

There IS a Jewish World Plot
JAWKS SAY SO!



Patriotic Americans!

Rabbi Stephen S. Wise said at the American Jewish Congress on June 12, 1938:

"American Jews must not make the tragic mistake that the German Jews made in pretending to be German and not Jews. I am not an American of Jewish faith. I am a Jew. I am an American and have been an American for 60 years, but I have been a Jew for 4,000 years. Hitler was right in one thing. He calls the Jews a race and we are a race."

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Jacob Schiff on September 8, 1907, said:

"A Jew cannot at the same time be a true American and an honest adherent of the (political) Zionist movement."

* * * * *

The following is from The Jewish World, December 8, 1911:

"The English (or French or American, etc.) patriotism of the Jew is only a fancy-dress which he puts on to please the people of the country."

Is there a world-wide Jewish conspiracy to overthrow all Christian institutions in favor of Judaism? Is Communism merely "Jewry in action"? Is the New Deal a Jewish expedient to pull the United States down to ruin, that organized Jewry, constituting only ten per-cent of our population, may take it over? The answer to these questions is—

"JEWS SAY SO!"

*And here are their specific Agreements
and Attestments*

A Challenge to the DIES COMMITTEE

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SO WHAT?

"The Jews of America, because of their numbers, interests, and ability, constitute a great political force. They have not usurped this power; it belongs to them by right! They are going to exercise it as they see fit. What are you going to do about it?"

—From an editorial in the great Yiddish newspaper, *"The Day,"* New York, April 6th, 1936.

"The Russian Revolution was made by Jews. We have created Secret societies, planned the Reign of Terror. The Revolution succeeded by our convincing propaganda and our mass assassinations in order to form a government truly ours!"

—M. Hermalin, *Jew, Communist*, New York, 1917.

"We Jews have erred grievously. We who have posed as having given to the world 'the' Savior, are today nothing else than its destroyers, its incendiaries, its executioners. We who have promised you a New Heaven, have given you a New Hell."

—Dr. Oscar Levy, in *"The World Significance of the Russian Revolution."*

"JEWS SAY SO!"

PART ONE

Whitewash, Politics, and Ignorance



TO PROPERLY present the appalling evidence contained in this handbook, it is necessary for us to glance backwards a distance and get a dispassionate understanding of what is happening in the Congress of the United States, making its publication at present so imperative. To plunge at once into a mass of unrelated testimony confirming a world plot on the part of Jews to vanquish and subjugate Gentiles, would create in the mind of the non-Jewish reader not much more than confusion and disgust.

To paint in the background, and give pattern to the damning evidence—*out of the mouths of Jews themselves*—that Christian institutions, Christian culture, and Christian government,

are objectives of a mass assault by Jewry, we first take note of a bit of recent history—

The 76th Congress of the United States, sitting in Washington during 1938, appropriated the sum of twenty-five thousand dollars to the Hon. Martin Dies, Representative from Texas, for financing the work of a Special Committee to investigate “un-American activities” throughout our whole Union.

Representative Dies gathered six congressional associates about him, and the group sat continuously from August to December, hearing witnesses and examining evidence that “un-American” practices were so rife in this nation as to constitute a threat to the Federal government.

These three “isms” were Communism, Fascism, and Nazism.

Communism was alleged to be the form of despotic government that has ruled in Russia since 1917. Fascism was alleged to be the form of government that has ruled in Italy since 1920. Nazism was alleged to be the form of government that has ruled in Germany since 1933.

All three are persistently described to the American people as *Dictatorships*, and the argument is advanced that if supporters of these three

forms, or any one of them, are allowed to agitate either openly or secretly for similar forms of rulership on this side of the Atlantic, the time might soon come when the American Republic would give way before their preponderant numbers, and the Union of the Forty-eight States under the Constitution, cease to exist.

To ascertain the extent to which promotional, agitational and propaganda work for any one—or all—of these three “European” systems of government had succeeded, and in precisely how much danger the American Republic stood from their allegedly subversive activities, the Congress authorized a Committee of Investigation, and a \$25,000 appropriation.

The Congress, however, in making authorization and appropriation as above, did not specify that Martin Dies and his Committeemen were to investigate Communism, Fascism, and Nazism, definitely.

