. Jewish leaders have sought to counteract *The Dearborn Independent's* account of Kehillah activities by saying that the Kehillah is such a little weak thing. [**H: Note there is no denial that there is such a thing.**] Admittedly, however, the Jewish clothing TRUST and the Jewish garment workers' unions ARE AMONG THE BIGGEST AND MOST POWERFUL AGGREGATIONS IN THE COUNTRY. Not even a Jewish leader would have the temerity to deny that. Well, the Amalgamated Clothing Workers of America and the International Ladies' Garment Workers' Union are affiliated with the Kehillah.

More than that, his Kehillah, which Jewish spokesmen with cool contempt for truth would have the public believe was weak and unimportant—*this same Kehillah, in its Executive Committee, constitutes The American Jewish Committee*.

Is the American Jewish Committee a nonentity? Ask any President of the United States, any Senator or Governor.

The American Jewish Committee heads up in District No. 12, New York City, and the Committee for District No. 12 *is also the Executive Committee of the Kehillah*.

The men who represent before the world the combined organization mentioned in this article **ARE** the Kehillah, and they **ARE** the American Jewish Committee, and besides, they are the men whose failure in candor has left such an impression of dissatisfaction throughout the masses of the Jewish people.

Who are they? Who are these men with whom the Kehillah is said to be such a pulling thing?

Louis Marshall, of the law firm of Guggenheimer, Untermeyer and Marshall. Mr. Marshall is not only head of District No. 12, but he is also head of the American Jewish Committee. His headship of the A.J.C. makes him Jewish leader of the United States. His headship of District No. 12 makes him head of the New York Kehillah. Quite an important man? Yes, and an important place, in spite of lying Jewish spokesmen.

Who are the others? Eugene Meyer, Jr., formerly of the Capital Issues Committee of the United States war government.

Who else? Judah L. Magnes. Judah L. Magnes is the organizer and active leader of the New York Kehillah. The two bodies are linked up again. They are linked up by the Kehillah's constitution which is able to decree that its executive committee shall be the American Jewish Committee as far as District No. 12 (New York City) is concerned.

There are other names on the American Jewish Committee which also constitutes the executive committee as the Kehillah—Adolph Lewisohn, Cyrus L. Sulzberger, Felix Warburg, and so on, 36 in all.

In the current annual report of the American Jewish Committee this relation with the Kehillah is acknowledged in a note at the foot of page 123, just as in the constitution of the Kehillah its relation with the

A.J.C. is acknowledged and explained.

Now to recapitulate.

The Hebrew labor unions, both of employees and employers, which are in complete control of the garment industry of the United States, represent one wing of Jewish aggression in the realm of political revolutionism. It is not a small wing in itself. Certainly it does not become smaller by its connection with the Kehillah nor the Kehillah by its gain of these workers. The two unions mentioned above number over 337,000 members. That figure is conservative. Besides these there are associated with the Kehillah the members of 1,000 other Jewish organizations, such as synagogues, charitable societies and educational bodies, and 100,000 individual members who belong on their own account.

Link this organization with the powerful American Jewish Committee, and at once the protest of the editors and the spokesmen that the Kehillah is a weak, unimportant body becomes a deliberate falsehood.

And as for those “Gentile fronts”, who are ready victims of Jewish propaganda, and who, without personal knowledge, are describing the Kehillah as a large and flourishing charitable society (bad teamwork there!), let them read in the next article what some of the Kehillah leaders are trying to do to the United States.

Issue of April 16, 1921

[END OF QUOTING]

Jose Ortega Gasset said something extremely worthy of remembering as you fail to see and hear the warnings but thrive on the promises of politicians offering all that *help* and leadership—you know, they lead and you sacrifice.

“This is the greatest change that today threatens civilization: State intervention... Society will have to live for the State, man for the governmental machine. And as, after all, it is only a machine whose existence and maintenance depend on the vital supports around it, the State, after sucking out the very marrow of society, will be left bloodless, a skeleton, dead with that rusty death of machinery, more gruesome than the death of a living organism.”

The problem with this as a “whole” concept, however, is that this machinery is made up of myriads of living individual entities and thus is given life itself, power itself, and an ego all its own. Therefore, as it DIES, as parasites do when deprived of food, the viral living skeletons will again descend out of those places and back into the flow of nations to gain again a foothold. This will not be, however, until they move as in a swarm of locusts out and upon other nations which might offer sustaining fuel supplies. And then, too few peoples have learned their lessons, for the minute you begin to survive AGAIN, so too do the parasites reinfest your very beings.

Salu, Aton.

CHAPTER 9

REC #1 HATONN

TUE, MAR. 31, 1998 7:06 A.M. YR. 11, DAY 227

TUE., MAR. 31, 1998

PEOPLE MEAN WELL

Just a bit of an insertion to say why some things you might send don't seem to get recognition. We are buried in paper work; we are buried—filled to overflow, with e-mail and all manners of communications.

We have only TWO people to move through the mail which pours in and both are the ones who write the most diligently and regularly for the paper, Rick and Dharma. You who send mail to Hatonn via these sources always have your mail read and forwarded but there is no way it can be answered personally any longer. Zita used to respond so that everything would be acknowledged, but Zita is now gone, which left the load to others, some of whom have also departed for other reasons than death. Some have found a less stressful “truth” which allows them to simply experience in non-responsibility while listening to tapes of gurus or self-appointed guides. Each individual has their pathway and each does what one must do in any set of circumstances.

We have some very new readers who now flood us with “their” renditions of truth or information and we are pleased and happy to receive the documents. However, our mission is not to soothe new readers nor to present everyone's opinions or perceived receivings. If, in fact, we could get by with having a paper with NO recognition of personages, that is what we would have.

I hope you understand, as well, that we enjoy receiving your cards and letters even more than you could guess. However, the time you reach through to “Hatonn” is when YOU write the letter—not when Dharma receives it. But this is how we touch—in reality.

If you “receive”, God bless you for your service. However, again, we only HAVE THE PAPER to communicate directly with our people scattered around the globe. We publish the information so all can have it, but we don't utilize the paper as an open literary publicity sheet for scattered information or direction for life-styles. For instance, if you wish to know about Sai Baba—please ask Sai Baba for we Judge NOT anyone, even YOU.

We try diligently to give information and facts in TRUTH so that you can discern, judge actions of circumstances or happenings, and then YOU must take responsibility. We must always try to keep balance with Spiritual input because this is the fuel which allows the soul to balance and bring harmony—but we have no GROUP or Church. WE HAVE GOD, BUT, YOU have God, so we all and each do what we can in that LIGHT OF GOD.

A couple of times a year Dharma is asked, or is allowed when the load gets too heavy, to write a bit of a

message in the paper but she averages 10 or so hours a day to my work.

The paper can't make it even with 20 pages but we could have 120 pages without entering everything or even more than touching on various topics. An 80-page paper keeps every one up day and night for the whole week. We cannot ask more of the tiny handful of people and we can only ask that you try to understand. Please remember that each and everyone here is simply HUMAN. We push the envelope into the super-human, but alas, human is all we can produce. I am not human, and therefore can dump more on you than you believe you can handle—but I expect someone there to measure the load to fit the circumstances.

During the month of April, Dharma has at *least* two legal encounters in court in Nevada. This will take away several days, each, of our writings. I ask that the papers simply reflect the shortage and remain small so that some of our people here can have a “breather”.

There are many such encounters coming up through the Summer, including a trial in June, so no ongoing schedule will remain intact. Please be patient with us while we pour it on during the times when we can devote so much time to these writings.

This current information is to allow all to have information gained by many thousands of dollars and hours into research and investigation by those who came BEFORE. It is information you MUST have lest you never find what “went wrong” and are caught in traps of ignorance. TO ACT IN WISDOM YOU MUST HAVE INFORMATION AND KNOWLEDGE—not just some in-head receivings for too often those receivings are simply testings for later service or distractions. We appreciate the sharing but we must be responsible for everything printed and we have no space in a newspaper for a lot of debate or arguments. We push NOTHING off onto anyone for each must do for self and choose for self.

We advocate NO RELIGION OR RELIGIOUS AFFILIATION—PERIOD. We do advocate a positive, TRUE relationship WITH GOD CREATOR in RESPONSIBLE KNOWLEDGE OF THAT DEITY AVAILABLE FOR YOUR SERVICE. And yes, I will give a message on the advent of Easter—and you might better like the blood and gore of the traditional myths about the happenings. But here, as well as at Christmas time, you are experiencing a conjured Jewish set of holidays which do not accurately reflect anything. It is better, however, to stop a moment and give reverent attention to God-Christ-Great Spirit and try to set your guidelines to TRUTH, than to toss it aside without more thought than a new hat or dress or tie. You must, in addition, STOP, look and *listen* by SPEAKING WITH GOD and listening for the answers to that which you just asked of God. Remember that God is as near you as your own breath of life—for God IS LIFE just as your BREATH, itself, IS LIFE.

Our mission is great and the number-one thing necessary is to give you enough information, even if it be small, that you can discern your enemy, for if you are trying to serve God, the distractors will be pulling you away in order that you not break with PHYSICAL AFFILIATIONS of some sort. You must KNOW YOUR ENEMY and that IS that which is recognized as ANTICHRIST. ANYONE WHO IS AGAINST CHRIST—IS ANTICHRIST. THIS DOES NOT SAY THAT SOMEONE AGAINST JESUS IS ANTICHRIST FOR “CHRIST” IS A “STATE OF BEING” AND NOT A PHYSICAL PRESENTATION. ACTIONS WILL REFLECT THAT STATE OF BEING BUT IF YOU GET THIS CONFUSED YOU WILL CONTINUE TO SERVE THE PHYSICAL PUPPET-MASTERS.

I give you no quarter for you must LIVE IN THE WORLD as manifest—BUT your intentions and actions must reflect that which is Spiritual TRUTH if you are to achieve that goal you have set for soul's progression in the higher knowing of God. But these perceptions must be your own—we can only tell you HOW IT IS, not what you must do. We can tell you what you must do “IF” YOU WANT THUS AND SO, but that's all, folks, for God is not force, coercion, unconditional love or anything much that is thrust upon you by the ones who come along touting that they know it all. GOD IS ABSOLUTE LOVE, not “unconditional”. There is a big difference herein. Further, HE allows, for your gift of gifts and responsibility above all responsibility is TO INDIVIDUALLY LEARN AND KNOW. YOU are the body real of God just as might the child be the body and cross-creation of his parents. The church doctrine which enforces another's direction upon you is NOT GOD or the child; it is but some human's opinion or perception.

SPIRITUAL REALIZATION IS AS INDIVIDUAL AS THE UNIQUE INDIVIDUAL YOU **ARE**.

Please now, allow us to return to our work in progress.

[QUOTING:] PART 57, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL.III, JEWISH INFLUENCES IN AMERICAN LIFE.

JEWS' TRADES LINK WITH
THE WORLD REVOLUTIONARIES

There are more Bolsheviks in the United States than there are in Soviet Russia. Their aim is the same and their racial character is the same. If they are not able to do here what they have done there, it is because of the greater dissemination of information, the higher degree of intelligence and the wider diffusion of the agencies of governmental authority, than obtains in unhappy Russia.

The power house of Bolshevik influence and propaganda in the United States is in the Jewish trade unions which, almost without exception, adhere to a Bolshevik program for their respective industries and for the country as a whole.

This fact is proving most embarrassing to the Jewish leaders at the present moment. It is bad enough that Russian Bolshevism should be so predominantly Jewish, but to confront the same situation in the United States, is a double burden of which Jewish leaders do not know how to dispose.

Yet it is difficult to see how the International Jew can be absolved either from the necessity of bearing sole responsibility for it. Russian Bolshevism came out of the East Side of New York where it was fostered by the encouragement—the religious, moral and financial encouragement, of Jewish leaders. Leon Trotsky (Braunstein) was an East Sider. Whether he was a member of the New York Kehillah is not known. But the forces which fostered what he stood for centered in the Kehillah, and both the Kehillah and its associated American Jewish Committee were interested in the work he set out to do, namely, the overthrow of an established government, one of the allies of the United States in the recent war. **[H: Now there has been A DELIBERATE OVERTHROW OF THE U.S. GOVERNMENT—and that, readers, is purely defined TREASON.]** Russian Bolshevism was helped to its objective by Jewish gold from the United States. And now that it is found to be numerically much stronger in the United States than it is in

Russia, the fact causes no little embarrassment.

Denial is useless, for the thing is too blatant and has advertised itself too long. What amazes the student of the Jewish Question in the United States is the stupidity which permitted Jewish Bolshevism to flaunt itself so openly during the past few years. The only explanation that seems at all adequate is that the Jews never dreamed that the American people would become sufficiently awake to challenge them. The present widespread exposure of Jewish tactics in the United States has doubtless come as a surprise to the Jewish leaders, and this cannot be accounted for otherwise than that they thought they had gained too strong a grip on the American mind to make a challenge possible.

It remains to be seen whether the Jewish leaders shall be able to control the Frankenstein that their false policies have created.

