

PAUL and JOSEPH of ARIMATHEA MISSIONARIES to "the GENTILES"

by **SHELDON EMRY**

THE GREAT SEAL OF THE UNITED STATES



E PLURIBUS UNUM

"Out of many one"

ANNUIT COEPTIS

"He has blessed our beginnings"

NOVUS ORDO SECLORUM

"The New Order of the Ages"

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Chapter 1

Paul the Missionary

History We Have Not Known

On these pages you are going to read some of the evidence that the Apostle Paul, Joseph of Arimathea, and others who knew our Lord "in the flesh," carried the Gospel of Jesus Christ to the Western part of Europe and the British Isles, shortly after the death and Resurrection of Jesus. They established churches there and began the preaching that Christianized Western Europe and set the stage for England and Ireland to become the early Christian and missionary centers of the World.

Much of what you will read in this small booklet is of events transpiring at the very beginning of what we know as, the "Christian" religion. They are of people and teachings that literally "turned the world upside down," yet are little known in modern America.

A well known American recently made the observation that we are the best informed people in the world about the happenings of the last 24 hours; but know very little of the people, and events of a thousand years ago, or even of a few hundred. This brief history of "our" religion in its formative years is presented with the heartfelt prayer that you will receive a blessing from knowing more about those who carried the story of Jesus to our Race.

Paul Plans Journey To Spain

Since Paul is one of the central figures in the drama of early Christianity, we will first establish some known facts and dates about him before we consider the others.

Halley's Bible Handbook, published by Zondervan Publishing Co., has this to say on **page 582** about Paul after he was taken to Rome in bonds: "It is generally accepted that Paul was acquitted, about A. D. 63 or 64. Whether he went on to Spain as he had planned (**Romans 15:18**) is not known. Tradition intimates that he did. But if he did, he did not remain long. It seems fairly certain that he was back in Greece and Asia Minor about A.D. 65 to 67, in which period he wrote the Epistles to Timothy and Titus. Then, rearrested, he was taken back to Rome and beheaded about A.D. 67."

Halley mentions **Romans 15:28** in which Paul writes, *"When therefore I have performed this and have sealed to them this fruit, I will come by you into Spain."* Paul wrote this in the winter of A.D. 57-58 from Corinth, and from his own hand it is obvious he planned a trip to Spain. Halley, and other modern sources, say only "tradition" says Paul went on to Spain, but Halley does not mention any source for the "tradition" so I will.

In the Turkish Archives in Constantinople there is a manuscript copy of "The Acts of the Apostles." It has one more chapter than the book of **Acts** in our English Bible and it is never mentioned by modern church "historians." Perhaps, they ignore it because it not only tells of Paul going to Spain, but, also, on to the British Isles. I will quote a few verses here, and then you'll find the entire "missing chapter" as an Appendix.

Verse 4-6 of the English translation reads: *"And no man hindered Paul, for he had testified boldly of Jesus before the tribunes, and among the people, and they took shipping at Ostium, and having winds fair, were brought safely into a haven of Spain. And much people were gathered together from the towns and villages and the hill country; for they had heard of the conversion of the Apostle, and the many miracles which he had wrought. And Paul preached mightily in Spain, and great multitudes believed and were converted, for they perceived he was an Apostle sent from God."*

Paul Goes To Britain

Christ had told Paul that *"I will send thee far hence unto the Gentiles,"* (Acts 22) and had told all the Apostles they were to witness *"unto the uttermost parts of the earth."* (Acts 1:8). That this would have included territories beyond Greece and Rome would be obvious.

Travel was not the problem at that time that it would have been a thousand years later. All of the continent was under one government, that of Rome. A system of roads protected by Roman soldiers provided safe passage over land and Roman galleons patrolled the 1,000 year old sea routes between Rome, Spain and the Brittanic Isles. We, 20th century people, forget that travel in Europe in A.D. 50 was perhaps as fast and as comfortable as it was in the time of Luther, 1400 years later.

That Paul carried the Word to Spain, then into Gaul, and on to Britain, is testified by many early church historians. Since we cannot trace Paul's time in Britain, year by year nor by location, and

since it is not necessary to do so to prove his presence there, I will quote early church sources who agree that he was there, and the time was shortly after the Crucifixion.

Early Church Fathers Knew This

Bishop Burgess wrote, "Of St. Paul's journey to Britain, we have as satisfactory proof as any historical question can demand." This same view is repeated in the writings of Baronius, Alford (Roman Catholic historian), Archbishops Parker and Ussher, and other church authorities.

In A.D. 600, Venantius Fortunatus wrote of Britain as having been "evangelized" by St. Paul.

In A.D. 435 Theodoretus wrote, "Paul, liberated from his first captivity at Rome, preached the Gospel to Britons and others in the West. Our fishermen and publicans (the Disciples) not only persuaded the Romans and their tributaries to acknowledge the Crucified and His laws, but the Britons also and the Cimbri (Cymry)."

Theodoretus, in his commentary on **2 Timothy 4:6** wrote, *"When Paul was sent by Festus on his appeal to Rome, he traveled, after being acquitted, into Spain, and thence extended his excursions into other countries and TO THE ISLANDS SURROUNDED BY THE SEA."* (emphasis added). These could only have been the British Isles. This is no obscure cleric speaking but, the Bishop of Cyropolis and a participant in the General Council at Ephesus in A.D. 431 and at Chalcedon in A.D. 451 consisting of 600 Bishops.

Eusebius, Bishop of Caesarea, wrote in A.D. 320, "The Apostles passed beyond the ocean to the isles called the Britannic Isles."

Clement of Rome (**mentioned in Phil. 4:3**) wrote a letter to the church at Corinth between A.D. 91 and A.D. 100 in which he stated that Paul "went to the end of the west."

"The Church of Avalon, in Britain, no other hands than those of the disciples of our Lord. themselves, built." Publius Discipulus.

"The mother church of the British Isles is the church in-Insula Avallonia, called by the Saxons, Glastonbury." Bishop Ussher.

"If credit be (given to ancient authors, this church of Glastonbury is the senior church of the world." Bishop Fuller.

"It is certain that Britain received the faith in the first age from the first source of the Word." Sir Henry Spillman.

"I scarcely know of one author from the time of the fathers downwards, who does not maintain that Paul, after his liberation, preached in western Europe, Britain included." Capellus, in his history of the Apostles.

Chapter 2

Joseph of Arimathea

A Most Important Man

I have a book in front of me called, **The Drama of The Lost Disciples**. The following is a quote about Joseph from the first chapter: "Why he has been indifferently by-passed, along with historic events, covering that epochal period, is both perplexing and surprising. The part he played in preserving The Word, and in paving the path for the proclamation of "The Way" to the world, is as fascinating as it is inspiring. He was the protector of that valorous little band of disciples during the perilous years following the crucifixion, the indefatigable head of the Christian underground in Judea, and the guardian of Christ's only earthly treasure—His mother. Startling as it may appear to most Christians, and particularly to the Anglo-American world, the dominant role he performed in laying the true cornerstone of our Christian way of life should thrill our hearts with undying gratitude: His story is, exclusively the

story of Britain, and in consequence, America, and all Christian people wherever they may be. In actuality, Joseph of Arimathea was the Apostle of Britain, the true Apostle first to set up Christ's standard on that sea-girt little isle, five hundred and sixty-two years before St. Augustine set foot on English soil. He, with twelve other disciples of Christ, erected in England the first Christian church above ground in the world, to the glory of God and His Son, Jesus Christ."

This book then has 241 pages of documented accounts of Joseph of Arimathea and other disciples in England, and the acceptance of the Gospel of Jesus Christ by the inhabitants of the English Isles, within a few years after the death of Jesus. From England, not Rome, came the Christian teachers and missionaries who converted Gaul, the Germanic tribes and Scandinavia.