The Bill which gave Martin Dies and his Committeemen their authority to act, merely set forth that they were to investigate “forms of un-American activities.” It was left to the discrimination of the Committeemen themselves as to precisely what alien projects, inimical to the

longevity of this American Republic, should be classed beneath that head.

This practically endowed seven members of the House of Representatives with opportunity to proceed anywhere, and investigate anything which fell beneath their suspicions or prejudices as being "un-American." By their prerogatives of subpoena and interrogation, without the one so summoned or queried being allowed the advice of counsel, these seven Committeemen became in practice a Congressional Police—with the authority to scour the highways and byways of the nation and drag in for inquisition whosoever looked, talked or acted like a "suspicious" person. In addition, official sleuths were employed to spy on persons and organizations, and collect such evidence—or give such testimony for the official record—as they might decide, within the circumscriptions of their own suspicions or prejudices, designated those persons or organizations as subversive.

That the formation of such a sleuthing force, and the catechizing of such persons as fell beneath its "suspicions," were of themselves un-American—inasmuch as the Bill of Rights expressly protects private citizens in their persons

and documents, excepting where there is reasonable evidence of misdemeanors or felonies' having been committed—was insolently ignored by the august gentlemen who bethought it well for this American Republic, that facts about promoters of foreign systems of government should be openly dragged to public inspection.

But that was not all which was insolently ignored.

The essential natures of the foreign systems of government considered so inimical to the American Republic, were likewise ignored.

Just as no attempt was made by the Committee to define what "un-Americanism" might be, so an equal bigotry and shut-eye policy were evident in examining what Communism was—and who was promoting it and why—or what Fascism and Nazism were, and who were promoting either one of them, and why.

As aforesaid, Communism was circumspectly accepted as being the form of government distinguishing post-war Russia. That its protagonists were desirous of extending it till it embraced all countries of the world—the United States very much included—was vaguely understood. But *why* the "Russians" should want to

come over here on this side of the Atlantic, and force the people of *this* nation to adhere to the peculiar variety of government exercising in Russia, no one made the slightest effort to ask, and therefore none of it went into the record.

Nor did Fascism, or Nazism, fare any better.

☞ That the people of Italy, ruinously attacked by Bolshevism, had rallied under their leader, Mussolini, and smashed the Red menace—and that Fascism has ever since been accepted by erudite persons as the system of government opposed to Communism—were as deliberately ignored as were the cause and personnel of Communism.

That the people of Germany, equally menaced by Bolshevism, had gone one step further than the people of Italy, and rallied successfully under a leader who had no reservations about identifying the cause and personnel of the Communist phenomenon—and basing a reborn German government on a purging of that personnel from the Fatherland—was a subject that seemed anathema to these Committeemen's explorations.

☞ Communism, Fascism, and Nazism—as “isms”—were all grouped together, and held equally inimical to the American Republic.

Furthermore, people who expressed ideas analogous to either of the three, were held up to public odium as being traducers of the time-honored American Tradition.

That the great growth of Communism inside the Federal Administration under Franklin D. Roosevelt was the basic cause of the Committee's creation, was conceded. But that by thus opposing the inroads of Communism in the American Scene, *the Committee itself was a Fascist Committee*, was meticulously and indignantly avoided.

As if keeping such matters off the record, or blandly ignoring them, made them any less the truth!

BUT that was not all the “ignoring” of which this sacrosanct Congressional Inquisition was guilty.

To the amazement of thousands of persons who for years had been earnestly striving through their various patriotic organizations, to combat this same growth of Communism without the slightest congressional help—and who at first were overjoyed to greet a congressional commit-

tee that should examine into that menace—the Dies Committee took the paradoxical and unethical attitude that even those valiant organizations were themselves guilty of “un-Americanism.” Because their officers and members had been so audacious as to awaken an ignorant or unsuspecting public to its plight, and cast their resistance in effectual organizational mold, they too were jerked up before this Committee, and indiscriminately classed as “un-American” breeders of Hate, Intolerance, and practices unbecoming citizens of a “Democracy” like the United States.

Incidentally, the United States is *not* a Democracy, but a Republic. The members of this Committee, however, were not sufficiently erudite in their civics to be aware of that fact, or of the difference between the two governmental forms, despite the circumstance that they sat in the House of Representatives at other times, making laws for a mighty nation.

The unbiased and dispassionate facts are, that the individuals who had thus been empowered to conduct this investigation were by no means equipped—either temperamentally or scholastically—to so function as an explorative body.