Following exactly the program which the Jewish leaders approved for Russia, the organized Jews of New York are exhibiting a zeal and a directness which Jewish leaders would like to curb for the present, if we are to judge from some of the complaints that the Bolshevik Jews are making.

Benjamin Schlessinger, president of the International Garment Workers' Union, whose membership numbers 150,000, and which is a part of the New York Kehillah, is one of the complainants. His union, of course, is not the regular American labor union formed for the betterment of working conditions and wages; it is a revolutionary union for the complete change of the social system, involving also a change of government. In an interview printed in the *Jewish Forward* of April 8, Schlessinger complains against the manner in which Jewish judges have recently come to interfere with Jewish strikes:

“And Jewish judges come to their assistance. They issue injunctions and it is said that they do it to save the Jewish name, so that it shall not be said that ‘all Jews are Bolsheviks’. So the injunctions become a Jewish affair....

“We have a gigantic wide-branched Kehillah in New York. In all corners, Jews! All over, what you see and what you hear—Jews. And, of course, also dress, politicians and greater ones.

“But only *we* may say this.” And I understand Schlessinger... Schlessinger explains it this way: “Several reasons are given why judges like [here a Jewish judge is named] twist the law ... The real purpose is to break our strike ... But, then, after all, there is a reason, a Jewish reason. He wants to demonstrate to the American community, he claims, that not all Jews are Bolsheviks.”

This excerpt shows several things: That only “we” may say certain things; that Jewish authority is trying to cover the blemish of Bolshevism; and that this is done in order to demonstrate to “the American community”, it is presumed, which is not so easily impressed. The Kehillah is apparently trying to call in its kites but they have apparently flown too high in the rarefied atmosphere of revolutionism.

Another big union which makes part of the New York Kehillah is the Amalgamated Clothing Workers of America, whose membership is about 200,000. It is officered by Russian Jews whose pronounced Bolshevik utterances have been widely reported in the Jewish press of New York, until plain and unprivileged Americans have wondered how far treason to the United States Government could go on our own

soil.

Sidney Hillman, the president, is one of the most radical Socialists in the United States—so radical that he would probably spurn the name of socialist as ordinarily used. He is a Sovietist. He is so far “advanced” that to him the regular type of American labor union is “a scab union”. The purpose of the American labor union is stated to be the improvement of the workers’ condition in industry and the establishment of their industrial rights, whereas the object of Hillman’s union is the overthrow of industry and its communization in the hands of the radical element. That is to say, Russia over again. Hillman was born in Russia. He personally knows most of the Bolshevik Jews now ruining that great land.

The secretary of the Amalgamated is Joseph Schlossberg, also born in Russia. Schlossberg has a very free gift of words. One of his promises to his Jewish followers, publicly made at Madison Square Garden, is this:

“The clothing industry is ours. We are not going to permit the employer to determine where his factory shall be, or how many hours we shall work.”

Abraham Shiplacoff, a Socialist member of the New York board of aldermen, and next to Sidney Hillman in command of the Amalgamated, is also a free speaker, as the following excerpt will show:

“We are going to move heaven and earth to educate our people that they and they alone are the owners of industry. The workers of Russia have found it out, God bless them!

“If I knew old Sammy Gompers knew as much as that, I would tell you to go and do what the workers did in Turine. Ten thousand of them marched to the factory with music and a flag, and they opened the doors and went to work and said, ‘To hell with the owners of the factory.’

“Everybody knows it is war. We are going to control the industry.”

Always the omission, of course, that the factories so spectacularly captured, cease to run soon after. The Hillmans and the Schlossbergs and the Shiplacoffs are heroic figures on the platform, but in manufacturing the common commodities of life and making both ends meet so that the consumer may be served and the producer rewarded, they have been the most tragic failures. “The workers of Russia have found it out, God help them!”

As a matter of fact, besides the I.W.W., the Amalgamated is the only organization which not only preaches Bolshevism but actually practices it—all in the United States, and all apparently in perfect consistency with its membership in the Kehillah and under the officership of the high gentlemen of the American Jewish Committee. The Amalgamated actually does run the industry which has mulcted such a heavy tax from the American public since 1914.

They tell the factory manager where the factory is to be located.

They have a minimum wage of \$12 a day, independent of skill or production.

They enforce that rule, that an employee who has worked for two weeks has thereafter a job for life.

No improved machinery can be introduced without the union's permission.

The employer cannot hire even a cartage firm that the union has not approved.

The employer cannot withdraw from business unless he goes into bankruptcy, else the whole force of the union and its allies will be marshaled against him and his. He must inform the union of all his plans in advance.

This, of course, is part of the endowment of Trotsky to the East Side. He did great missionary work there while waiting to go across and take the Czar's place. Even to this day in the Jew-controlled theaters that crowd Broadway, the picture of Trotsky brings wild delirious cheering, while the portrait of the President of the United States is hissed. A favorite stage scene is the Star of David high over all flags. The recent debate between Senators King and France, said to have been organized with the assistance of two rabbis, developed into such an outrageously anti-American pro-Soviet demonstration that prudence intervened to prevent a vote. Recently when pro-Jewish Germans endeavored to stir up trouble by holding a great mass meeting to protect the alleged "Black horror on the Rhine", the audience was packed with Jews. Not that they love Germany more, but they love any regular government less. While a few days later, at a great American meeting, the Jews of New York, according to the testimony of incredulous observers, were most conspicuous by their absence.

Now, the Jewish leaders must admit that the Jewish Question does not consist in American citizens uncovering these facts and helping other American citizens to become aware of them; the Jewish Question inheres in the facts themselves and in Jewish responsibility for the facts. If it is "anti-Semitism" to say that Bolshevism in the United States is Jewish, so be it; but to unprejudiced minds it will look very much like Americanism.

There is not a single, solitary American-born citizen serving as officer or director of those great unions which form part of the New York Kehillah. These men have not the faintest idea of what America stands for. They are not here to become Americanized, but to change America to their own model. In this they have the articulated support of most of the Jewish rabbis who have been very keen to explain that *Americanization does not at all mean what the American means by it.*

America will have become what these people want it to be when America is sovietized with Jewish radicals in control, and that is the objective toward which they are working now. **[H: And have succeeded.]**

The other officers of the Amalgamated are Jacob Petowsky, secretary, who is a Russian Jew, and J. B. Salutsky, who is also a Russian Jew and "National Director of the Educational Department", which means that he is the propagandist of the union in the United States.

Regarding the assertion that the great radical unions are not officered by native-born citizens (the statement has been made that Russian Jews do not usually complete their citizenship but stop short at the "declaration of intention"), there is some interesting material in a study of 2,000 presidents of Jewish

organizations in New York City.

Of this number 1,054 were born in Russia, 536 in Austro-Hungary, 90 in Rumania, 64 in Germany and four in Palestine. These countries produced 89.1 per cent of Jewish leaders in New York.

Of this number, 531 entered the country between the ages of 14 and 21, and 977 entered over the age of 21.

Of this number, 1,270 are still under 50 years of age.

These figures include all organizations from synagogues to trade unions.

How far they have been Americanized, or wish to be, can only be judged by the policies and activities of the organizations which they direct.

The big Jewish labor organizations are the direct offspring of the Jewish Socialist Bund of Russia. It is due to the propaganda of the Bund in the United States that the united Hebrew trades have gone over to the ranks of radicalism. Bundists swarmed to the United States after the abortive revolution of 1905 at which time they failed to put Bolshevism over in Russia, and these Bundists gave their time to the Bolshevizing of the Hebrew Trade Unions in this country. An Agitation Bureau was formed which propagated radical Socialism through the medium of the Yiddish language, which is one of the official languages of the New York Kehillah, made so by the demands of the Kehillah's overwhelming radical constituency.

The Bundists incorporated in 1905 in New York an organization known as "The Workmen's Circle" and "swelled the ranks of the Jewish trade unions", to quote the Kehillah's Register. After a brief attempt to propagate Socialism without reference to the Jewish Question, it was given up, and in 1913 a resolution was adopted declaring that the whole purpose of the work was Jewish. This is attributed, in the Kehillah record, to the spread of "the idea of Jewish nationalism".

Now, care would have to be exercised to avoid confusion between the Hebrew labor unions, radical as they are, and the avowed communistic bodies, if it were not the fact that the unions and the Communists are so inextricably interlocked as to make distinctions unnecessary.

That this is not a judgment dictated by mere adverse attitude may be seen from the following facts:

The Workmen's Circle has 800 branches throughout the United States and is officered by Jews throughout. The membership is 98 per cent foreign-born and is Jewish in like proportion.

Among the higher officers of this organization are Joseph Schlessinger, Sydney Hillman, Benjamin Schlossberg, Sam Feinstein and J.B. Salutsky. The names will probably have become familiar to the reader by this time. They form part of the interlocking directorate so commonly found among Jewish organizations, a system which finally heads up in the executive committee of the Kehillah which also composes the leaders of the American Jewish Committee, of which the great public lights of Jewry are members.

Schlessinger is president of the Union of Ladies' Garment Workers, and made a trip to Russia in behalf of Communism in the United States, to finance which the members of the Communist party were assessed \$1.50 each.

Hillman is president of the Amalgamated Clothing Workers of America.

Schlossberg is secretary of the Amalgamated Clothing workers of America.

Feinstein is secretary of the United Hebrew Trades.

Salutsky is food commissar to the striking Amalgamated, and is national director of Bolshevik propaganda carried on by his crowd.

They are, of course, all Jews.

The line-up is this: Hebrew trade union leaders are also members of the Workmen's Circle and of the Communist party, and the majority of their trade union followers go with them into the other associations. The reverse process is this: Communism and radical Bolshevism then find their way to the consciousness of the American public by the Bolshevik demands of the so-called trade unions of Jewry.

An extreme defense of all this activity might be that these Jewish leaders and workers are only enamored of the *idea* of Bolshevism, are playing with it academically, and are not to be considered as actively the proponents of a form of government contrary to the *Constitution of the United States* and to be established by "direct action".

This defense, however, appears insufficient when confronted by another set of facts in which these same union leaders and Communists are shown to be in communication with the Soviet government in the United States, and the Soviet government in the United States is not a mere *idea*, it is a *program*. Moscow has repeatedly stated that the purpose of the Lenin-Trotsky government has been World Revolution. And one reason for the colossal economic failure of the Soviet governmental experiment has been the Jewish Soviet leaders' neglect of their proper work to follow this fetish of World Revolution. If one-tenth the effort had been made to govern and feed Russia that has been made to sow Bolshevik ideas in other countries, Russia might today have been in a less unhappy plight. Propaganda is the sole art which the Bolsheviks have mastered.

This Soviet government in the United States, therefore, must be regarded as an advance post of World Revolution. It is so regarded by those who know anything about it. It is so regarded by those who ordered the deportation of L.C.A.K. Martens, the "Soviet Ambassador". Martens was announced to be here for the purpose of opening up trade relations with the United States. He had a vast fund of gold—indeed, it was to explain his gold hoard that he used the story about trade relations. The Government of the United States judged, however, that his purpose here was World Revolution—and the government was right.

Martens has departed but the Soviet Embassy remains. As stated in the former article, Martens' successor is Charles Recht, who is a Russian Jew about 36 years of age. In the same building with Recht

is Isaac A. Hourwich, another Russian Jew and attorney, whose office is supposed to be the headquarters whence proceeds much of the Russian Bolshevik propaganda.

Now, the people who go to the offices of Recht and Hourwich are the same people whose names we have been tracing all through this interlocker, with some notable additions. Into the sanctum of ambassadorial Bolshevism in the United States, come, of course, Recht the representative and Hourwich the attorney for Lenin and Trotsky in this country.

Another caller is Judah L. Magnes, head of the New York Kehillah. He is a rabbi without a synagogue, an extreme extremist, a master of the language of agitation, and pro-Bolshevist in his influence and associations. He is credited with being the mediator between rich Jews and radicals when the latter are in need of funds. This is the Judah L. Magnes, head of the Kehillah, who tried to tell New York newspaper reporters what a weak and innocent foundling the New York Kehillah is; the same Judah L. Magnes whom the *American Hebrew* tried to picture as a diaphanous idealist broken-hearted because the ghetto doesn't fall in with his educational schemes. The Kehillah is *not* an educational institution, it is *not* a welfare institution in the charitable sense, it is a nerve-center of Jewish power. In Rabbi Magnes' own words, "a clearing house", and if it amounted to nothing politically and nationally, the men who are now prominent in it would soon desert it. Kehillah is just what the word signifies—the whole Jewish community.

[H: Can you see that most of the "control" exerted is ON THE JEWISH PEOPLE? The entire plan was to maintain control, in the "new world", of the system which had controlled the Jewish people all over everywhere. If the system were allowed to break down in the United States, or the Americas, the whole Plan would have fallen into a shambles. The next thing that happened was also expected to work AGAIN, however, and that would be to gain more and more control until such time as all citizens AND THE GOVERNMENT would also be under total control of this particular grouping of people. This is because: if you lose control of the group with whom you begin to unfold or develop a plan—there will be no successful completion of any PLAN.]