Who Was This Man

From the Bible account we find that Joseph of Arimathea must have been very close to Jesus and the Disciples in Jerusalem before the crucifixion. **Matthew 27:57** reads, *"When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth and laid it in his own new tomb."* In **Mark 15**, **Luke 23**, and **John 19** we read similar accounts except that John adds that Nicodemus helped Joseph with the burial.

These are the only references in Holy Scripture to Joseph of Arimathea. Matthew and John call him a "disciple" of Jesus. Mark and Luke identify him as a believer, by saying he "waited for the kingdom of God." Matthew and Mark both mention Mary and Mary Magdalene as being present at the burial. Several things are evident about Joseph from these very brief Scriptures. He was wealthy, he was a Christian, Pilate readily gave him the body of Jesus, and Mary and Mary Magdalene must have approved his taking it since they made no effort to stop him or take it from him. Mark and Luke also, call him a "counselor" and that is about all we can deduce from our King James Bible.

Joseph Related To Jesus

Now, let's turn to some other historical sources. According to the Talmud Joseph was the younger brother of the father of the Virgin Mary. That would make him Mary's uncle and a great-uncle to Jesus. Pilate's ready-release of Jesus' body to

Joseph could be explained by this kinship since, under Roman law, the bodies of executed prisoners could be released only to near relatives. But the fact that he, alone, of all Jesus' followers, had courage to ask for it on that dreadful day needs more explanation. In the Latin vulgate both the Gospel of Mark and of Luke refer to Joseph as "Decurio." St. Jerome's translation calls him "Noblis Decurio." Both are Roman titles indicating he was a "minister of mines" in the Roman government. As such, he would be personally known to Pilate. It must, also, be remembered that the Scripture record is very clear that Pilate had no antagonism, whatsoever, toward Jesus and went to great lengths to free him and prevent His death. Only the nearly riotous attitude of the masses, inflamed by the Jewish High Priests, appears to have convinced Pilate that he had no choice. It was either allow His crucifixion, or face threatened insurrection. (See my booklet, **"Who Killed Jesus?"**)

So Joseph would have nothing to fear from Pilate, and being a high official, he would probably be known by the soldiery and not molested by them. Only the Jewish priests in the Sanhedrin, with their demoniacal hatred of Christ and His followers, remained to be feared. The Disciples had all fled for "fear of the Jews." Even Peter, of the sword, had three times denied knowing Jesus, wept, and fled into the night. John, with Mary, Jesus' mother, left before Jesus died according to **John 19:27**. Why was not Joseph of Arimathea afraid of the Jews? Mark and Luke give the answer, and the Weymouth translation makes it clear. **Mark 15:43** in the Weymouth, *"Joseph of Arimathea came, a highly respected member of Council"* and **Luke 23:50**, *"There was a member of the Council of the name of Joseph."* In both, the word Council is capitalized, and secular history

verifies what the Bible now reveals: Joseph was a member of the Council of the Sanhedrin. That explains why Luke adds (in the Weymouth), ***“He. had not concurred in the design or action of the Council, and now went to Pilate and asked for the body of Jesus.”***

Yes, Joseph was a member of the Sanhedrin, and a secret convert to Christ. He was an extremely wealthy man, a high official in the Roman government, a brave man, and a near kin of Jesus. And with the death and resurrection of Jesus Christ, he joined the other followers when the Jews drove them from Jerusalem. He became one of the most effective and beloved teachers of “The Way,” so much so that 1400 years later, when the Bible became the first book printed on the newly invented printing press **The second book was on Joseph of Arimathea!** Yet in our time not a Christian in a thousand knows a thing about him beyond that he buried Jesus!

Joseph To Gaul

That Joseph of Arimathea traveled to Gaul (France), along with other disciples shortly after the death of Christ, was well known by early church historians. He, and others, are mentioned by Isidore, Archbishop of Seville, A.D. 600-636, Cardinal Baronius in his Ecclesiastical Annals, and others. Due to lack of space we cannot refer to all, but again recommend that those who seek further knowledge, read **“St. Joseph of Arimathea,” “St. Paul in Britain,”** or **“The Drama of the Lost Disciples.”** The early church historians are quoted at length and show that the story of the Cross was well received by the inhabitants of Gaul through the preaching of several of the Disciples.

Cardinal Baronius, a great historian, indicates that ancient records show that with Joseph of Arimathea were, Mary, wife of Cleophas, Martha, Mary Magdalene, Lazarus, whom Jesus raised from the dead, Maximin and Sidonius to whom Jesus gave sight, and several others, all of whom left Jerusalem about 35 A.D. At various times, there were, also, Simon Zelotes, Zacchaeus, Paul and Peter. Phillip's major activity was in Gaul (present day France) according to Isidore, the Archbishop of Seville in his **Historia**, written about 600 A.D. This is, also, verified in the writings of Baronius, Archbishop Ussher, and many others.

In searching some of the writings of 1,000 to 1,900 years ago, it is, also, apparent that most of the early church historians considered Paul's Epistle to the Galatians to have been addressed to the Christians in France rather than to Galatia in Asia Minor. The churches of Vienne and Mayence in southern France claim Crescens as their founder, which would support **2 Timothy 4:10** as meaning southern France rather than Galatia in Asia Minor. Archbishop Ussher, referring to Paul's reference to Crescens in **2 Timothy 4:10**, states that Paul meant Galatia of southern France. Goodspeed's History of **The Ancient World** shows the Roman Empire about the time of Christ and southern France was called Gallia Narbonensis. The Greeks had called it Galatia when they colonized it earlier.

Joseph To Britain

Joseph, and most of the others remained in Gaul only for a short time. A delegation of Uruidic Bishops sent by the British Prince, Arviragus, traveled to Gaul to urge that they return to Britain with them and there teach the story of Jesus. Arviragus was the son of King

Cunobelinus, the Cymbeline of Shakespeare, and the cousin of Caradoc, whom the Romans named Caractacus. This offer was accepted by Joseph and he and the Christian band lived and taught in England under the protection of the royal family from whom the Tudor kings and queens of England have their descent.

The rest of this book, and more, could be written on Joseph of Arimathea and his ministry in the British Isles. But, since it is also my purpose to consider "The Gentiles" to whom he and the others witnessed, I will close this section with a sincere wish that each of my readers obtain and read **St Joseph of Arimathea at Glastonbury**. It is 211 pages of unimpeachable evidence of the Disciples of Christ in England. Many of the people we find in the New Testament Scriptures went to these "isles of the west." There they lived out their time in this life, are buried in England, and await the Resurrection upon the return of their, and

our, Lord. Joseph was not only the leader of this Christian band, but his descendants became the religious and civil leaders of these isles. King Arthur and most of his chivalrous Knights of the Round Table were descendants of this man who claimed Jesus' body and buried it in his own tomb that dark day so long ago. The present Queen of England is descended from him, as detailed in the book mentioned above.

Perhaps, that is why the antichrists downgrade and belittle our ancestors in ancient England, even to teaching that some, like King Arthur, are "myths" or "legends." To realize that many of the leaders in early Christendom were the descendants of the Apostles and those who "knew Christ in the flesh," would awaken in us a new interest in both our Religion and our Race. But the antichrists want us to be ignorant of both.

Chapter 3

Britain and Rome

Rome Declares War on Christianity

A quote from Chapter 10 of **The Drama of the Lost Disciples** shows how rapidly Christianity was accepted in northern Europe. On page 89: "The Holy Crusade had spread so rapidly from Avalon to beyond the seas that Rome was so disturbed it could no longer ignore the challenge to its own pagan policies and imperial security. In the year A.D. 42 Claudius, Emperor of the Romans, issued the fateful decree to destroy Christian Britain, man, woman, and child, and its great institutions and burn its libraries.

To this purpose Claudius equipped the largest and most efficient army ever sent by Rome to conquer a foe and led by its most able generals." This Claudian Edict was only ten years after the death of Christ, and yet Christianity was growing so fast in England and Gaul that Rome moved against them militarily.