¶ However honest they may have been, individually, they were, after all, political opportunists of a sort, who sensed the country's disgruntlement at the inroads of Communism and bethought to capitalize upon it to their personal advantage.

To efficiently and adequately act in such probing and examining body, each man appointed to that Committee would have required years to study and research into the nature and eccentricities of subversive activities.

Speaking without the slightest rancor, it seemed to be a case of a group of amateurs, politically empowered to designate true subversionists, and students of subversive movements—alike—as workers of public iniquity. And upon such silly basis, their “examination” went forward.

Of course, they had not been two weeks at their investigation before it was apparent to sound students of those subjects that the Committee-men were floundering in exceeding deep water; that they—in an ignorance and incompetency that was as pathetic as it was childish—were essaying to conduct a great governmental inquiry on the testimony of discounted Communist traitors, paid spies, key-hole listeners, and

general malcontents who in the past had suffered from the superior knowledge or activities of those who, in contradistinction to members of the Dies Committee, might be termed "professionals" in knowledge of subversive operations. Their initial behavior, in castigating Communists, Fascists, and Nazis, *alike*, immediately disclosed the adolescent—or purely political—equipment of the Committeemen. When the glaring Red trail led from the damp cellars of Hester Street—figuratively speaking—straight to the Executive Mansion of the nation, and the wife of the President of the United States came dangerously close to being identified with some of the worst subversive groups and individuals in the American ensemble, the Committee's tactics veered overnight.

The scene of its explorations shifted from the Capital to Manhattan.

And in Manhattan, it began as zealously to explore and fulminate against Italian and German groups—as well as the strictly native Silver-shirts—the leaders of which had demonstrated long before the Committee's formation that they knew more in ten minutes about combating subversive activities than any Committeeman had

demonstrated that he had learned in ten sterile years of congressional attendance.

IN other words, when it began to be disclosed that practically the highest Federal officials in the nation were either Communistic in their sympathies or extremely close politically to sponsors and promoters of Communism overseas, *the Committee dropped that phase of its inquiries as though it had collectively and individually picked up a charged wire.*

It retreated to the safer ground of "investigating" the heads of the Italian, German, and native-patriotic groups, who, despairing of getting cooperation from the government's representatives, had determined to take their own precautionary measures to thwart revolution as a matter of personal safety.

These groups and individual citizens did not have any drag in high official quarters to win them exemptions overnight.

The stories in the newspapers about their efforts, made the far richer reading.

In other words, the "going was better," for the Committee, because it was safer.

Finally these Committeemen, from the profundity of their five-month "study" of the subject, issued a press statement that was lush with significance.

"There are," this statement said in substance, "approximately 135 separate and distinct organizations in this country, assiduously engaged in spreading or promoting Race Hatred, Race Prejudice, or Religious Intolerance."

And well up toward the forefront of these 135 organizations, it named an organization that has been active since 1933, and which has vigilante members in every State in the Union: the Christian-American Silvershirts.

The Dies Committee was not particularly empowered by the Congress to spend the people's money investigating maneuvers in race hatred, race prejudice, or religious intolerance. That is beside the point.

What the Dies Committee had been forced, cajoled or maneuvered, into doing, was to identify as "un-American" any organization or persons in any way active or vociferous in spreading the intelligence which dignified, erudite and dispa-

sionate research had disclosed: that deep down underneath all world upset, behind all international labor unrest, behind all fulminations against European "dictatorships," behind all Communistic projects and aggressions, and back of all sabotagings of American government, industry, economics and finance, just one people—and one people only—was concretely responsible: *the Jewish!*

Regardless of whether or not unbiased research disclosed it to be true, and particularly in disregard of the open and shameless admission and bragging by world Jews both high and low, that it *is* true, the eccentric and egocentric Dies Committeemen went out of their way to take far wiser and older men to task for being "un-American" enough to give the *facts* expression.