Then, of course, there are Benjamin Schlessinger again, president of the Ladies' Garment Workers, and Sydney Hillman, president of the Amalgamated Clothing Workers, and Joseph Schlossberg, another Amalgamated official whose Bolshevik utterances were quoted earlier in this article, and others of the Hebrew trades crowd whose radical relationships have been shown.

In addition, there are certain immigration inspectors from Ellis Island, all Jews, of course. Occasionally there is a courier from Russia who has slipped into the country for a secret purpose, and occasionally there is also a courier to Russia bearing messages from Recht and Hourwich.

Then I.W.W. leaders—Jews. Among them Baletin, secretary of the I.W.W. Metal Machinery Workers' Branch, and Peltner, a joint secretary of the I.W.W. branches in New York.

In close touch with these Jewish radicals are a number of revolutionists of other countries, representing various violent programs against the established order.

It is through the office of Charles Recht that passports, issued by the State Department of the government of the United States, are being viséed. This statement refers to a regular practice known to have been

followed until a few days preceding this writing, and there is no reason to believe it has since been altered. Ambassador Recht, or Acting Ambassador Recht, or whatever he may be called, is in close touch with Soviet authorities and has full notice of all their intentions regarding American affairs.

A frequent subject of conferences in Recht's office is the Soviet propaganda in America. Men like Hillman and Schlossberg and Schlessinger are merely liaison officers between the Soviets and the Hebrew trades unions. The orders received from Moscow are thus transmitted to the Jews in America, and are obeyed along perfectly defined lines.

Of course, Rabbi Magnes, head of the New York Kehillah, could hardly be expected to remain in ignorance of what the whole Kehillah knows. And that Magnes is temperamentally a radical, any two-minute perusal of his speeches will show. He is head of what Schlessinger calls the "gigantic, wide-branched Kehillah", the foremost political racial organization in this country, a close community of a single racial type which has its own code and its own customs and its own method of gaining its ends.

This is not the whole story by any means. Schlessinger and Schlossberg and Hillman and the rest are leaders, but they are not the higher-ups. The connections run straight up to the lofty heights of those who dwell in palaces and sway the finances of the nation, and to those who play large parts in the government of the United States. The Jews who finance radical publications—good conservative Jews who form the standing illustration in the argumentative question, "What possible gain can they hope from Bolshevism?" Jews who pull official wires to gain immunity and privilege for known traitors and revolutionists. Jews who replenish the coffers of dangerous elements. It is a long story, and all of it does not require telling, for the point to be gained is not that everyone should be told, but that the involved persons should be aware that it is known, proved, safely put away, in hope that the occasion to use it may never come. However, it is due the public to tell at least a part of it.

[H: I must remind you readers, however, that even Mr. Krushchev stated that the Soviets had a SECRET WEAPON THAT WOULD DESTROY THE U.S., ITS *CONSTITUTION*, AND ITS FREEDOM—THAT, DEAR FRIENDS, WAS THE "JEWS". This of course came on the heels of Lenin's statement that the U.S. could and would be taken without firing a shot—and, that the U.S. would gladly supply the very rope with which to hang itself.]

The Jewish leaders never played so stupid a card as when they endeavored to minimize the Kehillah and the place it fills. Nor did their Gentile echoes ever fall for so miserable an imposition.

Issue of April 23, 1921

[END OF QUOTING]

We are going to next get to the question of the Jews and Armageddon.

To fulfill the prophecies as handed down, the Jews have to have Armageddon, don't they? Without Armageddon there can no longer be a hold on the people by the shrewd heads of this Kahal Kehilla. Indeed you have to have "Armageddon".

As usual, “they will lead—you will sacrifice”.

Good morning.

CHAPTER 10

REC #2 HATONN

TUE, MAR. 31, 1998 2:09 P.M. YR. 11, DAY 227

TUE., MAR. 31, 1998

CART BEFORE THE HORSE

In February I offered you [*see p. 16 of the 2/3/98 issue of CONTACT*] readers “Part 2” of a two-part series on the Gold Standard, specifically related to the Islamic States. I said that when we had a minute we would offer Number One in that series. Today is that “minute”. We took them out of order because there was information in Number Two that we needed to get to a couple of the Islamic States in quicker order than to you readers.

A guest columnist, Cedric X. Welch, wrote these articles for *The Final Call* and we felt them so well done we asked permission to share them with our readers.

[QUOTING:]

TOWARD AN ISLAMIC GOLD STANDARD

by Cedric X. Welch

What is a Gold Standard? A gold standard is a fixed definition of the value of one unit of currency in terms of a certain weight of gold. For example, the U.S. gold standard in 1934 was that one dollar was equal to 1/35th of an ounce of gold. In other words, \$35 equaled one ounce of gold. **[H: My goodness, you’ve come a long way from there haven’t you—based on NOTHING?]**

A dollar is an example of a unit of currency and since dollars are used for accounting purposes, the dollar is a unit of account. Every economy must have a stable and reliable unit of account, if people are to enter into contracts with one another. It is particularly important to have a stable unit of account or currency if the contracts that people are entering into are over long periods of time. This is true because if people don’t know what the value of their own currency will be 10 years from now they will be discouraged from entering into contracts that will take place over a 10-year period. Unstable currencies hurt real-estate purchases in particular because most mortgages are over long periods of time.

The maintenance of a unit of account is the most important aspect to a gold standard because it generates trust. By giving a legal definition of what a dollar is, the government proves that it does not intend to cheat the people. Well, from 1717 to 1914, the Bank of England maintained a gold standard; from 1914 to 1971 the United States maintained a gold standard. When England and the U.S. went off the gold standard it marked the first time in thousands of years that the world did not have its major countries linked to gold or silver or both. **[H: This is a prime example of how the Kehilla destroy economies everywhere they place their dirty hands.]**

From 1971 to the present, the world has witnessed the worst-ever fluctuations in the value of its currencies. These fluctuations are called *inflation* when the value of the currency diminishes in terms of gold and *deflation* when the value of the currency increases in terms of gold. The arena in which the disastrous effects of inflation-deflation are most clearly manifested is in the banking arena where loans are made. If you had taken a loan out when one ounce of gold cost \$600 and paid back the loan when one ounce of gold cost only \$300, then you paid your loan back in dollars that are much more valuable than the ones you borrowed. You have just become the victim of deflation.

If, on the other hand, you took out a loan when one ounce of gold cost \$300 and paid it back when one ounce of gold cost \$600, you paid back the loan in dollars that are much less valuable than the ones you borrowed. Your bank has just become the victim of inflation. **[H: Well, your bank's plight is NOT of our interest. They do what the point is to do: use worthless, unbacked, unsupported currency created by the Federal Reserve—called NOTES (FRNs)]** If the value of one ounce of gold had been fixed at \$400 dollars during that same time period, you would not have had to worry about inflation or deflation, because the dollars you used to pay back the loan would be the same value as the dollars that you borrowed.

Unfortunately, the above scenario is not fiction, it actually occurred in the early 1980s when gold went from \$600 an ounce to \$300 an ounce. It was the banks that profited from this period of deflation. No matter who the debtor was attempting to pay off, the result was the same, they were crushed by the fluctuating value of the U.S. dollar. It is important to remember that since every currency in the world is tied to the dollar, these disastrous effects spread around the world.

For years many have called for the U.S. to return to the gold standard. Ronald Reagan considered it but never signed an executive order that would have instantly relinked the dollar to gold. Many believe that it will take another financial panic to get America and the world back on the gold standard. Some believe that even a stock market crash wouldn't do it. But with the year 2000 approaching and the European Economic Community uniting all of Europe under one currency, the Euro, and with the Asians openly discussing the need to unite and possibly form an economic bloc, the call for stable currencies is being made again. Surprisingly, it is not the Christian West making the most recent attempts to pull the world into currency stability. It is from the world's one billion-member Islamic Community where the loudest cries are being heard.

In 1997 when the Muslim nation of Malaysia's currency, the ringgit, fell, Prime Minister Mahathir Bin Mohammed publicly blamed George Soros, one of the world's largest currency speculators, for causing the fall of his country's currency. (A currency speculator is a wealthy investor who places large bets on which direction, up or down, the value of a country's currency is headed. Sometimes the bets are so large that they, in and of themselves, force the currency's value to go down or up.) He also blamed the practice of currency trading, calling it "unnecessary, unproductive and immoral". He added, "It should be stopped, it should be illegal."

In addition to Malaysia, the Muslim nation of Indonesia also suffered an enormous fall in the value of its currency due to currency speculation and trading. These currency fluctuations have caused billions of dollars and many jobs to be lost. But, is it possible to end currency trading, as Prime Minister Mahathir Mohammed has suggested? Yes, according to economist Jude Wanniski of Polyconomics, Inc. **[H: Well,**

NOT the way suggested here but indeed there is a way.]

Mr. Wanniski, a current advisor to 1996 Republican Party vice-presidential nominee Jack Kemp, told *The Final Call*, “It is possible to end currency trading, but only if the whole world is on a gold standard. If the whole world is on a gold standard, you essentially have one currency. Karl Marx said it best when he said that, when the world is on a gold standard then each currency is like a different suit of clothes on the same body. If we could get all the currencies of the world linked up to each other then there would be no need for **[H: or profit in]** currency trading.

Mr. Wanniski’s point stresses the main strength of the gold standard—its stability. In the gold standard there are no major fluctuations that can be exploited by the speculating activities of men like Mr. Soros as well as the big industrial and financial interests of this world. It is this concept of stable money that is being called for throughout the Islamic world.

Dr. Muhammad Umer Chapra, economic adviser to the Saudi Arabian Monetary Agency, wrote of the importance of stable currency values in his book, *TOWARDS A JUST MONETARY SYSTEM*.

“Stability in the value of money should be an indispensable goal in the Islamic frame of reference because of the unequivocal stress of Islam on honesty and fairness in all human dealings. The *Qur’an* unequivocally stresses honesty and justice in all measures of value... These measures apply not only to individuals but also to society and the state and need not be confined to conventional weights and measures. They should encompass all measures of value. Money, also being a measure of value, any continuous and significant erosion in its real value may be interpreted in the light of the *Qur’an* to be tantamount to corrupting the world because of the adverse effect this erosion has on social justice and general welfare.”

Chapra also notes the role of money as a unit of account and warns of the dangers of inflation: “Inflation implies that money is not able to serve as a just unit of account. It makes money an inequitable standard of... payments and an untrustworthy store of value.” In fact Prophet Muhammad (peace be upon him) himself warned of the dangers of this type of inflation or instability in commodity values nearly 1,400 years ago.

Inflation-deflation is known as Riba al-Fadl in the Islamic world and it is prohibited. By establishing an economic bloc under a gold standard, the Islamic nations of the Earth could eliminate currency fluctuations and establish the interest-free banking system that the *Qur’an* mandates.

[END OF QUOTING]

Since I’ve gone into the ways in which this gold standard could be established—but not as suggested yet by anyone—I won’t spill it all over you again. However, you can’t just sit down and sign a bill and you are back on the gold standard. The major reason is that your gold reserves to back currency have long ago been actually removed from the country of the U.S.

Something you didn’t know, and I told you but you couldn’t believe it, is this: During the time of inability to have gold as a citizen of the U.S. and an inability by law to redeem currency in gold—this was never a restriction placed on the nation of ISRAEL. So, almost all cash, loans, gifts, payments of all kinds were

paid in GOLD, shipped out through your Naval yards at Ann Arbor [MI] by the ONI.

Other gold stashes were simply shifted around and much was taken to other nations for stashing, including Switzerland.

As a matter of fact, even though it was illegal for a U.S. citizen to sell gold as such, a dispensation was quietly given to Mrs. Lyndon Johnson who did in fact, sell BUNCHES of the yellow metal to Mexico. How's that for treason and special interests?

The Islamic States are absolutely correct, but BASED ON what? Oil? No, even with oil exchanges being required to be handled in DOLLARS, it still is not the solution. You have to have a valuable collateral commodity, say gold-established value certificates or contracts—which were taken prior to the 1913 Federal Reserve Act with mandatory guarantees of values established as a valid NATIONAL DEBT. Now that debt is based on whatever the price of gold is at any given minute in the world market—PLUS—incredible amounts of interest adding exponentially to the value.

This is good debt, readers, because just saying these documents are no good does not make them no good. You will also hear that “Congress has not voted to pay the interest...”. No, that doesn't sell either because the whole package was voted FOR in the original acceptance. So, why do I bother to do this exercise? Because you need to back your oil or whatever product you would use for collateral with one or more of these contracts, but simply hold them. With assets there can be outright gold purchases made to replace the assets as “the” collateral. When the price of gold doubles all the outstanding debt is cleared and no call has had to be made on either the contract OR on any other collateral—thus beginning to establish a BACKED value for currency.

Let us use a little example in the case of gold: If in 1933 you could buy a good quality suit for two ounces of gold—in 1998 you can buy just about the same suit for two ounces of gold.

So what is wrong with this picture? Well, you have to have people willing to put up the first value in currency, backed by the collateral of the contract—if you have one or more—purchase gold at the going market rate and hold it against payoff at a higher value than purchased. The world speculators suggest that gold can go as high as \$8,000 an ounce. But all you have to concern is the simple doubling of the price—not going to \$8,000 per oz.