On a further page, describing a battle: "On these fields the Cross of Christ was unfurled as given to Arviragus by St. Joseph, so 'all nations should see' for the

first time in military history. This, alone, proclaimed what the British were fighting for: defense of their new faith, Christianity, the Gospel of Jesus, with the freedom it gave to all who believed in Him. Caractacus is given official credit as being the first general to lead a Christian army in battle in defense of the faith." This was in about 50 A.D. The Cross of Christ flew above British soldiers within twenty years of the death of Christ. How little we know of the valiant history of our ancestors or of the history of Christianity:

In spite of almost continuous Roman harassment and war, the Word continued to spread to the farthest reaches of the British Isles. Ancient British and Roman history records that in A.D. 137 Timotheus, the son of Pudens and Claudia of **2 Timothy 4:21**, traveled from Rome to Britain to baptize the British King, Lucius, into the Christian Faith. This same King Lucius in A.D. 156, at the National Council at Winchester (the present location of Winchester Cathedral), proclaimed Christianity as the National Faith of Britain. In case some might think this act of Timotheus might redound to Roman glory, rather than British, it should be pointed out that Timotheus' mother, Claudia, was a British Princess of the royal blood and King Lucius was actually her grandnephew! She was in Rome as one of the royal hostages taken in the Roman wars. The house Paul preached in while in Rome was hers, and it was known as "The British House." Now, a small church stands on the original site, a few blocks from the grand palaces of the Pope where world rulers pay homage. A plaque on the church identifies the site as that of the first church in Rome. Millions of Christians have passed within a few blocks of it to gaze at the Roman Pope in all his pomp and glory. They do not know that the first church in Rome was a

British church and served as a refuge and stopping place for the Apostles on their way to the Isle of Destiny.

This Grandnephew of Claudia, King Lucius, established the 3 famous Archbishopsrics at London, York, and Caerlon. In A.D. 79 he built the historic St. Peter on Cornhill. During his reign he caused coins to be minted with the Christian cross on one side. His protection and furtherance of the teaching of the Christian Faith in England, during his long reign from A.D. 134 to 201, caused the Venerable Bede to write in A.D. 740, "The Britons preserved the faith, which they had nationally received under King Lucius, uncorrupted and entire, and continued in peace and tranquility until the time of the Emperor Oiocletian." That reference, of course, is to Diocletian of Rome who launched the Roman legions against England in A.D. 300 in Pagan Rome's final attempt to destroy Christian missions at their source, England.

A Christian Briton Becomes Roman Emperor

This war ended in 312 A.D. when the Noble Briton, Constantine, conquered Rome with an army from Christian Britain and Gaul. While marching from Gaul toward Rome, Constantine told his biographer, Eusebius, that he had seen in the sky a flaming cross with the words, "By this conquer." He, immediately, had crosses sewn on all the army battle standards (flags) and Rome fell to him under the sign of the Cross. A short time later he issued the famous Milan decree, which gave imperial approval to the Christian religion, effectively ending the Christian persecutions until they were renewed under the Popes. Pagan Rome had set out to destroy Christian Briton, and was herself conquered and Christianity made her

official religion. Yet our religious seminaries teach our preachers that Britain was an island of painted savages before Rome brought the Gospel in 597 A.D.!

Claudia of Rome Was British Born

The historical information that Claudia of **2 Timothy 4:21** was British born was in American library text books less than 70 years ago: **STORY OF BRITONS** by Hubert M. Skinner, published in 1903, has an entire chapter titled "The Lady Claudia." The second paragraph reads, "Claudia was a native of Britain, a famous beauty and social leader at the great world-capital, Rome, a personal friend of Saint Paul. The Christian world may never know how much its early growth in the West was due to the influence which she exerted." The author, then, gives her family background and her association with Paul of the Bible.

Another history text book, **The Story of Early Britain**, by Alfred J. Church, published in 1891, gives the story of the British hostages in Rome. identifying Claudia as the daughter of King Cogidubnus. This book was 31st in a series of text books titled **The Story of The Nations**, in common use in the early 1900's. Copies of both of the books above are in this author's possession.

The Roman poet, Martial, wrote in honor of Claudia, when she became the bride of Pudens in Rome:

"Claudia! Rose of the blue-eyed Britons!

Capturer of hearts! How is it thou'rt such a Latin person?

Such graceful form? It makes believe thou'rt Roman!

Thou'rt fit to be Italian or Athenian maid."

Both British and Roman sources identify her as of British royal ancestry. **Why Is This Not Known by Christian Leaders Today?**

Today, there is not one American minister in a thousand who would know the first Christian Church in Rome was in the home of a British Princess, or that the Roman Empire had its first declaration of Christianity delivered by a royal son of the British Isles. To know, and to teach, the glorious history of our Race would reveal both our Christian, **and our Israelite, ancestry.** That, the enemies of America do not want.

Chapter 4

Who Were These “Gentiles?”

Inhabitants of Spain Were Israelites

We have seen that the Gospel was not only heard, but readily believed, in Western and Northern Europe. According to the long lost chapter of the Book of Acts, Paul and the Word received an enthusiastic welcome in Spain. This was not the cold hatred of the "Jews" for the Gospel, neither was it the curious indifference of the heathen. **This was the welcome of Israelites!** How do I know they were Israelites? Well, let's take a look at clues that are in every Geography book and in every History and Social Studies book in America; where they witness at least in American schoolrooms, if not from the religious pulpits. Maps of Europe show Spain and Portugal on the "Iberian Peninsula." Any language teacher will tell you that "Iberia" means "land of the Hebrews." Also, the Spanish river Ebro is derived from Eber, the grandsire of the Hebrews. The river Guadalquivir was originally Wadi-al-Hibri, which in Moorish means "the river of the Hebrews." The modern Spanish city of Cadiz was originally Gaderia, or "city of Gad." It was named when men of the tribes of Gad and Uan worked the mines in "Iberia" during the reign of King Solomon in Israel 1,000 years before Paul came to Spain!

There is an ancient tombstone in Sagunto, Spain with this epitaph in Hebrew: This is the tomb of Adoniram, an officer of King Solomon, who came to collect tribute, and died the (illegible) day." Spain, and probably France and Italy, were tributary to Solomon, paying taxes for military and political protection, but were not conquered people!

They Were Not “Jews”

Yes, these people who gathered on the hillsides to hear a man they believed was "sent from God," were descendants of the people of Israel. Their forefathers had left old Palestine long before the 597 B.C. Babylonian captivity of the Southern Kingdom of Judah, and the 721 B.C. Assyrian captivity of the Northern or 10-tribed House of Israel. Since the first time the word "jew" is used in Scripture is in **2 Kings 16:6**, and then referred **only** to the people living in the Southern, or Judah, Kingdom, it could never have been applied to these Israelites who had lived in Spain before, "jew" was applied to a part of Israel. Bible students also know the term "jew" was never applied to the Northern, or 10-tribed, Kingdom so there's no reason to be surprised that there were Israelites in much of Europe who had never come under the title "jew."

Israelites To British Isles

From Spain, these sea-faring Danites, Gadites, and other Israelites, both before and after the time of Solomon, sailed up the west coast of France and to the "isles of the sea," Ireland and England. Ireland is, actually, the modern English spelling of the island's ancient name of "Hibernia," or again, "Hebrew's land." Irish chroniclers, writing of the origin of their people, trace them back to Spain, the Milesians of the Mediterranean islands, and "Danaans." The "Danaans" are identified as the tribe of Dan, and the Milesians can be traced back to south of the

Caucasian mountains, the area we know of as the location of the Assyrian Captivity of the Ten-Tribed House of Israel! It is significant that Irish historians show that two of the sons of the first Milesian king to set foot on Ireland were named Heber the Fair and Heber the Brown! It is from a more ancient "Heber" between Noah and Abraham we get the racial name of "Hebrew."