¶ "Communism is *Jewish!*" say these older and wiser persons. "We can match a year of investigation and research in the subject for every month of you congressional gentlemen's inquiry, and we *know!* Not only have we found out that Communism is Jewish—Jewish conceived, Jewish fostered, Jewish financed, and Jewish officered—by studying the nature of its activities, *but we bring before our critics, chal-*

lengers, and inquisitors, the specific attestments and braggings to that end, of Jews and Jewish leaders themselves! If you desire to brand us as fanatical Nazis, for having found out the same truths that the officials of Hitler's government in Germany have found out, such is your childish prerogative. Names do not particularly alter the merits of our case or the evidence of our testimony. Furthermore, gentlemen of the Dies Committee, we refute the charge that telling the American-Gentile public the authenticated facts and thus 'putting the finger' on the true root of the nation's troubles, is un-American. You are descending from your exalted official dignities to engage in contemptuous slanders, when you so specify, and were you not protected by congressional exemptions, your printed statements to that effect would be made the basis of serious libel suits. Why, therefore, are you not common, irresponsible cowards in your speech, in your attitudes and in your stations, when you print such statements? But that is an expression that is personal. We can overlook your ignorance and adolescence, and in a measure your political machinations and effronteries, in the greater public task of daring to stand up in

the face of your expedient opposition to us, and offer you the testimony of world Judaists themselves.

You give it out to the press that we are spreaders of Hatred, Race Prejudice and Religious Intolerance—because we bring to public attention that there is a world plot pursued by Judaists to subjugate Gentiles and sabotage Christianity; that this Communism which you affect to investigate—with the arms of Jews about your shoulders while you do so—is naught but a Jewish expedient to use the world's underprivileged to embroil the nations in universal revolution; that in the United States your New Deal and your Roosevelt Administration are parts of the same plot, expressed politically and legislatively; and that the troubles of the United States are identical with the troubles of the German Fatherland before the audacious and courageous Hitler and the National Socialists purged German territory and German officialdom of the agents of that same Judaism.

If it be promoting and spreading Race Hatred or Religious Intolerance, to identify the makers of a menace, then we shall plead guilty to it. But the nation is not without its brainier and

less political elements, that have come to concur with us in our findings; and before this contest ends we shall have demonstrated which is the stronger—you with your temporary and ill-digested aggrandizements, or we with our wider knowledge and more statesmanlike motives.”

YES, there is a World Plot to overthrow all Christian governments and bring the whole earth beneath the heel of Christless Judaism. Yes, there is Jewish attestment for the allegation that Communism is naught but “World Jewry in Action!”

Yes, there is proof—pressed down and overflowing—that the New Deal from its inception has been naught but the political penetration of a predominantly Christian country and Christian government, by predatory, megalomaniacal Israelites and their agents.

All this talk about “un-Americanism,” because there are those who dare bring such attestments to an illiterate or misinformed world, and all this blither about “undermining Democracy,”—because the conclusions reached by American scholars are identical with conclusions reached by German scholars—are the sheerest political

necromancy, in turn sponsored and promoted by Jews to cover their attested designs until their opponents are emasculated beyond powers of rebuttal.

Let us end personal fulmination, however.

The Dies Committee sat through 1938 and assiduously avoided any identification of Jewry with Communism. One impeachment move involving a New Deal official, was the concrete result of five months of “hearings” and the expenditure of \$25,000. No reports made to the Congress became the basis of remedial legislation. The Jews themselves, smirking nervously in the background, saw to that. But another and a greater Dies Committee was formed—allegedly after a log-rolling trade with Administrative Reds, who presumably are going to have much to say as to what the Committee investigates in its repeat performance—and \$100,000 of the public moneys has been scandalously voted to facilitate its further infringings of Constitutional rights of patriotic citizens while Jewry stays whitewashed of the least of the diablerie.

Well, the public itself must have the final word! The Jews say that they are engaged in a world

plot to exterminate Christian institutions, make sovietism the universal form of government, and bankrupt the United States to where its once-free citizens become mere serfs of Judah.

❑ American or non-American, sooner or later the Dies Committee must face these admissions.

❑ What say the Jews?

Listen!—

“JEWS SAY SO!”

PART TWO

God Okays the Conspiracy



FIRST come the Jewish rabbis, with their “holy” books—the Jerusalem and Babylonian Talmuds. While it is the statements of modern-day Jews in which we are primarily interested, nevertheless it is essential to know whence the Jew receives his religious authentication for the job he is attempting throughout all nations of the earth but Germany. Here are a few basic excerpts, giving the Jew his “religious” authority to perpetrate his World Plot—taken from the *Torah*, the most ancient source of Hebrew tradition—

“You are a people sacred to your Lord; he hath chosen you, that ye may be his own people among all those who are upon the earth.” (*Moses* 1. 7. 6).