This requires the WORKING TOGETHER in getting the proper “pieces” into the right tapestry. Whatever loans or payouts can then be used to restructure infrastructures of nations going to the pits from the raping they have received. Any portion found here would be used to reestablish some equity among the Native Americans and viable projects for mankind, i.e., housing, food growth and thus and so, just as it would be in any other country. All would then be based in collection of funds as loans from the central holding facility with purchase of the money UPFRONT so that INTEREST is not accumulated. This also protects the borrower until such time as taxes would be applicable on products. This frees up the most funds for the project completion and movement into production. And no, this can't work in the Federal Reserve System because of the laws and regulations foisted off on the banking community and you-the-people by the World Banksters.

No, I won't further explain. But, as you are going in this old overloaded and lopsided world—there is going to be a total disaster coming forth quite shortly. It is going to take people with foresight and enough desire left to bring some balance back into the world by taking it back from the Antichrist Armageddon-mongers. You can't have a War of Armageddon if nobody responds to the Antichrist who calls the war. Will I and my people do it FOR you? Not on your chinny-chin-chin. But this can be accomplished if wealthy leaders and those who have wealth in abundance would simply unite and build a central resource. It can even be done by only one resource—but people try harder if they have an investment in seeing to it that something works as hoped-for or planned. This can bring about ego self-esteem as people grow out, through production, from the welfare enslavement.

This will necessitate building outside the established things already under the thumbs of the tyrants who have usurped freedom everywhere they have gone around this old weary world. I further remind you that WAR is NEVER ***THE*** SOLUTION.

Salu.

CHAPTER 11

REC #1 HATONN

WED, APR. 1, 1998 7:22 A.M. YR. 11, DAY 228

WED., APR. 1, 1998

MISSING PROPERTY

On the news, just yesterday, there was a report of a major audit-inventory done by independent auditors at the cost of great sums, on military property. The reporter even said that if this report came out on this day (April Fool's) it would have been far more appropriate.

\$600 toilet seats for aircraft is a nothing, readers. The things you have missing, totally, are into the BILLIONS of dollars. There is everything from little screws to whole multi-million-dollar aircraft missing. There are jet engines *gone* and talk about the ability to show innocence—nobody did it. And I suppose the “aliens” needed the toilet seats? Well, the facts are that so much massively important ordinance and materiel is missing as to be impossible to even do proper inventory-audit reports.

Israel took a whole new fighter plane and it is now flying in cloned form in China. This is a jet fighter-bomber so new that you don't even have a fleet yet.

And then there is China. But more importantly, “then there is Israel.”

You have a big breakdown in the U.S., no offense intended to anyone following the story except that the tale being told is not THE interesting tale about Long Beach, Adelanto, California and other “deals” made with the Chinese. Those deals were made and at least could have been monitored. Now the “dealers” are in China and Europe and you can't do a thing but shout and weep. Readers, you are on the brink of all-out war. The U.S. PAYS Israel more cash a year than most countries can even dream about having in their lifetime but here we go again, Israel sells technology to friend and enemy alike.

I can be sure that what I offer here from *Spotlight* is going to be extremely MILD compared to what some of you have already found on Internet. However, my topic is Israel and The so-called JEWS. China is a waiting time bomb.

[Quoting, *Spotlight*, March 30, 1998, *FRONT PAGE*:]

U.S. MILITARY TECHNOLOGY

SHOWS UP IN CHINA

by Mike Blair

Zionists have once again stuck

a knife in the back of the United States.

plane

ISRAELI arms merchants have compromised U.S. security by selling state-of-the-art U.S. jet fighter technology to Red China. The technology has allowed the Red Chinese Air Force to develop what is emerging as one of the world's foremost supersonic jet fighter-bombers.

The new Red Chinese aircraft, the *Jianjiji-10*, is a very close copy of the canceled Israeli *IAI LAVI* jet fighter, which the United States spent **hundreds of millions of dollars to help the Israelis to develop**. The Reagan Administration eventually pulled the plug on the project as being cost prohibitive.

The J-10 so closely resembles the Israeli jet that it is difficult to tell the difference between the two super sophisticated aircraft.

The Red Chinese plane also resembles America's TOP JET FIGHTER-BOMBER, THE GENERAL DYNAMICS F-16 [**H: As is flown over places like Iraq, in Israeli colors.**], which currently comprises the backbone of U.S. Air Force jet fighter strength.

The fact that the Israelis have provided the Red Chinese with the technology and assistance in developing the J-10 has been confirmed in the 1998 edition of *Jane's All the World Aircraft*, published in Britain.

"A photograph released in 1996 by the People's Liberation Army of a wind tunnel model of the J-10 showed it to be identical to the *Lavi* in all essential respects, apart from slightly raised foreplanes and the addition of wingroot trailing-edge extensions," *Jane's* stated.

According to the latest British publication, the U.S. Office of Naval Intelligence "reiterates U.S. belief that Red China has received *Lavi* technology for incorporation in the J-10". [**H: Now you must be able to be opening your eyes and seeing WHY the Jewish press and media are finding one groped female after another to distract Clinton! This is serious espionage, treason and outright international CRIME. But then your own President(s) Reagan and Bush did high-crimes in this same manner with Ollie North, etc. Bush was using his "Superfund" contracts to divert billions of dollars to YOUR ENEMIES—right through special banks and your Agriculture Department. So be it, readers; if you won't hear truth how can you live in Peace? They had to have a puppet in place and they have one which captures your lower and base interests. You would rather hear about a "naughty" man than know what is out there waiting to KILL YOU DEAD.**]

GAVE SECRETS TO FRIENDS

To provide Israeli Aircraft Industries (IAI) the ability to build the *Lavi* the Pentagon gave the Israelis whatever avionics technology was available in America that they asked for. The United States also pro-

vided the bulk of what was reported to be several hundred million dollars to produce the new aircraft. **[H: Read that BILLIONS.]**

At least two prototypes of the Israeli fighter were built, the B-1 and B-2, in 1986 and 1987 respectively. Then the administration of Ronald Reagan pulled the financial plug on the project, forcing the Israelis to cancel development on August 30, 1987. **[H: If you believe this then you will believe anything, readers.]**

PLANNED 300 PLANES

The Israelis had intended to build 300 of the advanced multi-role combat aircraft, including 60 two-seat training models. The swept delta-wings of the aircraft were designed in the United States by Grumman and the engine was to be a U.S. Pratt and Whitney PW1120 turbo-jet.

Armament of the *Lavi* would consist of an internally mounted 30-millimeter cannon plus four under-wing and seven under-fuselage stores attachments for a variety of bombs, missiles and rockets. **[H: I told you that, in the Gulf War against Iraq, Israel was the FIRST TO BOMB IRAQ—THE FIRST. JUST BECAUSE THEY USED WHAT APPEARED TO BE U.S. PLANES IS NO EXCUSE FOR IGNORANCE, READERS. SADDAM AND IRAQ, ALONG WITH THE OTHER LOCAL NATIONS, ALL KNEW—WHY DIDN'T YOU KNOW?]**

The Clinton Administration has been aware of the Chicom/Israel deal since at least October 1994 when a prototype of the J-10 was detected by a U.S. intelligence satellite at Red Chinese aircraft development facilities at Chengdu.

Still, the White House continues to extend to the Israelis *cart blanche* delivery of the latest U.S. weapons technology.

As an example, in the latest showdown with Iraq the U.S. further beefed up the Patriot batteries left there from the Gulf War with updated technology. There have been reports that the Israelis have also shared Patriot technology with the Red Chinese. **[H: Well, that may be why they are now having to protect themselves—against the angry friend turned enemy. Those Patriots and anti-Patriots were worth LESS than a pebble-shooter and the only real thing that happened with them as planned, was the blowing up of your own barracks to get rid of military personnel who KNEW WHAT WAS GOING ON OVER THERE.]**

The United States is providing the bulk of the technology and financing to Israel for the development of a new “Star Wars” type of anti-missile defense system.

Currently, the Red Chinese are undertaking a massive project to modernize their arsenal of inter-continental ballistic missiles (ICBMs), some of which are capable of **striking the heart of the United States**. **[H: And why would they want to strike the United States? Because the Jews are in the United States and the Chinese HATE the Jews with a passion you have never witnessed.]**

Israel, despite its protestations to the contrary and outright denials, has for years been selling advanced

American weapons technology on to the Red Chinese, as well as other potential U.S. enemies.

During the early 1980s top U.S. artillery technology, developed by U.S. scientists in upstate New York at an Army research arsenal, was stolen by Israeli agents and was discovered in Red China during a May Day parade in Peking.

[H: No, I can't argue with this information. We told you about the massive weapons deals back in the late 1980s when we started writing as one of our very early pieces of information. I can't even begin to stress enough the value of those *Journals* starting with the very first one.]

[END OF QUOTING]

“But they don't use these weapons themselves!” you might claim. Don't they? Can't you remember anything before Billy's zipper broke? I am so tired of repeating and repeating information that I have a great deal of trouble from time to time accepting my own mission, it seems so hopeless.

Try this next one on for size, and if it pinches you, pay closer attention:

Again we appreciate and honor *SPOTLIGHT* for continuing to DARE to print the truth. It is NOT, surprisingly enough, hard to get the truth or the information for the WORLD knows but you enslaved native U.S. citizens are feeding from a totally controlled trough of hog-swill.

From *Spotlight*, March 30, 1998, pg. 3. This time we can again honor Martin Mann who is a major and dependable writer for *Spotlight*.

Aren't these writers, including Dharma, et al., terrified? Sometimes. But who is going to do this job if not we? Who can sort and serve that which is urgently important? Who will do this job if we do not? Remember too, chelas, that “fear” and “terror” are two very different things. In these instances the ONLY thing we can do is offer more security by sending information a bit further out there to you-the-people. It is all we have to offer in honor of the brave and honorable REAL Patriots of the nations—the ability to be heard. And no, it is not easy to even stay alive for even the “suiciding” is not going to sell any longer so the attacks against the individual “bodies” are very, very difficult to live with, die with, and then still sit or stand ready to serve.

And what shall we do with these wonderful writers and such a daring paper? We will, when our “ship” docks, make a large endowment for their use and expansion. Oh yes indeed, WE WILL GET “THERE”, readers, for GOD has decreed that it shall come to pass—in this time and upon this place. By sharing responsibility for the bringing to press of this information we produce some bit of security for writers. This is because Journalism is still one of the more open “freedoms” enjoyed in the U.S. Even the blind citizens see when a journalist is abused and the actual laws in place for journalists of THE ELITE, still hold for the citizens. As long as the journalists maintain intelligent wisdom in handling themselves, they are fairly secure.

Another question I am constantly asked is: “How is it that even our own readers don't ever mention this material on talk shows or call-in programs?” ***Because the calls are screened and if one slips through on these topics, for the most part, especially on national networks, the caller is not accepted or***

simply cut-off at the console.

[Quoting, *Spotlight*, March 30, 1998, p.3:]

WORLD GOVERNMENT FAILS AT MIDEAST SAFETY

by Martin Mann, for *Spotlight*

*A story about international aggression
in a respected foreign newspaper
has stirred heated debate here and abroad.*

NEW YORK CITY: Should Israel be condemned as an outlaw, once and for all, by the consensus of civilized nations? Is it dragging the U.S.—its **unconditional follower**—into costly conflicts and armed confrontations that threaten world peace while serving only the aggressive interests of political Zionism? Those issues, long taboo in public debate, are now stimulating a flurry of tense discussions among diplomats and newsmen in this gateway city where the UN is headquartered.

The debate has been stirred by a dramatic report published by the London *Financial Times*, the leading publication of the international business world, earlier this month.

So long as the Clinton Administration is “unable or unwilling to hold its Israeli ally to its international commitments... U.S. hostility toward Iraq is inexorably leading to confrontation with the entire Arab world”, warned David Gardner, the sober, old-line newspaper’s Middle Eastern correspondent.

“Every time Iraq seems slow to comply with the dictates of international organizations, we get black headlines and military mobilization,” says Vernon Schultheiss, a former U.S. State Department research analyst, now a syndicated foreign affairs columnist.

But Americans are told nothing about UNIFIL, a multinational brigade 5,000 strong, that has been trying to enforce a key UN peacekeeping resolution passed exactly 20 years ago—and contemptuously flouted by Israel ever since—this source revealed.

“UNIFIL—it means **United Nations Interim Force In Lebanon**—was deployed in March 1978 to oversee the withdrawal of Israeli invasion troops from Southern Lebanon, as directed by binding UN Security Council resolutions adopted at the time,” explained Schultheiss.

But the ministate’s successive governments have simply defied the world forum’s mandate.

“In one of the most arrogant violations of international law on recent record, **Israeli forces still occupy southern Lebanon**. There is incessant fighting with Lebanese Patriot groups, bloodshed and brutal atrocities inflicted on the defenseless population,” Schultheiss related.

UNIFIL is still stuck in southern Lebanon, kept from carrying out its mission by the menacing cannon of Israeli tanks. Over the years, the cost of this single thwarted UN peacekeeping foray has risen to \$3.7 billion, with the lion’s share of the bill presented to U.S. taxpayers, The *SPOTLIGHT* has learned from

sources in the world forum's secretariat.