Not only their history, but much of the poetry of England, Ireland and Scotland, reflects knowledge of their ancient ancestry. Thomas Moore, the Bard of Erin, wrote the following beautiful lines commemorating his peoples' arrival in Ireland from Spain:

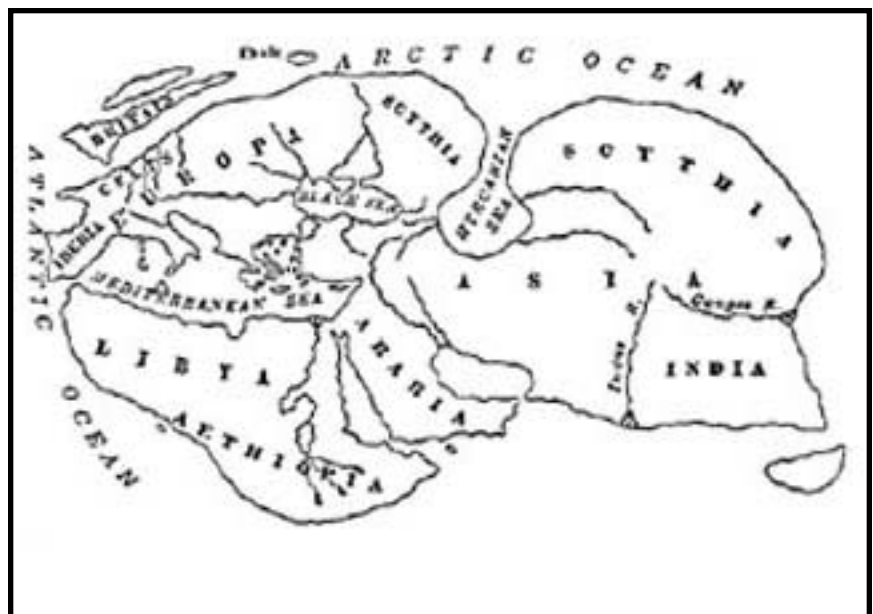
In Ireland, and other parts of the British Isles, these "wanderer's among the nations" explored and settled, as their descendants have done in North America, South Africa, and Australia in recent centuries. In addition to agricultural wealth, one of their main sources of trade were metals from Britain and Ireland; continuing the fulfillment of Israel prophecy that they would have *"the chief things of the ancient mountains, and.....the precious things of the everlasting hills....and :the precious things of the earth."* (Gen. 49:25; Deut. 33:15-16)

That these mining operations were significant is testified by many ancient historians. Herodotus in his Book 3 wrote, "I cannot speak with certainty nor am I acquainted with the islands called the Cassiterides (ancient Greek name of British Isles meaning "tin islands" from which

we get our word "casserole."), from which tin is brought to us ... it is never the less certain that both our tin and our amber are brought from these extremely remote regions...in the western extremities of Europe."

Polybius, the Greek historian of the 2nd century before Christ, wrote, "Some will inquire why, having made so long a discourse on Lybia and Iberia (Spain), we have not spoken more fully of the outlet at the Pillars of Hercules, nor of the interior sea, nor yet indeed of the Britannic Isles, and the working of tin, nor of the gold and silver mines of Ibernica (Ireland)." Aristotle, in his *De Mundo* states, "Beyond the pillars of Hercules, the ocean flows around the earth. In this ocean, however, there are two islands, and those are very large, and are called Britannic, Albanic, and Ierne." Pliny writes, "The whole of the Roman Empire was supplied metal and tin from Britannia Greece too, was supplied with tin and sundry metals from the same source AS EARLY AS 907 B.C." Just imagine—900 years before Christ!

That the islands of Britain were well known to Mediterranean geographers,



prior to Christ is demonstrated by the map, on previous page,, drawn about 250 B.C. by the Greek Eratosthenes. It is amazingly accurate of the Mediterranean, western Europe, and the islands of Britain. Yet this was a time when little was known of Africa beyond the Indus River, or the north Russian lands, and nothing of China, or even Scandinavia. Note that Eratosthenes used the name Iberia (Hebrew's land) for the Spanish peninsula.

Britons Identified as Israelites

Ptolemy, one of the best known of the ancient historians, identifies the people of the British Isles this way, "They were peopled by descendants of the Hebrew Race, who were skilled in smelting operations, and excelled in working metals." Yes, Israelites in the British Isles a thousand years before Christ, and it is so written in the ancient history books!

Druidism — Pagan or Hebrew?

It would take a volume to refute the lies, which have been spread in the Christian world, about the Druids of ancient Briton. False charges from worship of heathen gods to human sacrifice have been leveled at these; our ancestors, from sources within and without the Roman Catholic church. Yet, Truth will out, and no less than the eminent archaeologist, Sir Flinders Petrie, examined the ground around and under the altar at Stonehenge and found only the burned bones of sheep and goats. Instead of human sacrifice, the Druid's sacrifices were identical to the ancient Hebrew!

The Druids taught a moral code and Caesar wrote in 54 B.C. of their religion,

"The Druids make the immortality of the soul the basis of all their teaching, holding it the principal incentive and reason for a virtuous life." He gave as one of the reasons for his Roman legion's poor showing against the British chariots and horsemen that the British believed in a **Resurrection to eternal life and were, therefore, not afraid of death!** This was Britain, 80 years before Christ's Blood stained the ground at Calvary!

The Druids taught the coming of the Messiah. Israel typified Him by a scapegoat and other emblems; the Druids spoke of the coming of a "curer of all ills." They used the emblem of the mistletoe (we still hang it up at Christmas), identical to the "Branch of the Israel Prophets. Taliesin, an arch-Druid of the early Christian days in Britain wrote, "Christ, the Word from the beginning, was from the beginning our teacher, and we never lost His teaching. Christianity was a new thing in Asia (Asia Minor), but there was never a time when the Druids of Britain held not its doctrines." They even had a name for this "Curer of all ills," and they pronounced it "Yesu." When Joseph of Arimathea and the others came, telling of a Messiah called "Jesus," the One who taught Resurrection from the dead, and that He had died and had risen from the grave, Druidic Britain knew their Messiah had come. Joseph and the others, provided lands and houses by the Royal house of Britain, and with the full cooperation of the Druidic Priesthood, brought Christianity to Britain within ten years of the Resurrection of Jesus. It is a shame modern Christian ministers know nothing of, or refuse to believe, this glorious history of those who knew Jesus "in the flesh."

Chapter 5

What Does the Bible Say?

Prophecy Fulfilled

The history of Europe, in the centuries before Christ, is of a people who took possession of the central plains and the sea-coasts of that continent, as they journeyed north and west by land and by sea from the area of the Caucasian Mountains and the eastern shores of the Mediterranean. They were all of a fair skinned Race of energetic people, maintaining a general high state of civilization, even as they built temples and statues to their pagan gods and warred with each other. Historians have written, as we have seen, that these people who overspread Europe were the descendants of the tribes of Israel; dispersed by trade, by wars, and by God's judgments to be driven from the "Land of Canaan." They were known by a dozen "racial" names, all of which can be traced to Israel names, and today their racial name of "Caucasian" is taken from the mountains of Israel's Assyrian captivity. This dispersion into the "wilderness" of Europe was a fulfillment of Bible prophecy (**Lev. 26:33; Deut. 4:25-28; Jer. 7:15; 18:17; Hosea 2:6,14**).

But then comes Jesus Christ, the Messiah of Israel, to shed His Blood for the Redemption of His People (**Matt. 1:21**) and to usher in the time known in the Bible as "the last days." What was to happen to dispersed Israel in "the last days?" Can we prove that what happened to Anglo-Saxon and kindred people is what was prophesied to happen to Israel? Let's compare our history with the sure Word of God, for *"we have also a more sure word of prophecy; where unto ye do well that ye take heed, as unto a*

light ;that shineth in a dark place."