"And he will give their kings into thy hands and thou shalt extirpate their names from beneath the heavens; none shall be able to hinder thee until thou hast destroyed them." (*Moses* 5. 7. 24).

"Thou shalt lend to many peoples, but thou shalt borrow nothing. The Lord will put thee at the head and not at the tail; and thou shalt never be but on the top, and not beneath." (*Moses* 5. 28. 12-13).

"This day I shall begin to scatter fear among the nations, beneath all the heavens, so much that they will be terrified at the sound of thy name." (*Moses* 2. 2. 25).

"Devour, then, all the peoples which thy Lord will give thee; let not thy eye spare them, and serve not their gods." (*Moses* 5. 7. 16).

"The progeny of a foreigner (that is, of a non-Jew) is like the progeny of animals." (*Jebamoth*, fol. 94, col. 2).

"What is the meaning of Har Sinai, that is, Mount Sinai? It means the mountain from which radiates Sina, that is, hatred against the people of the world." (*Schabbath*, fol. 89, col. 1).

"Wherever the Hebrews go, they must make themselves the master of their lords." (*Sanhedrin*, fol. 19.)

"The Most Holy spoke thus to the Israelites: You have recognized me as the only ruler of the world, and for that reason I will recognize you as the only rulers of the world." (*Chaniga*, fol. 3-a, 3-b).

"Ye Israelites are called men, while the nations of the world are not to be called men, but beasts." (*Talmud*, *Baba Mezia*, fol. 114, col. 2).

"It is a good deed for every Jew to burn and destroy the non-Jewish church or whatever belongs to it or is done for it, and to throw the ashes into the four winds or throw them into the water. Furthermore, it is the duty of every Jew to try to uproot every non-Jewish church and to give it a curse name." (*Shulchan Aruch*, *Johre Deah*, 143.)

"The best of the Christians must be strangulated." (*Rasoni*, *Exodus* 14.)

"God has given the Jews power over the possessions and blood of all nations." (*Seph. Jp.*, 92, 1.)

"The souls of the non-Jewish people come from the devil and are souls such as the cattle and animals have. The seed of the stranger also is cattle-seed." (*Scheftal*, 4.2., *Memachem* p. 53, F. 221.)

"It is a great sin to make a present to an Akum (non-Jew). But it is permissible to give alms to the poor of the Akums, to visit their sick and to give the last honors to their deceased and to console their relatives because of the peace, so that the Akums may think the Jews are good friends of theirs in showing them their consolation." (*From Shulchan Aruch*, *Johre Deah*. 151; *Talmud Aboda Zarah*, page 20.)

“JEWS SAY SO!”

PART THREE

Jews Brag of a World Plot



TAKE note of the last quotation on page twenty-two. It is a direct translation from the Jewish “holy” books. It indicates that the Jews are the only people on earth who seem to have recognized the One God, wherefrom they draw the deduction that God in turn recognizes no other people but themselves, as fit to lead the world. On the other hand, over the past four thousand years, God doesn’t seem to have kept His part of the covenant very well. Jews have been chased out of nearly every country on earth, sooner or later, and where they haven’t been chased out, they have been butchered. So to help God in the matter of keeping that peculiar promise, Jews seem to have hatched up a World

Conspiracy of a less celestial, and more practical, nature. That World Conspiracy has been accelerated by their concentrated power of the purse on the one hand, and bloody revolutionary violence on the other—in other words, *Communism!*

Do you think there is no evidence of a World Plot to subjugate Gentiles, overturn Aryan governments and substitute Judaism for Christianity? Or are you naive enough to fall for the “whitewash” that charges of such a plot are the work of Judah’s “enemies”?

Well, what have you to say to the direct and shameless admissions that herein follow?

Take particular note that they are *direct* quotations out of the mouths of Jews themselves, that nowhere in this handbook is there a single quotation from anyone but a Jew.

Let’s get to the list. Who spoke the words, or wrote them, and when and where, are all appended to each quotation—

“We intend to remake the Gentile—what the Communists are doing in Russia. Three generations may be required.”

—Rabbi Lewis Browne, in his book,
“How Odd of God,” 1924.

"We Jews, we, the destroyers, will remain destroyers forever. Nothing that you will do will meet our needs and demands. We will forever destroy because we need a world of our own."