But Lebanon is not the only trouble spot where Israel is waging war in violation of UN resolutions and international norms, these observers assert.

Israeli special-operations officers, bivouacked at secret bases in Uganda and Eritrea **maintained by the CIA**, are arming and instigating an assault by rebel tribesmen on the Islamic government of the Sudan, diplomatic sources have confirmed.

THE HEMISPHERE, TOO

In Mexico and Colombia, all the way to Panama's frontier badlands, **agents of the Mossad**, the ministate's secret service, have been spotted in recent months organizing murderous paramilitary forces used to quell local uprisings and protect the property of **major oil companies**.

On the political front, Israel and its powerful U.S. lobby have been waging propaganda war on Switzerland, threatening this small nation of bankers and tourist resorts with a ruinous international boycott unless it pays "reparations"—now set at \$3 BILLION—to alleged "Holocaust survivors" it has never known or persecuted.

"The attack on Switzerland, led by dual-loyalist Americans, is worth examining as a textbook case of the lying, the misrepresentation of history and wholesale falsifications the Zionists have used to depict themselves as the only victims of World War II entitled to redress," says Ralph Mooney, a sociologist at the State University of New York, writing his doctoral thesis on Central Europe's ethnic dislocation.

[END OF QUOTING]

Yes indeed, "they" are everywhere eating away at the very fiber of the globe.

Another thing I am constantly asked is about Henry Ford and how he either dared or was enticed to write the articles offered in *THE INTERNATIONAL JEW* in *The Dearborn Independent*.

Well, with patience with readers, the information just pops up when sequence is perfect. We have some information sent anonymously yesterday to our Editor-in-Chief. It speaks far better than anything I could say for you to "hopefully" believe.

The following comes from *The New York Times*, Dec. 5, 1921, p.33.

[QUOTING:]

FORD EXPLAINS ATTACKS

*CAUSED BY STATEMENTS MADE TO HIM
BY JEWS ON PEACE TRIP*

Special to *The New York Times*

FLORENCE, Ala. Dec. 4: Henry Ford today told reporters the fundamental reason why for the last two years he has attacked the Jew in his weekly magazine, *The Dearborn Independent*. He said that the course of “instruction on the Jew which he intends to give the United States will continue for five years.”

“It was the Jews themselves that convinced me of the direct relation between the international Jew and war, in fact, they went out of their way to convince me,” he said.

“You remember the effort we made to attract the attention of the world to the purpose of ending the war through the medium of the so-called peace ship in 1915. On that ship were two very prominent Jews. We had not been to sea 200 miles before these two Jews began telling me about the power of the Jewish race, how they controlled the world through their control of gold and that the Jew, and no one but the Jew, could stop the war.

“I was reluctant to believe this, and said so—so they went into detail to tell me the means by which the Jew controlled the war, how they had the money, how they had cornered all the basic materials needed to fight the war and all that, and they talked so long and so well that they convinced me. They said, and they believed, that the Jews had started the war; that they would continue it as long as they wished and that until the Jew stopped the war it could not be stopped. We were in mid-ocean and I was so disgusted that I would have liked to have turned the ship back.

“When I got back to the United States I still had in mind what the Jews had told me. In Europe, I had looked about quite a bit and I could see that a lot of the things the Jews had told me were so. Once at home, I set about investigating a bit, and the more I investigated the more I found to substantiate what the Jews had told me. I determined that the situation should be made clear to the people of the United States through publicity. But do you think I could get a newspaper to print it? Not on your life. It seemed that there was no newspaper in the United States that dared print the truth.

[H: It is even WORSE today and that is why we had to start in 1989 to prepare for a paper which could be read and circulated during this time of crisis with a reputation of total Truth with confirmation and proof to back our presentations.]

“Then a funny thing happened just at this juncture. An old chap in Dearborn came to my office and wanted to sell the local paper, *The Dearborn Independent*, a weekly newspaper. The thought came to me like a flash. **[H: Oh my—GOD AND HIS FLASHES!]** Surely some place in the United States there should be a publisher strong and courageous enough to tell the people the truth about war. If no one else will I’ll turn publisher myself. And I did.” **[H: And now perhaps you have a bit more insight as to how Dharma functions.]**

“How long will your paper continue to deal with the Jewish question?” he was asked.

“We’ve got a five years’ course in sight, and we are going to tell the people, among other things, some American history that they don’t teach in the schools. We will show indisputably that one of the great factors behind the Civil War, that brought it on and made peaceable settlement of the issues impossible, was the Jew. And that isn’t the whole story either. There will be more than that.”

Mr. Ford and Mr. Edison spent Sunday morning looking over the site of Dam No. 3 at Muscle Shoals, which is still to be started, and which, when built, will create a great reservoir for control of the back waters above the power plant. The afternoon was spent at a Southern barbecue at the home of E.A. O'Neal, head of the Alabama Farm Bureau.

[END OF QUOTING]

AND

[QUOTING:] *NEW YORK TIMES*, June 10, 1921.

FORD SAYS ENEMIES TRIED
TO "GET HIM"

*He Didn't Deny the Story
That He Needed Money Because
He Wanted to Trace It Down.*

HAS PAID \$100,000,000 NOTES

*LETTER TO OFFICIALS SAYS VARIOUS EXPLANATIONS
FOR ARTICLES ON JEWS ARE ALL WRONG*

THE NEW YORK TIMES last night received the following dispatch, signed by E.G. Liebold, personal secretary to Henry Ford:

Detroit, June 9.

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Henry Ford, in an authorized personal letter to Ford officials all over the country to be sent out today tells the exact financial condition of the Ford Company and explains Jewish attacks in his magazine, *The Dearborn Independent*. The letter is the first answer to published reports about financial difficulties of the Ford Company and the first official explanation of the anti-Jewish propaganda in Ford papers.

A significant statement in the letter, regarded as explaining the large number of resignations from the company early this year is that Mr. Ford did not deny published statements regarding alleged financial difficulties because he wanted to discover where and how that story started, and he did.

The letter states that the Ford Company has borrowed no money from the banks, as was reported, and that the enormous transaction of buying out his stockholders for one hundred million dollars has been fully consummated. According to the letter, the last of the notes involved in this deal were fully paid recently before maturity. It characterizes the whole story of financial difficulties as utterly false, a hoax by the press. **[H: And this was in 1921! How far have you gone down that "Hoax" road since then?]**

The letter denies all published Jewish explanations for the series of articles appearing in *The Dearborn*

Independent. These explanations mentioned in the letter “that Jews stung Henry Ford in a business deal”, and “Jewish bankers refused to let Ford have loans, and that Ford is a Jew hater”, are denied with these statements:

“No Jew has succeeded in getting the better of Mr. Ford. No Jew has had the chance to refuse a loan. No Jew can say that he ever got anything but the squarest kind of a man-to-man deal from Mr. Ford, as thousands of Jewish Ford employees can testify.”

The full text of the letter, written in the third person, follows:

“Gentlemen: the most talked-of publication in the United States today is *The Dearborn Independent*. No Ford official doubts that he probably hears about it more than he cares to sometimes, and that is what we want to talk to you about. **[H: This sounds like *CONTACT* and such as *SPOTLIGHT* doesn’t it? These are the most, certainly is the *CONTACT*, most read papers in the world today and yet we have at this week’s press only 1,200 paid subscribers. Do you see how even simple numbers lie? This is why, however, it is always difficult on the presenters to be able to stay in business; we don’t have a Ford Motor Company to back us so the burden rests on your heads and backs, even in the little pieces. YOU WANT TO SERVE AND HONOR AND YOU HAVE BEEN WILLING TO KEEP THIS PAPER IN PRESS. MAY THIS CHANGE SOON, READERS, AS TRUTH BEGINS TO SWEEP THE WORLD.]**

“*The Dearborn Independent* is Henry Ford’s own paper and he authorizes every statement occurring therein. One proof of the virility of *The Dearborn Independent* is the enemies it has made. Henry Ford has always had enemies. He made enemies when he single-handed fought the first automobile trust which sought to restrict auto manufacture under the so-called Selden patent.

“He made enemies when he voluntarily raised the minimum wage of the country to the highest point it has ever reached and then raised it again. He made enemies when he proclaimed his horror of war. He made enemies again when he threw his whole energies into winning the war and refused to take a dollar for it for himself. There are a lot of persons and interests in this country who would like to see it proved that business cannot be run on the Ford idea.

“You have a most illuminating example of it in recent months. You remember when the ‘whispering campaign’ started with its slogan ‘We’ll Get Ford’. A little later it broke in a deluge of newspaper reports that the Ford organization was in financial difficulties.

“You did not see any denials, did you? Mr. Ford was watching the progress of that storm of propaganda across the country, deaf to the appeals from him that would let them down gracefully from the hoax they had perpetrated on the country. He wanted to discover where and how that storm started and he did.

“The whole story was false. Every banker in the United States who was at all conversant with the Ford financial status knew it was false.

“Mr. Ford was not asking for a dollar, although more money than Wall Street controls was offered him for the taking. Recently he paid the last of the notes involved in the transaction of buying out his stockhold-

ers, an enormous transaction involving \$100,000,000.

“The last of these notes were paid before maturity. You did not see any splurge about that in the papers, did you?

“A man of whom it was said two months ago, ‘we’ve got him’ clears himself of every financial obligation in an enormous sum and yet it is not news to the interests that will never forgive Henry Ford for introducing the square deal in business. Perhaps you will understand now some of the enmity visited on *The Dearborn Independent*. **[H: Can you just imagine the insane anger by the banksters for losing interest on \$100,000,000?]**

“People ask you every day, perhaps, a question which runs like this, ‘Why is Henry Ford attacking the Jews?’ The answer is ‘There is no attack and no campaign against the Jews.’

“The Jewish Question, as every business man knows, has been festering in silence and suspicion here in the United States for a long time and none has dared to discuss it because Jewish influence was strong enough to crush the man who attempted it. The Jews are the only race whom it is ‘verboten’ to discuss frankly and openly, and, abusing the fear they have cast over business, Jewish leaders have gone from one excess to the other, until the time came for a protest or a surrender.

“*The Dearborn Independent* in a series of articles, eminently fair, temperate and judicial, has endeavored to set forth the facts and has won the gratitude of thousands of Americans by so doing.

“You as officials of the Ford Motor Company, may deny all Jewish explanations for this series of articles, namely, that Jews stung Ford in a business deal, that Jewish bankers refused to let Ford have a loan and that Ford is a Jew-hater anyway.

“No Jew has succeeded in getting the better of Mr. Ford. No Jew had the chance to refuse him a loan. No Jew can say that he ever got anything but the squarest kind of a man-to-man deal from Mr. Ford as thousands of Jewish Ford employes can testify.

“E.G. LIEBOLD,
Authorized by Henry Ford.”

[END OF QUOTING]

I would like to leave this now so that the next portion can stand alone as a writing. Thank you.

CHAPTER 12

REC #3 HATONN

WED, APR. 1, 1998 11:39 A.M. YR. 11, DAY 228

WED., APR. 1, 1998

[QUOTING:] PART 58, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL.III, JEWISH INFLUENCES IN AMERICAN LIFE.

WILL JEWISH ZIONISM BRING ARMAGEDDON?

When the British Army passed into Jerusalem in the memorable capture of the city in 1917, the *Protocols* went in with it. A symbolic circle was thus closed, though not in the way the protocolists had hoped. The man who carried the *Protocols* knew what they signified, and they were carried not in triumph but as the plans of the enemies of world liberty.

Zionism is the best advertised of all present Jewish activities and has exerted a greater influence upon world events than the average man realizes. In its more romantic aspects it makes an appeal to Christian as well as to Jew, because there are certain prophecies which are held to concern the return of the Jews to Jerusalem. When this return takes place, certain great events are scheduled to ensue.

Because of this admixture of the religious sentiment, it will be rather difficult for a certain class of people to scrutinize modern Political Zionism; they have been too well propagandized into believing that political Zionism and the “return” promised by the prophets are the same thing. Having succumbed to the initial confusion of mistaking Judah for Israel they have entirely mistaken the ancient writings that related to these two, and have made the single tribe of Judah (whence comes the name of Jew) the hub around which all history and humanity swing. Judah was the tribe with which Israel could not live in peace over two thousand years ago, and which has the fateful gift of stirring up the same kind of dissension today. And yet no one ever thought of charging the Ten Tribes of Israel with “anti-Semitism”.

Zionism is challenging the attention of the world today because it is creating a situation out of which many believe the next war will come. To adopt a phraseology familiar to students of prophecy, it is believed by many students of world affairs that Armageddon will be the direct result of what is now beginning to be manifested in Palestine.

For these, if for no other reasons, the subject becomes important.

With Zionism as a dream of pious Jews, this article has nothing to do. With Zionism as a political fact, every first class government is now compelled to have something to do. It is a bigger question than the German indemnities or American immigration, because it lies back of both, and is rapidly proceeding under

cover of both.