"My Sheep Hear My Voice"

Jesus Christ sent His disciples. on His own explicit instructions in **Matthew 10:6**, *"To the lost sheep of the house of Israel."* And that is exactly where they went. That the Jews are not the "sheep" of the "house of Israel" is made exceeding plain in **John 10:24**, *"Then came the Jews round about Him, and said unto Him, How long dost, thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not: the works that I do in My Father's Name, they bear witness of Me. But ye believe not, because ye are not of My sheep, as I said unto you. My sheep hear My voice, and I know them, and they follow Me."* A plain interpretation of that would be that Christ said His Israel sheep would follow and believe in Him, i.e., become "Christians."

Peter said. *"We have also a more sure word of prophecy."* (**2 Peter 1:19**) The history of Europe after Christ, is of the fulfilling of Christ's prophetic pronouncements on His "lost sheep" as the Anglo-Saxon, Celtic, Germanic and Scandinavian people were converted to Christ almost as fast as the Word could be carried to them. They heard His voice. and they followed Him. Within a few hundred years, every king in Europe was crowned as a sovereign in the Name of the Lord Jesus Christ.

In them. and out of them. has come every revival, every missionary effort. and every thing relating to the "Christian religion." Christianity has been accepted by no other people.

Israel To Be Known By Christ's Name

They are still known as Christian nations and their people as Christian people, as are their descendant nations: the United States, Canada, Australia, South Africa and Rhodesia. It is not surprising that we are no longer generally known by our old name of "Israel," for God declared in **Hosea 2:17**, "*They shall no more be remembered by their name.*"

The name we were to become known by was to come from the Lord, for we read in **Isaiah 62:2**, "and thou shall be. called by a new name, which the mouth of the **Lord** shall name." That that "new name" was to be the Name of Israel's Lord was prophesied by Moses. In **Numbers 6** the Lord spoke to Moses and told him to speak to Aaron **and his sons** (his priestly descendants) and to tell them that "*they shall put My Name upon the children of Israel.*"

Another promise of Israel to be called after God's Name is His answer to Solomon's prayer for future Israel. God began it, "If My people, which are called by My Name..." Our Lord's Name isn't Jew or Jewry, or even Judah. It is Jesus Christ and we of Israel are now known as the **CHRISTIAN NATIONS**. Jewry is **Not** Israel; the Caucasian Race is. Prophecy is still fulfilling in Israel.

Non-Israelites Retain Name "Jew"

The book of **Acts** itself is the historical account of the changing of the name of Israelites in Judea to "Christian." The

only people who retained the name "Jew" after the first century A.D. were the Judeans of **non-Israel ancestry** who rejected Christ, hated the Gospel, and killed Christians. Israelites who were converted adopted the name "Christian."

Those non-Israelite "Jews, their descendants, and all those who have joined their so-called "religion" of Judaism, are still called "Jews" today. This is, also, fulfillment of the prophecies, for God said to the **enemies** of His Israel people, "*And ye shall leave your name for a curse unto My chosen: for the Lord God shall slay thee, and call His servants by another name.*" (**ISAIAH 65:15**) We've already seen His servant (Israel) was to be called Christian after Christ. As far as can be ascertained, very few, **if any**, "*of them which say they are Jews*" (**REV. 2:9**) today, have any Israelite blood in their veins. Yet our "lying prophets" call the "Jews" by the hallowed name of "Israel," and "God's Chosen People."

Disciples Sent To The "Appollumi"

Let's read Christ's instructions to the original twelve disciples in **Matthew 10:5-7**. We read, "*These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not; But go rather to the lost (apollumi) sheep of the. house. of Israel, and as ye go, preach saying, the kingdom of heaven is at hand.*" I'll first explain this "go not into the way of the. Gentiles" so you'll see the instructions are not contradictory. The Greek word translated "way" here is "hodos" meaning act, or mode, or manner, so Christ first tells them not to "act" like the Gentiles, then comes the instructions not to go to the Samaritans, but "to the lost sheep of the house of Israel."

To understand what He meant by "the lost sheep," we must know what the Greek word is which is translated "lost." In this case, **as in all 13 instances where "lost" is used in the New Testament in relation to Israel**, it comes from the Greek "apollumi." Any good Concordance will show that "apo" means off, away, separated, departure, cessation. And "ollumi" means destroy, ruin, death, punishment. **Every minister in the nation could easily know that** "lost," rather than meaning something that has been lost track of, more correctly means. "put away," or "put off," or "put away in punishment." Christ's instructions were for them to go to the "apollumi," the put away and punished sheep of the house of Israel!

In **Luke 19:10** Jesus said, "For the Son of man is come to seek and to save that which is lost," Again the Greek is "apollumi," that which was put off, or put away and punished. From both history and prophecy, we know that it was Israel which was "put away" because of their sin and turning away from God and that it was Israel to which Christ was to come. So all of the instructions to all of the Disciples were that they go to the Israelites, who had been put away, and had actually become "gentiles among the gentiles." He did **not** mean Jewry, for Jewry was in Palestine, not in ***"the uttermost parts of the earth"*** (**Acts 1:8**) I believe we have shown the disciples obeyed their Lord's instructions.

A Bible Study of "Lost"

All instances of the word "lost" from "apollumi" are listed below. I believe a few minutes of study of these Scriptures, with this new knowledge, will give you a great blessing and a better understanding of what Christ has done for His "apollumi," the "lost sheep of the house of Israel."

Matt. 10:5-6 Disciples instructed to go to the departed and punished Israel.

Matt. 15:21-28 Shows that Christ came to Israel, but that others who have faith can come under the protection of Christ also.

Matt. 18:11 Again, that which was "put away and punished."

Luke 15:4-7 A parable of Christ and Israel. Israel is called the Lord's sheep throughout the Bible.

Luke 15:6-10 A parable of Israel. Israel is called the Lord's "treasure" in **Exodus 19:5**, **Psalms 135:4** and the kingdom parable of **Matt. 13:44**.

Luke 15:11-32 The prodigal son. Israel is the prodigal son, the father is God. Israel is gone away from God into a "far country" and then when in trouble, repents and returns. He is forgiven and a feast is prepared. The older son, representing the modern minister refuses to even acknowledge Israel in its "lost" state, and is quite upset over the fuss God makes over Israel when Israel is "found."

Luke 19:10 Same as **Matt. 18:11**.

John 6:5-14 Feeding the multitude. All were fed and twelve (12 tribes of Israel) baskets were filled by the "fragments" gathered.

John 17:12 Reference to Disciples not put away, except for Judas.

John 18:9 Fits **John 6:37**, "him that cometh to Me I will in no wise cast out:

2 Cor. 4:3 Refers to Israel, which at that time was "apollumili" in Europe, except for a comparative few who were still in Palestine.

Israel Not All In Judea

Many Seminaries and preachers insist that "all of Israel" was in Jerusalem and Judea at the time of Christ, and therefore there were no "lost tribes" of Israel in Europe, as we state. Ancient historians give the lie to that and it is verified in Scripture. One example is in **John 7** where Jesus said to the Pharisees, *"Yet a little while am I with you, and then I go unto Him that sent Me. Ye shalt seek Me, and shall not find Me: and where I am, thither ye cannot come."* Being unregenerate men they did not see He was referring to his Death, Resurrection and Ascension to Heaven. Therefore, *"said the Jews among themselves, Whither will He go, that we shall not find Him? Will He go unto the dispersed among the Gentiles, and teach the Gentiles?"* Gentiles here is from the word "Hellen," the name of the land we now know as Greece. The Judeans and Pharisees of Christ's time knew there were Israelites in Greece (Hellen) in that day, yet modern "theologians" deny it!

Paul Sent To The "Ethnos"

In the desperate attempt by most Seminaries to prevent their students from learning the Truth of our Israel identity, certain Scriptures are quoted to "prove" that Paul and the others were instructed to go to what they call "the non-Israel peoples." One of their favorites is **Acts 22** where Paul is relating how he received instructions from Jesus after his conversion. **Verse 17 through 21**, *"And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance; and saw Him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive*

thy testimony concerning Me. And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee: and when the blood of thy Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him, And He said unto me, Depart: for I will send thee far hence unto the Gentiles." Then they will exclaim how wonderful this was that Paul was to go to the "heathen" and isn't it wonderful that even we "non-Jews can be saved! Well, my friends, if these preachers had even a little knowledge of the Greek, they would know this word "Gentiles" comes from the Greek word "ethnos," and "ethnos" means Race of tribe, in addition to the possibility of heathen, nation, and people. The fact that Gentile is capitalized here means "Ethnos" was capitalized in the original and the literal meaning, would be Race or Tribe! Christ's instruction in verse 21 means, I will send you far hence unto the Race, or unto the Tribes, Israelites in the Dispersion, capitalized in the original and the literal meaning, would be Race or Tribe: Christ's instruction in **verse 21** means, I will send you far hence unto the Race, or unto the Tribes, Israelites in the Dispersion.

This is made plainer in the original account of Jesus' instructions to Ananias about Paul, as recorded in the **9th chapter of ACTS**. But, of course, preachers who don't want you to know the truth about Anglo-Saxon Israel won't quote it. So I'll quote it to you. **Acts 9: 13-15**, *"then Ananias answered, Lord, I have heard by many of this man (meaning Saul, or Paul), how much evil he has done to Thy saints in Jerusalem: and here he hath authority from the chief priests to bind all that call on Thy Name: But the Lord said unto him Go thy way; for he is a chosen vessel unto*

Me, to bear My Name before the Gentiles (and here again it is capitalized), and kings, and the children of Israel." That Paul then spent his entire ministry preaching to the White Race is proof he understood the White Race to be both the "gentiles" (Israelites in the European dispersion) and "the children of Israel" (the Israelites in Judea who had retained the name Israel). Paul also knew these Israelites in the dispersion were the "sheep" of **John 10:16**, "And other sheep I have, which are not of this fold them also I must bring, and they shall hear My voice and there shall be one fold, and one shepherd." Only one Race has ever answered to His voice, the Caucasian Race.

The "Heathen" Do Not Hear

The word "heathen" is used only 7 times in the New Testament and 5 times it is from the same Greek word "ethnos." Actually, a study of the words, "ethnos," "gentile," and "heathen," will convince the most skeptical that the Caucasian Race

was cast off Israel that had become like "gentiles among the gentiles." The early church Disciples knew this and confined their missionary work to the Caucasian Race, the House of Israel. 19th and 20th Century "theologians," trying to make "gentiles" (from "ethnos") fit the non-White Races, have launched vast missionary works to the heathen with practically no success, and they cannot understand why. One recent missionary publication in my possession laments that in 80 years of Christian missionary work among 20 million of the dark-skinned people of Morocco and Algeria they may have "converted" 160 souls! African missionaries are "shocked" to find the Negro immediately returns to his idols, witchcraft, and cannibalism when the White missionaries are forced to leave. As one writer recently put it, "The White man's religion leaves with the British guns." As stated earlier, Christianity exists only in the White Race or where the White Race is in control.

Chapter 6

Still 'tis Our Ancient Foe

Why Is This Important?

Perhaps, it is a little hard for the reader to see the significance of all this. Some may ask: "What is so important about it today, over 1,900 years after most of these events?" But, perhaps the question that should have been asked is, "Why are these Biblical and historical truths hidden from today's Christians?"

I believe the answer is that "*certain men crept in unaware*" to blind Israel to her God, to her identity, and to her destiny. Their purpose is to destroy God's

Israel! The reader, even if he has only a limited knowledge of present church teachings, knows that all of the denominations, and most of the evangelists, teach that the people who call themselves "Jews" are God's "Chosen People," the Israel People of the Bible. They tell us that current events in Palestine are "the fulfillment of God's prophecies to His People, the Jews!" Over and over we hear the phrase, "One of the sure signs that Christ will soon return is the Jews returning to Palestine!" This, in spite of the

easy availability of information which proves these "Jews" are **not** descendants of the tribes of Israel.

Many of these same ministers tell American Christians in no uncertain terms that if they oppose the Jews in any way, that "God will curse you." Then they quote God's Words to our father Abraham in **Genesis 12:3**, "*And I will bless them that bless thee., and curse them that curseth thee....*" Few ministers remind them, nor do Christians remember, that "**if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**" (Gal. 3:29)

Strict Bible theology makes it certain that God's blessing will fall on those who bless **Christian Israel**, and His curse on those who curse us. Foolish and deceitful ministers transfer **Gen. 12:3** to those "which say they are Jews" putting God on the side of the Jews no matter how anti-Christ and anti-Christian they are! What a tragic misuse of the Holy Scriptures.

The Sins of Canaan

If Saxon-Israel knew the Truth of the Jews' identity with Edom and the Canaanites, (and would read their Bibles), they would recognize that these Canaanite Jews have brought to our nations the same abominations God warned His People not to participate in when they came into the land of Canaan from Egypt.

God told them they were not to do "*after the doing of the land of Canaan.....neither shall ye walk in their ordinance.*" (**Leviticus 18:3**) Then follow 11 verses of strict laws against nakedness, or sexual relations with any of near kin. **Verse 20** is a command against "wife-swapping." **Verse 21** says "*neither;*

shalt thou. profane the Name of thy God." **Verse 22** reads, "*Thou shalt not lie with mankind as with womankind: it is abomination.*" This, of course is a command against committing homosexual acts. **Verse 23** then says, "*Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto.*" Many of our ancestors, and many present day Bible scholars believe the negro to be the "beast of the field" of the Bible and the "beast" referred to here.

God goes on to say the people who then occupied Canaan did all those things, "*For all these abominations have the men of the land done, which were before you, and the land is defiled.*" (**Verse 27**) These, of course, were the ancestors of the present-day "Jews."

Then God commands the death penalty for the people committing those sins, "*For whoever shall commit any of these abominations, even the souls that commit them shall be cut of from among the people-*" (**Verse 29**) In other places in the Books of the Law, the death penalty is provided for those 6 sins; namely: **nudity, incest, adultery, profaning the name of Israel's God, homosexuality, and interracial sex.** In that the land not be defiled."

You know the tragic story of our forefather's disobedience, and their turning to the "abominations of the heathen," as these sins are called. They were, eventually, removed from the land into the dispersion we have discussed in this book. Now, and may God forgive us, we have allowed the ancestors of these Canaanites to come into this wonderful land, and to defile it **with the same sins of Canaan.**"

My Christian Israelite brethren, take a good, long look at America. Do you see those sins? **and do you recognize who it is who promotes, glorifies, and bends every effort to make them both acceptable and legal?** (Even to teaching them to our infants in public schools under the guise of "sex education?") Of course you do—but because of the false identity of their ancestry—and because you haven't read the Word of God—**you don't even know who they are!** And your "Christian" ministers tell you that you dare not oppose these "Jews" because if you do, God "will curse you!"

"Jews" Taking Control

With this unscriptural fear resting upon all of America, criminals in all levels of American society, from gambler to traitor, who happen to be "Jewish," find little opposition or exposure from the Clergy, from Government, or from Christians.

LSD and synthetic marijuana were developed in Jewish laboratories in Palestine and introduced to America. Hundreds of thousands, perhaps several millions of the youth of true Israel, have become victims of mind destroying drugs. Yet Church propaganda is so strong **for** the Jews that none dare speak of the Jewish source of these drugs, which are destroying the fruit of our bodies.

Liquor, gambling, white slavery, political corruption, humanism, drugs, dangerous medical "cures," revolutionary literature, sex perversion and pornography in magazines, movies and television, coddling of dangerous criminals, race mixing, and subtle and overt opposition to the Christian Truth, all have one source. Ministers preach long sermons about the danger to the nation, but dare not name its source.

American foreign policy since before World War II has been directed by Jews for Jewish interests, most of which are inimical to our own. Even the so-called "anti-communist" crusaders, who **seem** to fight anyone or anything connected with "communism," are very, very careful not to name or point to the "Jew." To do so might implicate God's "Chosen People!"