It is worthy of note, if only in passing, that Zionism in the active modern political sense took its rise racially and geographically where Bolshevism arose, namely, in Russia, and that its center, the seat of its Inner Actions Committee, was at Berlin. There was always a close relationship between the Zionists of Russia and the New York Kehillah, as is evidenced by public utterances made in Russia after the Revolution in which the Kehillah is extolled.

At the time the war was declared in 1914, the Inner Actions Committee was spread about in various countries. For example, Dr. Schmarya Levin, of Berlin, was in the United States and remained here. He was Russian rabbi, German scholar, and cosmopolitan. Although his headquarters were Berlin, he remained in the United States and became recognized as the leader of the leaders of Zionism, until the great Jewish shift to Versailles. Another member of the Inner Actions Committee was one Jacobson, who was in Constantinople. "When he saw that Constantinople could no longer be the center of Zionist politics, he left and went to Copenhagen, Denmark, where in a neutral country he could be of practical usefulness to the Zionists *by transmitting information and funds.*" (*Guide to Zionism*, page 80.) In fact, the entire Inner Actions Committee, with headquarters at Berlin, moved freely through a war-locked world, the only two exceptions being Warburg and Hantke—and there was no need for the Berlin Warburg to move about, for there were others who represented him.

Dr. Levin gave his sanction for the shifting of the center of Jewish gravity from Berlin to America, and "as early as August 30, 1914, a month after the outbreak of war, an extraordinary conference of American Zionists was called in New York."

What this change of set meant has formed the subject of much discussion. In 1914 the Jews apparently knew more about the probable duration of the war than did the principals. It was not to be a mere excursion through Belgium, as some fancied. There was time to dicker, time to show the value of certain Jewish support to the governments. Germany gladly pledged the land of Palestine to the Jews, but the Jews had already seen what Wilhelm had done in that ancient state when he enthroned himself on the Mount of Olives. Evidently the Allies won in the contest of making promises, for on November 2, 1917, when General Allenby was pushing up through Palestine with his British Army, Arthur James Balfour, the British secretary of state for foreign affairs, issued the famous declaration approving Palestine as a national home for the Jewish people.

"The wording of it came from the British foreign office, but the text had been revised in the Zionist offices in America as well as in England. The British declaration was made in the form in which the Zionists desired it, and *the last clauses were added* in order to appease a certain section of timid anti-Zionist opinion." (*Guide to Zionism*, pages 85-86.)

Now please read the declaration and note the italicized clauses just referred to:

"His Majesty's Government view with favor the establishment in Palestine of a national home for the Jewish people and will use their best endeavors to facilitate the achievement of this object, *it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of non-Jewish-communities in Palestine, or the rights and political status*

enjoyed by Jews in any other country.”

Zionism is of particular interest, not merely because of the quarrels which have arisen among the leaders over money—it is the war of “interest” against “capital”—but also because of the light it throws on **THE TWO GREAT ARMIES OF JEWS IN THE WORLD**, the way in which they use their power where they can, and the trouble that always embroils the nations which become Jewish tools.

People sometimes ask why Jewry, which is capitalistic, should favor Bolshevism, which is the announced enemy of capital. It is an interesting question. Why should a New York Jewish financier, an officer of the government of the United States, help finance a “Red” publication which even our tolerant government cannot stomach? In addition to the fact that it is only “Gentile capital” that is attacked, **the answer is that the Jew who has fallen for the worship of the Golden Calf is anxious to keep in good in the good graces of the Jew of the East—THE MONGOLIAN JEWS—who are rampaging against orderly systems of society.** It is quite useful when there is a revolution in Paris to have the 600 houses which you may own spared by the incendiary mobs—as were Rothschild’s houses. Zionism has been one of the subjects upon which Western and Eastern Jew can unite. Indeed, it was the Eastern Jew that compelled the Western Jew to take a favorable stand on this matter. The Jewish gentlemen who are receiving the freedom of our cities today in their various aspects as “German” and “British” scientists are Eastern Jews. They have come to a contest with the Jews of America on the question of Money. The Jews of America have smothered some very ugly charges. The Jews of the East, more recently of Germany or England, are not likely to be browbeaten by the moneybags of Jewish New York, *for the Eastern type of Jew knows of a situation in which money is the most useless thing in the world—and that is why he is feared and favored by Western Jewry of the Golden Calf.*

The Jewish defenders are just now capitalizing the “split” in Jewry. The real split in Jewry will come when Jews of vision begin to support the attempts which have been made to liberate the Jews from their leaders. This internal squabble means nothing but a squabble of leaders; but when the Jews themselves divide, one side for twentieth century light and the destruction of the class power of selfish leaders, then may we look up hopefully. When the Jew recognizes the honesty of his critics and the righteousness of what they charge, then will there be a “split”, but not before. The division in Jewry as evidenced by the contempt of the revolutionary party for the financial party, and as even more strongly evidenced by the fear of the revolutionary party by the financial party, is being brought about by the insincerity of the Western Jew’s Zionism. The Western Jew says that the United States is the promised land, profits and interest are the “milk and honey”, and New York is Jerusalem; the Jew of Russia has another view.

A knowledge of Political Zionism is worth while also as an authoritative illustration of what the Jew does when he is in power. Heretofore there has been Russia to illustrate this, but now there is Palestine. With every fact against them, with every traveler and observer giving them the lie direct, there are still Jewish spokesmen and poor befuddled “Gentile fronts” who insist that Bolshevism is not Jewish and that Russia is not now governed by Jews. It is just this constant denial of facts, this failure to use their opportunity to be honest, that is going to be the judgment of Jewish leaders. Bolshevism all over the world, not in Russia only, but in New York, in Chicago, in New Orleans, in San Francisco, is Jewish.

However, there is no need further to insist upon that, except occasionally to add confirmatory illustrations of it. More to the present point is Palestine. It will be very difficult for the most irresponsible Jewish

spokesman to deny that Palestine is Jewish. The government is Jewish, the plan of procedure is Jewish, the methods used are Jewish. Does anyone rise to deny that? Scarcely.

Very well, Palestine will do to illustrate the genius of the Jew when he comes to power.

Professor Albert T. Clay, in the *Atlantic Monthly* (will anyone declare that this long-established and thoroughly respectable Boston publication is “anti-Semitic”?) warns us that the information about Palestine which we receive in America comes to us through the ***JEWISH TELEGRAPH SERVICE (WHICH IS THE ASSOCIATED PRESS OF WORLD-WIDE JEWRY)*** and the Zionist propaganda. “The latter,” he says, “with its harrowing stories of pogroms in Europe, and its misrepresentations of the situation in the Near East, has been able to awaken not a little sympathy for the Zionist propaganda.”

This propaganda of pogroms—“thousands upon thousands of Jews killed”—amounts to NOTHING except as it illustrates the gullibility of the press. No one believes this propaganda, and governments regularly disprove it. But the fact that it continues indicates that something besides facts is necessary to keep the scheme going. **[H: After WW-II that necessary thing was/IS the “Holocaust”.]**

In Jerusalem, as this is being written, martial law is proclaimed. There has been a struggle between the native inhabitants, whom the Balfour declaration sought to protect, and the new-come Jews. As in the famous Easter disorders of last year, the wounded in the hospitals show that the Jews were armed and the natives fought with whatever weapons they could find on the spot; the conclusion of all impartial observers under the circumstances being that the Jews prepared for and sought the fight with unprepared natives. **[H: It has never been different to this moment.]**

The mark of disorder perpetrated by the Jews is all over the place, the “persecuted” turned persecutor, and lest this should be charged to the general wildness of the people in Palestine let it be said that the rioters were only expressing in deeds what cultivated American and English Jews have expressed in words—namely, that the lawful inhabitants of the land ought to be driven out, in spite of governmental promises to the contrary. One of the first Easter rioters, Jabotinsky, whom the British authorities sentenced to 15 years in prison, was released immediately upon the arrival of Sir Herbert Samuel, and is now traveling in state, and is talked of as a possible successor to Sir Herbert, although he is originally one of the Russian Bolsheviks come down to practice the gentle arts of that tribe in Palestine.

The government is Jewish. Sir Herbert Samuel is High Commissioner, representing the power of the British Government, which holds the mandate over Palestine. The head of the judicial department who appoints the judges of Palestine, is a Jew. Christian or Moslem judges who do not give the Jews a shade the better of the proceedings are ousted—a condition not unknown in New York. Chaim Weizmann is head of the department of works, he is a Jew, now traveling in this country and having the polite lie passed to him occasionally by Judge Julian W. Mack. In fact, at the heads of all departments are Jews, a former New York Jew being head of the department of immigration, who has made splendid rules for the protection of Palestine from an undesirable class of Jews, rules so well adapted for the purpose that if the Congress of the United States should adopt them the cry of “persecution” would girdle the world.

It is to be noted that the Jewish government of Palestine is very much like that of Russia—mostly foreign. Trotsky came from the East Side of New York. A gentleman recently released from Bolshevik custody told the writer that the governor of his prison was an ordinary Jew who formerly lived on Four-

teenth street, Detroit. Practically every big American city is represented in the Bolshevik government of Russia. There is another full-fledged government waiting in this country for service wherever necessary.

The methods being adopted to get the land are such as will fill the world with indignation once the world fully understands what is being done. And that it is done with the knowledge and approval of the Zionist Commissioner is indicated by the fact that he suspended the activities of the British officer who endeavored to stop the abuse. It was the old game of lending money at an exorbitant rate of interest to people hard pressed by war and crop failure, and then seizing their land when they could not pay. The bank that did this was the Anglo-Palestine Bank, a Zionist concern. This British officer, to save the people and the land, made arrangements with a British bank to lend them money at 6-1/2 per cent, with five years to pay. If payment failed, the land was to go to the government for redistribution, not to the Zionist bank. This was the humane plan which the Zionist Commissioner forbade, whereupon the British officer resigned. Some effort was afterward made to redress the terrible act, but there it stands as the well-considered action of Jewry in power.

Then follows what is described by every impartial observer as an “arrogant” attempt to expropriate everything in sight. In Russia it could have been done very easily under the plea of “nationalization”, but there was Great Britain whose laws do not condone theft. The only schools that have been established in Jerusalem have been built and manned by the so-called “Gentiles”, although the Jews of Jerusalem have been the pensioners of world-wide Jewry for centuries. As long ago as 1842 Dr. Murray M’Cheyne noted that the Jerusalem Jews cared nothing for schools because their children were only growing up into pensioners too. But Christians, with a warm regard for the Holy City, set about to improve the miserable condition of the Jewish inhabitants, and thus it came that at the time of the Zionist invasion a considerable number of Jewish children were in attendance at the schools. The new-come Zionist leaders demanded that the best of the schools be given up to them. Of course, this was refused.

“The Council of Jerusalem Jews” then caused it to be published in the Hebrew daily that parents who did not withdraw their children from the schools would be punished. And now look at the typical punishments threatened:

If any parent refused whose name was on the list of the American Relief Fund, the relief would be withdrawn. An interesting bit of news to subscribers to that fund. **[H: Ah, but they are going to close out and down, the U.S. Welfare system as you have grown to depend on it—but, it will remain a whole nation being paid for in Israel by U.S. DOLLARS.]**

Doctors would be forbidden to visit the families that had children attending the enlightened schools.

Their names would be sent to the blacklist at the places where circumcision was performed, so that new-born descendants of the recalcitrants might be refused the rite of Moses. **[H: WOW!]**

They would be denied all share in Zionist benefits or funds.

If they were in business, they would be boycotted.

If they were workmen, they could get no work.

“Anyone who refused, let him know that it was forbidden for him to be called by the name of Jew. They will be fought by all lawful means. Their names will be put upon a monument of shame and their deeds made to reproach them to the last generation. If they are supported, their support will cease. If they are rabbis, they will be moved far from their office. They shall be put under the ban and persecuted, and all the world will know that in this justice there has been no mercy.”

It is the Jewish Bolshevik spirit all over again, that spirit which so many people have been vainly endeavoring to reconcile with the Russian temperament—because it is so un-Russian.

It is tyranny, and not the tyranny of strength, but of meanness and darkness. It is now perfectly clear what was meant by Dr. McInnis, who is Anglican Bishop of Jerusalem, when he said: “The emigrants so far brought in (to Palestine, under the Commission) did not include many respectable English Jews; but they did include a great number of Russians, Poles and Rumanians, many of them thoroughly Bolshevik in their attitude to the government.”

If this spirit obtains at the beginning of a movement which the Christian world has been taught by propaganda to regard as a profoundly religious and respectable exodus, it burdens the imagination to forecast what will be done in a period of full and unquestioned rule.

Observing and weighting the events and tendencies of Jewish rule thus far in Palestine, it is not difficult to see the purpose in it all. The Jews still distrust their ability to make a State. They do not distrust the world’s willingness to let them have a State; indeed, it is amazing how naturally the Jews place confidence in that portion of the world they have always affected to despise. But deep-seated in the Jew is a distrust of himself. He doesn’t know how his people will contrive to live together. He doesn’t know how they will contrive to drop the principles and practices which are so destructive of social comity elsewhere. And he feels that, patient as the mandatory power may be now, it is doubtful how long that patience will hold out under the blunders and brutalities that will be inseparable from Zionist rule, if any deductions can be drawn from the facts at hand. Therefore, feeling that the time may be short, he is endeavoring by such actions as interference with the cultural question, with the racial rights of the natives, and by such schemes as the land-grabbing device described above, to get so strong a hold on the situation as will seriously complicate it whenever Great Britain shall feel it to be her duty to the world to step in and attempt to bring some kind of order out of the chaos.