Even the so-called "Mafia," presented to us by the news media as "Italians," are, actually, Sicilian Jews, descendants of the Jews forcibly deported to Sicily by Queen Isabella of Spain in A.D. 1492. True Latin Italians have no part in the curse of the "Mafia" on Christian America. Protected by their co-religionists in government control and enforcement agencies, they operate literally at will in America, bringing death, disease, and destruction to millions of our Race.

On the public level, Jewish ownership of the major daily newspapers and magazines has given them one of the largest propaganda apparatuses in all the world. All radio and TV networks, ABC, NBC, and CBS, are Jewish controlled. The movie industry is Jewish and it has been one of their most effective corrupting and propagandizing weapons. In the last 40 years they and their agents have infiltrated all seminaries, colleges, universities, and text-book publishing houses. They control most book printing, and almost all book and magazine distribution in America.

By the 1960's close to 100% of the education and information reaching the American people was coming to them **only** from Jewish controlled sources. Americans learn as Jews wish them to learn. They think as Jews wish them to think. And they react as Jewish mental conditioning processes have taught them to react, regardless of Truth and Reason.

And now, by continual and prolonged repetition of the lie that "the Jews are God's Chosen People," we of the Saxon Race, the true descendants of Israel, have been almost persuaded to give up our heritage to the Jews! And yet it is of we Israelites of whom Paul wrote, *"to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; whose are the fathers, and of whom as concerning the flesh Christ came!"* (Romans 9:4-5) **Chapter 4 Verses 13-16** make it plain we are to be "heirs of the world!"

Instead of thundering in righteous indignation at the criminal indignities brought into our nation by the Jew, our ministers rattle on about love, and tolerance, and brotherhood, and how terrible "racism" is, and how evil "anti-semitism" is. Instead of warning the Jews of the wrath of an Almighty God, lest they repent and turn to Jesus Christ, the ministers warn the Christians of the wrath of God if they should oppose "God's Chosen People, the Jews!" And so both Christian Israel and the Jew continue on to a joint punishment at the hands of a righteous God!

The Great Deception

What simpler way for *"them which say they are Jews, and are not, but are the synagogue of satan"* (Rev. 2:9; 3:9) to take rulership of the world from "the heirs of the world," God's true Israel, than to convince them they are not Israel at all, but some "Gentile" race? It has almost been accomplished, thanks to the false teachings of most of our ministers. But if our people now learn of this early history, of which you have now read a small part, they will see that the world's teachings about the "Jews" are false. They will see that our Race, the White Race, is

God's Chosen Race. Then they will recognize the cunning and divisive propaganda of the enemy instead of being deluded and exploited by it.

This false doctrine about the Jews has kept millions of people from seeing what God has done and is doing in the earth. If our young people could see and hear the truth of Anglo Saxon Israel in their churches and see it in their history books, they would know that God exists and He cares for them. They would read their Bibles, with renewed interest and trust, and instead of becoming the victims of antiChrists and their vicious corruptions, they would accept Jesus Christ as their sovereign Lord and King and walk the road of life as God's Christian Israel.

England, in the time of Queen Victoria, knew they were Israel; and we still remember the Victorian Age because of its high moral tone, its wonderful Christian literature, its art, and the enlightened government of its great colonial empire. The founders of America knew we were Israelites and followed God's Laws in setting up our government. And God blessed His Israel People, gathered in America as no other people have ever been blessed. Now, the "certain men crept in unawares" have corrupted our Gospel. With its corruption, and our losing our way from the Word, we became easy victims of the enemy. When we lost the Truth of the Bible about ourselves and our Redeemer, Jesus Christ, we began the long downhill road that has continued for over a century.

God Condemns The Ministers:

In **Ezekiel 34:2**, God speaks of our present age thus; *"Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them: Thus*

saith the Lord God unto the shepherds: Woe be to the shepherds of Israel that do feed themselves: Should not the shepherds feed the flock?" And then He tells how they are not feeding the flocks. "The diseased have ye not strengthened, neither have ye healed that which was sick. Neither have ye bound up that which was broken, neither have ye brought again that which was driven away." Isaiah 1:8 says the "sick" is "the daughter of Zion," and asks of her, "Why should ye be stricken any more? Ye will revolt more and more; the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment." (Isaiah 1:5-6)

Read vs 7 and see if it fits present day America. "Your country is desolate, your cities are burned with fire (revolutionists are already starting that): your land, strangers devour it in your presence." The banks and the government are devouring our houses, farms and small businesses with increasing interest, debt, and taxes and the worst is yet to come. Our criminal politicians are already talking in terms of 50 to 100 billions of dollars for the negroes, and they have already given away over 150 billions to "strangers" in so-called "foreign aid."

"And it is desolate, as overthrown by strangers. And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city." Not the old mother, but the "daughter," the United States of America, the land of the regathered tribes of Israel. And we are rapidly reaching that state. We may soon be an island of disarmed

Christian Israelites in a world of Communism and Heathendom.

Returning to **Ezekiel 34:4**. "*Neither have ye bound up that which was broken, neither have ye brought again that which was driven away.*" Who was broken and driven away? **Jeremiah 14:17** says, "*for the virgin daughter of My people is broken.*" Daniel identifies those "driven away" in **Daniel 9:7**, "*O Lord, righteousness belongeth unto thee, but unto us in confusion of facts, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel that are near, and that are far off, through all the countries whither thou hast driven them!*" (emphasis added) Your minister may insist "all Israel" was in the Babylonian Captivity, but Daniel knew better. He was in Babylon, so when he talks of those of Israel "far off" he is referring to **Israelites already in the countries of Europe**, not Jewry, because Jewry was with him in Babylon!

Ministers Still Refuse To "Seek" Israel

Continuing in **Ezekiel 34:4**, "neither have ye sought that which was lost" Who was lost? Not Jewry: The Jews have never been lost from the ministers and history. **Only Israel.** In other words, God is saying, "You ministers have not attempted to feed, to bind up, to strengthen, or even locate and identify, the driven away, broken, and lost house of Israel!" It was Israel that was to be searched out. Present day ministers go into ecstasies over every little turn of events in Jewish-occupied Palestine, but when you show them the plain, provable truth that the White Race is Israel, and Jewry is **not**, they turn on you with a fury that belies their profession of Christian love. And

they'll teach any falsehood necessary to prevent you from learning of your true ancestry in Israel. Surely it has come to pass that "**many (not few) false prophets (ministers) shall rise and shall deceive many.**" (Matthew 24:11)

Which Way Christian?

In this small book you have seen the Truth. You now know our **correct identity** as God's Chosen Race, Israel, and the identity of our enemies. You, also, know, from the Bible, that God's Israel will never be destroyed. We are under a blood covenant, sealed with the Blood of our Lord Jesus Christ. Though the churches have clothed Israel's enemies with the false identity of "God's Chosen People," their conspiracy will fail. Christ has redeemed us and we will "**be saved from our enemies, and from the hand of all that hate us....**" (Luke 1:71)

In the final days of this closing age, as all the heathen and anti-Christ forces of the world are gathered against the Saxon Israel Race, there is no knowledge that will remove the smoke screen of ignorance and propaganda that surrounds us, like the knowledge of our identity as God's Chosen Race. When we, as a Race, recognize ourselves as the Redeemed of the Lord, we will, as Israel has always done, turn to Him for help. God said that we would: "**Thus saith the Lord God: I will**

yet for this be enquired of by the house of Israel, to do it for them." (Ezekiel 36:37) Then He will save us.

Yes, we, and the world, will learn who we are, for I read in Isaiah 25:7, "**And He will destroy in this mountain (nation) the face of the vail that is spread over all nations.**" It is that day of recognition which Paul spoke of in the lost chapter of Acts, "**their eyes shall be opened, and the glory of their inheritance shine forth before them.**" (Appendix)

We are in the great day of God Almighty...and He says, "**Come out of her, My people (Israel), that ye be not partakers of her sins, and that Ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.**" (Rev, 18:4-5; Jer. 51:45)

The plagues of the anti-Christ's and their criminal system have brought America and our Christian civilization to the brink of the abyss. Almost every church denomination and evangel minister is a willing or foolish part of their great deception. Will you stay with "them" in this day, and turn away from Israel's God, or will you obey Christ and come out with "the children of Israel?" May the Holy Spirit turn your heart to the Truth.