It begins to be very clear that Jewish nationalism will develop along the line of enmity to the rest of the world. Already the dangerous proposal has been made to organize a Jewish army for the protection of the Suez Canal. Instead of thinking of roads and farmsteads, of vineyards and oil presses, of schools and sanitary villages, the Jews are thinking of elevating themselves into the military power that shall stand between East and West on that most strategic strip of ground in the world. The whole situation is fraught with danger, and men who wish well to the Jews are alarmed and saddened by the prospect.

There are three elements of danger in the situation as it exists today: The overwhelmingly predominant Bolshevik element that is being poured into Palestine; the intense, egotistic and challenging nationalism that Zionists exhibit even before they get a potato patch—the taste for world politics and world power; and the racial confusion which now exists in Palestine.

These combined are dynamite. The first is more vital than many realize. Already the Jews who have gone to Palestine at great sacrifice and for pious reasons are complaining that instead of the Psalms of David the people are singing songs of the Red Revolution, and instead of meeting for instruction and prayer there are riotous gatherings extolling Trotsky as Messiah and the Soviet as the kingdom of heaven. On the third anniversary of the Jewish Revolution in Russia, the streets of Jerusalem were placarded with sentiments of blasphemy and treason, and May Day this year was devoted to the exaltation of anarchy.

This fact will be of interest to students of prophecy. It is as certain as any human forecast can be that this sort of thing will not be permitted to go forward in the face of the world. It is unimaginable that the nations responsible to humanity for the conduct of that important strip of territory will remain supine while Bolshevism spreads under the false pretense of a religious movement favored by Christendom. An attempt will be made to stop it. ***The Jews of Palestine will turn on their sponsor nation. The Jews of Russia will come down to help. Great Britain and perhaps the United States will defend the old pure vision of a Jerusalem redeemed. Then will come to pass the prophecy of Zachariah:***

“AND JUDAH ALSO SHALL FIGHT AGAINST JERUSALEM.”

Judah also! It is a thought to make a Jew bethink himself where the lawlessness of the East and the materialism of the West will lead him. Against Jerusalem! What a terrible ending of Judah's present mad delusion.

Palestine has been called the center of the Earth. It is. The power that controls Palestine controls the world. Although exercising no sovereignty over the land itself, Great Britain's control of adjacent waters and of Egypt and Persia and India, forms the key of her power. The White race has thus far been the Chosen People to whom the domination of the Earth has been given. **[H: Indeed, the Jews consider themselves to be THE White race.]** Palestine is the key to world military strategy and trade. In question 12 of the Questions and Answers published by the department of education, Zionist Organization of America, this occurs:

12. What are the commercial possibilities of Palestine?

The location of Palestine *between the three continents* favors foreign trade.

All this lends itself to dreams of future glory, and many Christian friends of the Jew have pleased themselves by conceiving an universal Hague at Jerusalem and a new social order going out to bless the nations from Zion. It is the idea conveyed by men like A. A. Berle in books like *The World Significance of a Jewish State*. All this might be expected if the Jews of today were *Old Testament* people, anxious to re-establish the social laws of Moses, which are conceded to be the best safeguards ever devised against pauperism on the one hand and plutocracy on the other. But Palestine has not fallen into the hands of that sort of Jews. Before the dream can be fulfilled Judah must come to himself, as he has not yet, for from of old the word is:

“And Judah also shall fight against Jerusalem.”

The racial situation in Palestine just now is very delicate. Americans do not understand it. The Zionist

propaganda has always been accepted on the assumption that Palestine is the Jews' land and that they only need help to go back. It is an historical and political fact that Palestine has not been the Jews' land for more than 2,000 years. There are in Palestine 500,000 Moslems, 105,000 Christians and 65,000 Jews. The industry of the land is agriculture. Engaged in this are 69 per cent of the Moslems, 46 per cent of the Christians and 19 per cent of the Jews. Neither numerically nor industrially have they held the land. Yet, as the result of a war bargain, it is handed over to them as regardless of the native inhabitants as if Belgium had been handed over to Mexico. Many of the natives are Semites, like the Jews, but they do not want the Jews among them.

That is a strange fact for those who use the term "anti-Semitism"; why do real Semites also dislike the Jews? Surely Semites are not victims of "anti-Semitism".

The *Balfour Declaration*, as well as the terms of the Mandate adopted at San Remo, recognized the rights of the native races. Indeed, everyone who knows about the people who have been native to Palestine for 2,000 years recognizes their rights; everybody except the Jews. Bethlehem was a Christian town, as befits the birthplace of Christ. Yet the Jews have contrived that 2,000 Bethlehemites leave Palestine rather than submit to what they see coming. The other races are not so placid about it, hence the trouble. It is now that the last clauses added as the Zionist historian declares, "in order to appease a certain section of anti-Zionist opinion", begin to get a meaning for the reader. Was the purpose only to quiet disturbing questions until all the arrangements were made? Evidently. It was then a dishonest appeasement! Such may have been the Zionists' intention, but no one need expect perjury on the part of the responsible nations. The end of the matter will see those last clauses redeemed by honest application of their terms to the people involved.

General Allenby promised those native races of Palestine that their rights would be respected. So did the *Balfour Declaration*. So did the San Remo Conference. So also did President Wilson in the twelfth of his Fourteen Points.

But Judah says, "Let them get out!" "The last clauses were added in order to appease a certain section of timid anti-Zionist opinion."

"Let them get out!" says Israel Zangwill. "We must gently persuade them to 'trek'. After all, they have all Arabia with its million square miles, and Israel has not a square inch. There is no particular reason for the Arabs to cling to those few kilometers. To fold their tents and silently to steal away is their proverbial habit; let them exemplify it now." Aside from the falsity of using the term "Arab", there is the delightful Jewishness of it—let them give it up to us, we want it! Americans have been in their land less than 150 years as a nation, and there is China and Arabia or Siberia for us to go to if we should want to, but we prefer our own country, and so do the native races of Palestine, who have dwelt there for 2,000 years.

The watchmen on the towers of the world are alarmed at what seems brewing in Judah's geographical cauldron.

Issue of May 28, 1921

[END OF QUOTING]

You are beginning to pick up interest now, aren't you? And when you realize that this is far prior to Israel being established by the criminals in the UN, it really will begin to take on interest—because, Americans, it is **YOUR LAND THEY HAVE TAKEN NOW!** So be it.

Good afternoon.

CHAPTER 13

REC #1 HATONN

THU, APR. 2, 1998 7:29 A.M. YR. 11, DAY 229

THU., APR. 2, 1998

[QUOTING:] PART 59, *GLOBAL PARASITES*

FROM *THE INTERNATIONAL JEW*, VOL.III, JEWISH INFLUENCES IN AMERICAN LIFE.

HOW THE JEWS USE POWER— BY AN EYEWITNESS

The Jewish Question continues to mount the scale of public attention, attracting ever a higher type of mind to the discussion of its significance. When *The Dearborn Independent* first began to print some of the results of its research into the Question, the initial response was largely from those who disliked the Jew because he was a Jew. This class expected to find in *The Dearborn Independent* a spokesman for all their coarse humor and abuse.

The method that was followed by this paper, however, was not abusive enough, nor bitter enough to satisfy Jew-baiters and Jew-haters, and gradually a new response from another class began to be heard, which by this time has attained massive proportions. The better class of people, seeing that racial and religious prejudice had no part in the work, began to consider the Question with relation to our American life and the future of this nation as a Christian people.

Upon this ascent of the discussion to its proper plane, the better periodicals began to give thoughtful attention to the matter. These publications have been referred to in previous articles. There is to be added to the list the *Century Magazine* for September, which contains an article by Herbert Adams Gibbons which clearly intends to be fair and is certainly able, in spite of a difference of opinion that might exist with regard to some of the author's conclusions. Mr. Gibbons states some matters more plainly than they have been stated outside the pages of *The Dearborn Independent*, and some matters he states just as plainly; and he will be justified by the unprejudiced reader.

One of the most notable studies of the Jewish Question has come out of the University of the South, at Sewanee, Tennessee. It is entitled "Zionism and the Jewish Problem", the author being the Rev. Dr. John P. Peters, formerly cannon residentiary of the Cathedral of St. John the Divine, Morningside Heights, New York, also rector emeritus of St. Michael's Church, New York, and professor of *New Testament Languages and Literature* in the University of the South. The article has been reprinted from the *Sewanee Review* and makes a brochure of 29 pages.

Dr. Peters begins with an historical sketch of the development of the two lines of thought among the Jews, the nationalistic which made for exclusiveness, and the religious which made for inclusiveness, and

he describes the domination of the latter by the former with the coming of modern Zionism which he finds to be racial and not religious. He says “the dominant control of the Zionist party is at present in the hands of those who are not religious but merely racial Jews.” He believes that the development of race-consciousness along these lines “must be inevitably in the end to make the Jews bad citizens of the United States or of any other country and to keep alive and increase the hostility to the Jews...”

This monograph by Dr. Peters will repay study. By permission, *The Dearborn Independent* reprints the article from page 20 to the end, this portion being selected because it deals with Dr. Peters’ testimony as an eyewitness of certain conditions in Palestine: (The italics are ours, there being none in the university reprint.)

“The experiment of the Zionist homeland is now being tried. It is too early to determine fully whether it will work, but it is at least of interest to consider its manifestations so far. My earliest contact with Zionism and Zionist influences in Palestine dates from 1902. When I first visited Palestine, in 1890, the Jews in Jerusalem were almost exclusively of old oriental Sephardic families. Jerusalem was then still the old Jerusalem within the walls. There were no houses without. Jewish colonization, economic and philanthropic in character, had just then begun on the Sharon Plain, but what little there was in the way of colonization was a feeble, unsuccessful exotic—an attempt to replace the persecuted Jews of Russia on the land, where, however, the Jew, unused to manual and especially farm labor, sat under an umbrella to protect himself from the Sun and engaged native Syrians to do the work.

“On my next visit, in 1902, more colonies had been planted, and a serious effort was being made to turn the Jewish colonists into farmers. The majority of the Jews who had come to Palestine, however, were settled about Jerusalem, and the new Jerusalem without the walls was larger, in space at least, than the old Jerusalem within. The Alliance Israelite had developed there splendid schools to teach agriculture, and manual and industrial arts. I was urgently solicited by the management to visit and inspect these schools. Here I found Jew, Moslem and Christian working side by side without prejudice. This was, in my judgment, the best work of any sort being done in Palestine, for two reasons: First, these schools were teaching the dignity and the worth of manual labor, which the oriental of all sorts had theretofore despised, regarding it as unworthy of any man of intelligence or capacity; secondly, because they brought Moslem, Christian and Jew together on a plane of common work and common worth, the most valuable agent for the breaking down of those ancient prejudices, religious, racial and social, which have been the curse and bane of the land.

“I was asked to put this down in writing because, I was told, *great pressure was being exerted—I regret to say, especially from America—to prevent the management from continuing this particular work of teaching Jew, Christian and Moslem on the same plane, the demand being that the Jew should not be brought into such contact with the Moslem and the Christian, and that he alone should be trained, that he might not be infected, as it were, by the others, and that they might not be prepared to compete with him for possession of the land. This spirit I met in a more thoroughly organized and offensive form on my latest visit in 1919 and 1920.*

“I found immense progress in the development of agricultural colonies. There was still difficulty in persuading the Jew, except only the African or Arabian Jew, to do the actual work of the colony, but colonies were prospering, and fruit-culture, vine-culture and especially the manufacture of wine and liquors

on a grand and most scientific scale, had progressed wonderfully. In general, the land occupied by those colonies was not in a proper sense ancient Jewish land. They were on the Sharon and Esdraelon Plains in the extreme upper end of the Jordan Valley; but those regions were being enriched, and the country at large benefited by the colonists. The great bulk of the Jews were still gathered in Jerusalem as heretofore, and there were on one hand the intellectuals and on the other the parasitic or pauperized Jew, what would ordinarily be regarded as the very best and the very worst. Life in the colonies was often very sweet and very lovely, a wholesome, normal family life, and an exhibition in peace and prosperity of what religious Judaism at its best may be.

“In Jerusalem one found the extremes of intensely narrow and bitter orthodoxy, and unbelief with extreme Bolshevik radicalism. Here, too, aggressive Zionism manifested itself in an attitude of bumptiousness and aggressiveness. The country was for the Jew. It belonged to him and he would shortly take possession. One was made to feel that one’s presence in the land was objected to. The Hebrew press contained angry diatribes against the existence of Christian schools and missions. The attitude taken by these Zionists at first alarmed, then aroused and irritated enormously, the native population, both Christian and Moslem, making the Jew an object of dread and hatred as he had never been before. I had opportunities to talk on intimate and friendly terms with leaders in all camps, albeit I was unable, through language difficulties, to communicate with the rank and file as freely as I should like to have done. I myself felt the annoyance and in some places the danger of the animosity aroused. Under government order I was not permitted to visit certain sections of the country on account of the raids or uprisings of the Arabs, partly due to animosity roused by their apprehension of the Jewish invasion, and partly due to banditry, which took advantage of that as an occasion. In other parts it was difficult to travel, because any stranger, unless he could prove the contrary, was suspected of being an agent of the Zionists, spying out the land for possession by the Jews. It was difficult to obtain lodgings or food, and there were sometimes unpleasantly hostile demonstrations on account of these suspicions. Everywhere it was believed that the Jew by unfair means was seeking to oust the true owners and to take possession of their land.

“In Jerusalem it was asserted that the Zionist funds, or the Jewish funds which the Zionists could influence or control, were used to subsidize Jewish artisans or merchants to underbid Christians and Moslems and thus oust them by unfair competition, and that similar means were being used to acquire lands or titles to lands. It was even believed by many that the English authorities were unduly favoring and helping the Jews in these endeavors, as is shown by a letter from a Christian in Jaffa published in the *Atlantic Monthly*:

““We are already feeling that we have a government within a government. British officers cannot stand on the right side because they are afraid of being removed from their posts or ticked off.””

“From time immemorial the Jews the world over have contributed for the help of pious Jews in Jerusalem and the other sacred cities, Hebron, Tiberias and Safed, the so-called *halukha* or dole, in return for which the Jews in those cities were to win merit for themselves and those who contributed to their support by study of the law, prayer and pious observances. St. Paul carried over the same practice into the Christian Church, causing alms to be collected in the different congregations to be transferred to Jerusalem for the benefit and support of the Christians living there. To this day annual collections are taken in the Roman Catholic churches throughout the world which go to the Franciscans for the same use in Jerusalem.

The Greeks and Armenians have like customs. In the past there had been no prejudice with regard to these doles, but now, it was claimed, the Zionist committees were using the moneys thus collected or contributed to organize and help their people in a systematized attempt to gain the upper hand in the land.

“Perhaps the attitude of the extremists who possessed the dominating power in the community can best be shown by the utterances of one of their own organs, written in Hebrew. (It should be stated that *the English edition of this journal was, as a rule, quite different in its contents from the Hebrew edition.*) One article, entitled ‘Malignant Leprosy’, is a denunciation of parents who allow their children to go to any school except those under the control of Jews and conforming to the demands of the local Zionist Committee. Parents are notified that a list has been made by the Zionist Committee of all children who are attending foreign schools, even though they are not subjected to any religious teaching, and it is demanded that they shall be withdrawn from those schools and placed in schools where they shall be taught the Hebrew language, customs and traditions, and kept separate from contamination by the Gentile, with his different ways and customs. Those teaching in foreign schools, or schools not complying with the conditions laid down by this committee, are ordered to withdraw from their positions. The ‘malignant leprosy’ is the contamination by the outside world which results from education with the Gentiles. It is admitted in this article, in answer to protests, that the opportunities in some of the non-Jewish schools are better than in the Jewish schools—for example, in the teaching of foreign languages, so important for conducting business or securing employment; that there is greater diligence in instructing; and better hours and better care of pupils. Nevertheless, parents are informed that they must sacrifice for the sake of their race those chances for their children, doing their best meanwhile to raise their own schools to the higher level. Those who are failing to live up to these ideals are designated as ‘traitors’ and by other opprobrious names, and the article ends with this threat of persecution to any who do not obey the orders of the Zionist Committee thus conveyed:

“‘Let him know at least that it is forbidden him to be called by the name of Jew and there is to him no portion or inheritance with his brethren, and if after a time they will not try to reform, let them know that we will fight against them by all lawful means at our disposal. Upon a monument of shame we will put their names for a reproach and blaming forever, and unto the last generation shall their deeds be written. If they are supported, their support will cease, and if they are merchants, with a finger men will shoot at them, and if they are Rabbis, they will be moved far from their office, and with the ban shall they be persecuted, and all the people of the world shall know that there is no mercy in judgment.’

“‘This was followed about a month later by a second article, also in Hebrew, entitled ‘Fight and Win’, which announced that the threatened persecution would now be carried out:

“‘The names of the traitorous parent and of the boys and girls who have not taken notice of the warnings ought to be published at once and without delay, in the papers and on public notices, placarded at the entrance of every street. The list of these names should be sent to the heads of every institution and to the rulers of the synagogues, to hospitals, to those who arrange and solemnize marriages, and to the directors of the American Jewish Relief Fund, and so on. It should be the title of “Black List” and “Traitors of Their People”. An order should go forth to all, and if one of these men has a son, he shall not be circumcised; in case of death the body is not to be buried among Israelites; religious marriages will not be sanctioned; Jewish doctors will not visit their sick;

relief will not be given to them when they are in need, if they are on the list of the American relief fund—in short, we must hunt them down until they are annihilated. Men will cry to them: “Out of the way, unclean, unclean!” Because these people will be considered as malicious renegades, there can be no connecting link between them and us. Again, the society of young men and girls of Jerusalem must accept it as a principle to expel from their societies all those who visit these schools; to point the finger of scorn at them; and to make them see that they are put out of the camp. These traitor scholars, boys and girls, must understand themselves that they are sinners and transgressors, who are isolated, driven from all society, separated from the Jewish community, after they have once despised Israel and its holiness, and it will be interdicted to all sons of Israel to come near them... War against the traitors among our people War by all means legal. War without pity or mercy; that the traitors may know that they must not trifle with the sentiment of a people. Fight and win.’

“The Zionist Committee, *of whom one was an American*, followed this by a printed announcement that the time of grace had passed and that forthwith the names of those who were still refractory would be posted publicly on street-corners, and the boycott begun. Miss Landow, a devout Jewess, the head of the best and highest Jewish school for girls in the city, the Eva Rothschild School, one of those, however, whose pupils and teachers were threatened under these rulings because they would not follow the dictates of the Zionist Committee, appealed to the civil authorities. The committee was haled into court and the threatened boycott enjoined.

“With such an attitude on the part of Zionist leaders in Jerusalem it might be expected that violence would ensue. Easter is a time of great excitement and unrest in Jerusalem for Christians, Jews and Moslems alike, for with Easter coincide the Jewish Passover and the Moslem Pilgrim Fast of Nebi Musa, when Moslems gather from all over Palestine to hear sermons in the Haram Esh-Sherif, and then march to the so-called tomb of Moses near the Dead Sea. The religious excitement of that season which vents itself in curses of each against the others, is always likely to produce physical outbursts if the cursers come into contract with one another. The Turks wisely segregated at that time each religion in its own quarter. This, in spite of warnings and requests from the Moslem religious leaders, the English failed to do, either through ultra-confidence in the *pax anglicana*, or because of objections from Jewish representatives against such segregation as applied to them. For days beforehand hot-heads among the Jews and Moslems were inciting to riot, and in their quarter Jewish-trained bands were preparing for the conflict, a preparation of which Moslems from long wont probably had no need. On Easter morning, 1920, the fanatical Moslems of Hebron arrived at the Jaffa gate with their sacred banner, singing their songs of religious intolerance. There numerous Jews were waiting to greet them. The English Tommies with their officers were all in church. Whose insults were the worst and who struck the first blow is not clear. Battle was speedily joined. *The Jews were better armed*, with guns against the Moslem knives; but the Moslems were the better fighters. The city within the walls was speedily in their hands. The Jews living there were the old-time Sephardic families, dwelling close-packed in miserable slums, with no sympathy with Zionism, peaceful and quite unprepared. Moslem fury vented itself on these poor wretches. Without the walls the Jews were in the vast majority. All told, by official count there were at the time 28,000 Jews, 16,000 Christians and 14,500 Moslems in Jerusalem. What the Moslem did within the walls the Jew endeavored to do without the walls. Before my eyes an Arab camp just below the great Jewish quarters was set upon, burned and plundered, the poor inhabitants fleeing for their lives while guns popped from the Jewish quarter. Two men were killed there. When the troops

reached the scene the great bulk of rioters whom they rounded up were Jews. The subsequent court proceedings also seemed to place the chief responsibility for the outbreak on them. The major sentences were equally divided between Jews and Moslems, but of *the criminals who received lighter sentences the majority were Jews*. For a week we lived in a state of siege, not allowed to pass in or out of the city gates, or to show ourselves on roof or balcony after sundown, and for months there were guards at every turn, assemblies were prohibited and there was continual danger of a new outbreak.

“The appointment of Sir Herbert Samuel, a Jew, as governor of the new protectorate under the Zionist Mandate, greatly increased the excitement. In Moslem towns like Nablus it was openly said in my presence that no Jew might enter the place and live. The Christians, who had taken no part in the riots, were nevertheless to a man in sympathy with the Moslems, and one saw the curious spectacle of Cross and Crescent making common cause. It was prophesied that should Sir Herbert come as governor, he would never enter Jerusalem alive. In point of fact he landed at Jaffa and came up to Jerusalem under strong guard, *with machine-guns before and behind*, and the following week made a visit to Nablus and Haifa in the same manner. That was the situation when I left Palestine. Sir Herbert had at that time just issued his declaration and his interpretation of the mandate. *English officers and officials almost to a man were against the Zionist Mandate*, and their utterances in many cases were extraordinarily frank. Some of the most prominent and best-trained sought transfers to other posts because of their feelings on the matter, and some resigned.

“It has since that time been extremely difficult to obtain reliable information of prevailing conditions. It would seem, however, from all the information I have been able to gather, that Sir Herbert who is, I believe, not himself a Zionist, has acted with singular tact and discretion. He has shown great fairness and indicated his intention to govern with impartiality, granting no special favors to any, nor allowing outside committees or local organizations to dictate or assume to dictate unfair policies. When I left Palestine, Jews were leaving in considerable numbers, especially those claiming American citizenship, so that the outgo was larger than the income. Since then, if I may judge by reports, Jews have been coming in, chiefly from eastern European countries, some parasitic and objectionable, others of a higher type. Some of the latter, graduates of universities, both men and women, may be seen engaged in hard manual labor, I am told, building roads and the like, not despising to do such work in order to secure their Palestinian home and fulfill their aspirations.

“It is too soon to judge the future of the Zionist experiment in Palestine. If the English authorities will give fair play to all, and if the Jews will pursue the old policy of the Alliance Israelite and its schools of seeking to benefit all dwellers of the land alike, to break down, not to build up, religious racial and social prejudices, then the Jew may perhaps overcome the present prejudice against him, and his invasion of Palestine may prove to be a blessing both to himself and to the land. The methods of those in control of the Zionist movement in Palestine while I was there were, however, aimed in the opposite direction and tended to make the Jew an object of hatred and violence wherever the opportunity for violence offered. This has been illustrated again by the recent bloody riot in Jaffa which compelled the expedition of a British warship to that port; and the orders issued holding up all immigration shows that not Jaffa only but the whole country is unsafe. *The Jews in Palestine are now protected only by force of British arms. Were the British troops withdrawn, the Jews would be exterminated by the angry natives, of whom the Moslems alone outnumber them in the ratio of more than ten to one; and with such action the neighboring countries would sympathize, yielding ready assistance if any were required. Mesopotamia and*

Egypt are seething with disaffection against British rule, and racial religious ferment, and Palestine is to them and to the Arabs of Arabia a holy land included in the heritage of Islam. Moslem India also feels this keenly, and the British have been obliged to withdraw Moslem Indian troops from Palestine, because they will not fight fellow-Moslems.

“In this country the Jewish problem which we hitherto had to face is not a result of religious antipathy. Religiously, politically and economically, the Jew has the same opportunity as everyone else. The Jewish problem here has been merely a matter of social prejudice, resulting from the extremely difficult task of amalgamating with great rapidity an enormous population, alien in race, culture, custom and habit. In 1880 there were, according to Jewish statistics, 250,000 Jews in this country. The Jews now claim 3,500,000, for the most part an undistributed mass huddled together in a few of the great cities—one-third of them in New York. Coming in such great numbers in so short a time and herding together thus, intentionally or unintentionally, they help one another to resist the process of Americanization. This enormously increases the incidence of social prejudice. Those who have no conscious prejudice either of religion or of race are in danger of imbibing or developing such prejudice as a method of protection of their institutions, their traditions and their habits. The Zionist movement, with its intentional development of race consciousness and race peculiarity on the part of the Jew, is an additional obstacle against the efforts of those Jews and those Christians who are seeking to break down prejudice and to bring Jew and Christian together within a common recognition of the Golden Rule, that each should treat the other as he, in like instance, would wish to be treated by him. One of the greatest of English Jews, honored and respected by Jew and Christian alike for his learning, his philanthropy and his godly piety, says of this racial-political Zionism that it has broken his heart, and set the clock backward for his people a hundred years. The Christian lover of his country and his fellow-men may well express a similar feeling on his side.”

Issue of September 17, 1921

[END OF QUOTING]

Now, a break please. Good morning.

IMPORTANT ANNOUNCEMENT

DEFINITIONS

8 PAGES?