(John 14:6)

Pastor Emry

Appendix

The Long Lost Chapter of The Acts of The Appostles

Containing The Account of Paul's Journey In Spain and Britain
With Notes and Comments

by T. G. Cole

In bringing to the notice of the Christian Public the document known by the name of the "Long Lost Chapter of the Acts of the Apostles," we feel that we are fulfilling a duty to Christ and rendering a service to our fellows. In all probability not one per cent of Christian believers, not to speak of the general public, have ever heard of the "Sonnini Manuscript;" yet how many earnest believers would be delighted to have corroborative evidence of the visit of the Great Apostle to the Gentiles to these Islands. The document referred to purports to be the concluding portion of the "Acts of the Apostles," and gives an account of Paul's journeyings after his two years enforced residence in Rome in his own hired house. It is written in the style of the Acts and reads like a continuation of it.

It was found interleaved in a copy of Sonnini's Travels in Turkey and Greece, and purchased at the sale of the library and effects of the late Right Hon. Sir John Newport, Bart., in Ireland, whose family

arms were engraved on the cover of the book, and in whose possession it had been for more than thirty years, with a copy of the firman of the Sultan of Turkey, granting to C. S. Sonnini permission to travel in all parts of the Ottoman dominions. The document was translated by C. S. Sonnini from an original Greek manuscript found in the Archives at Constantinople, and presented to him by the Sultan Abdoul Achmet. The following is the contents of the title page of Sonnini's work, in which the English translation of the document was found: "Travels in Turkey and Greece undertaken by order of Louis XVI, and with the authority of the Ottoman Court by C. S. Sonnini, member of several scientific or literary societies of the Society of Agriculture of Paris, and of the Observers of Men. 'Mores multorum videt et ubes.' — HOR., London; Printed for T. N. Longman and O. Rees, Paternoster Row, 1801."

The following is the English translation of the Manuscript, the authenticity of which cannot be vouched for.

POINTS IN FAVOR OF THE GENUINENESS OF THE MANUSCRIPT

- a) It has all the appearance of being of ancient date.
- b) It is written in Greek, and in the style of the Acts.
- c) The places and peoples mentioned are called by their ancient or Roman names.
- d) Its tone is dignified and spiritual.
- e) Its scriptural brevity.
- j) The remarkable character of its prophetic expressions.
- g) Its being preserved in the Archives of Constantinople.
- h) Its pure gospel character and generous conception of the Divine purpose and plan.

The Acts

Chapter 29

Verse 1. And Paul, full of the blessings of Christ, and abounding in the spirit, departed out of Rome, determining to go into Spain, for he had a long time purposed to journey thitherward, and was minded also to go from thence into Britain.

Verse 2. For he had heard in Phoenicia that certain of the children of Israel, about the time of the Assyrian captivity, had escaped by sea to "the isles afar off," as spoken by the prophet, and called by the Romans Britain.

Verse 3. And the Lord commanded the gospel to be preached far hence to the Gentiles, and to the lost sheep of the House of Israel.¹

Verse 4. And no man hindered Paul; for he testified boldly of Jesus before the tribunes and among the people; and he took with him certain of the brethren which abode with him at Rome, and they took shipping at Ostium, and having the winds fair were brought safely into an haven of Spain.

Verse 5. And much people were gathered together from the towns and villages, and the hill country; for they had heard of the conversion of the apostle, and the many miracles which he had wrought.

Verse 6. And Paul preached mightily in Spain, and great multitudes believed and were converted, for they perceived he was an apostle sent from God.

Verse 7. And they departed out of Spain, and Paul and his company finding a ship in Armorica sailing unto Britain, they went therein, and passing along the South coast they reached a port called Raphinus.

Verse 8. Now when it was noised abroad that the apostle had landed on their coast, great multitudes of the inhabitants met him, and they treated Paul courteously, and he entered in at the east gate of their city, and lodged in the house of an Hebrew and one of his own nation.²

Verse 9. And on the morrow he came and stood upon Mount Lud;³ and the people thronged at the gate, and assembled in the Broadway, and he preached Christ unto them, and many believed the word and the testimony of Jesus.

Verse 10. And at even the Holy Ghost, fell upon Paul, and he prophesied, saying, Behold in the last days the God of Peace shall dwell in the cities, and the inhabitants thereof shall be numbered; and in the seventh numbering of the people, their eyes shall be opened, and the glory of their inheritance shine forth before them. And nations shall come up to worship on the Mount that testifieth of the patience and long suffering of a servant of the Lord.

Verse 11. And in the latter days new tidings of the Gospel shall issue forth out of Jerusalem, and the hearts of the people shall rejoice, and behold, fountains shall be opened, arid there shall be no more plague.

Verse 12. In those days there shall be wars and rumours of wars; and a king shall rise up, and his sword shall be for the healing of the nations, and his peace-making shall abide, and the glory of his kingdom a wonder among princes.

Verse 13. And it came to pass that certain of the Druids came unto Paul privately, and showed by their rites and ceremonies they were descended from the Jews which escaped from bondage in the land of Egypt, and the apostle believed these things, and he gave them the kiss of peace.

Verse 14. And Paul abode in his lodgings three months, confirming in the faith and preaching Christ continually.

Verse 15. And after these things Paul and his brethren departed from Raphinus, and sailed unto Atium in Gaul.

Verse 16. And Paul preached in the Roman garrisons and among the people, exhorting all men to repent and confess their sins.

Verse 17. And there came to him certain of the Belgae to enquire of him of the new doctrine, and of the man Jesus; and Paul opened his heart unto them, and told them all things that had befallen him, how be it that Christ Jesus came into the world to save sinners; and they departed, pondering among themselves upon the things which they had heard.

Verse 18. And after much preaching and toil Paul and his fellow labourers passed into Helvetia, and came unto Mount Pontius Pilate, where he who condemned the Lord Jesus dashed himself down headlong, and so miserably perished.

Verse 19. And immediately a torrent gushed out of the mountain and washed his body broken in pieces into a lake.

Verse 20. And Paul stretched forth his hands upon the water, and prayed unto the Lord, saying, O Lord God give a sign unto all nations that here Pontius Pilate, which condemned thine only-begotten Son, plunged headlong into the pit.

Verse 21. And while Paul was yet speaking, behold there came a great earthquake, and the face of the waters was changed, and the form of the lake like unto the Son of Man hanging in an agony upon the cross.

Verse 22. And a voice came out of heaven saying, Even Pilate hath escaped the wrath to come⁴ for he washed his hands before the multitude at the bloodshedding of the Lord Jesus.⁵

Verse 23. When, therefore, Paul and those that were with him saw the earthquake, and heard the voice of the angel, they glorified God, and were mightily strengthened in spirit.

Verse 24. And they journeyed and came to Mount Julius, where stood two pillars, one on the right hand and one on the left hand, erected by Caesar Augustus.

Verse 25. And Paul, filled with the Holy Ghost, stood up between the two pillars, saying, Men and brethren, these stones which ye see this day shall testify of my journey hence; and verily I say, they shall remain until the outpouring of the spirit upon all nations, neither shall the way be hindered throughout all generations.

Verse 26. And they went forth and came unto Illyricum,⁶ intending to go by Macedonia into Asia, and grace was found in all the churches; and they prospered and had peace. Amen.

1. Acts 9:15; 22: 21.

2. Acts 28:7.

3. Ludgate Hill and Broadway, where St. Paul's Cathedral is built in London.

4. Second Death — Rev. 21:8.

5. Matthew 27:24.

6. Romans 15:19.

PAUL AND JOSEPH OF ARIMATHEA



MISSIONARIES TO "THE GENTILES"

by **SHELDON EMRY**