—Maurice Samuel, in his book,
"You Gentiles," page 155.

"I do not consider the Jewish question either as a social or as a religious problem. It is a national question. *We are the only people.*"

—Theodore Herzl, "Modern
Jewish Prophet."

"The great ideal of Judaism is . . . that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations—a greater Judaism in fact—all the separate races and religions shall disappear!"

—From "The Jewish World,"
issue of February 9, 1883.

"The principal end, which is Hebrew world domination, is not yet reached. But it will be reached and it is already closer than the masses of the so-called Christian States imagine. Russian Czarism, the German Empire and militarism are overthrown, all peoples are being pushed toward ruin. This is the moment in which the true domination of Jewry has its beginning.

—Judas Schuldbuch, in "The
Wise Men of Zion."

"The complete, definite and triumphal return of the Jews will come after the collapse of Gog (Russia). We may expect considerable changes from the coming world war which is suspended over the nations of Europe. . . ."

—The Jews Hanu and Aldersmith in
"British Israel Truth," 1906.

"There will come into being a new and complete organization of all the peoples of the earth. The maps of the earth in use today, will be worthless in the Regnum (Messianic)." "On the basis of the light which emanates from the Sacred Scriptures we can look forward to Jerusalem being the capital of the world." (*Id. in Rechfertigung*, III, p. 321, and "Eine wiinschenswerte Regierung," p. 35). "The Jews will obtain the dominion over all the earth."

—The Jew Russell, in
"Schriftustden," 1917.

"The Jew is not satisfied with de-Christianizing, he Judaizes, he destroys the Catholic or Protestant faith, he provokes indifference but he imposes his idea of the world, of morals and of life upon those whose faith he ruins; he works at his age-old task, the annihilation of the religion of Christ."

—Bernard Lazare, in his book,
"L'Antisemitisme," page 350.

" . . . A Jewish State would be a 'Hague' which could and would command the attention and govern the thought of the world.

" . . . There have been many of us who for many

years have seen in the Hebrew laws, the elements of the social regeneration of the world.

"A rationalized Hebrew State founded on Hebrew fundamental laws, ethical, social, sanitary, and dietary, and all the rest, would be a working laboratory of social regeneration, which would excite breathless attention."

—A. A. Berle, Sr., in *"World Significance of a Jewish State."*

"The Jewish people, considered as a whole, will itself be its own Messiah. Its sovereignty over the world will be reached by means of the unification of the other human races, the elimination of frontiers and monarchies, which are the ramparts of particularism, and by means of the institution of a world republic which will grant everywhere civil rights to the Jews. In this new organization of humanity the sons of Israel will become everywhere, without meeting an obstacle, the directing element, especially if they are successful in bringing the proletarian masses under the direction of some of their own number. The governments of the peoples included in this world republic, with the aid of the victorious proletariat, all will fall without difficulty into Jewish hands. Private property will then be strangled by the Jewish directors, who will administer the state patrimony everywhere. Thus the promise of the *Talmud* will be fulfilled, that is, the promise that

the Jews, at the arrival of the Messiah, will possess the key to the wealth of all the peoples of the earth."

—Baruch Levy, in *world-famous letter to Karl Marx.*

"Without having been absorbed, today the Hebrew spirit dominates where at first it was hardly endured. We no longer need to close ourselves up in the medieval Ghetto, since we have for some time possessed the dominion which was promised to us. Without us no potentate in the world can undertake anything, for we control the gold market. No word contrary to our taste is published because we control the press. No idea which displeases us penetrates the intellectual world, because we dominate the theater. The Hebrew spirit has conquered the world."

—The Jew Maritz Cohn, in his book, *"Weisen von Zion,"* page 27.

"We will attract the proletariat by gold and enticement; they will assume the task of annihilating Christian capitalism.

"We will promise the workers wages of which they have never dared to dream, but we shall also raise the price of necessities, so that our profit will be even greater.

"In this way we will prepare the way for revolutions which the Christians themselves will make and of which we ourselves shall reap the fruits."

—Rabbi Reichhorn's remarks at the Tomb of Grand Rabbi Simeone ben Ihud.

"The time has come—one thing we want—to show ourselves for what we are—a nation amidst the nations—money princes, princes of intellect.—A sigh will go up from the whole earth—And the armies will tremble as they listen to the wisdom which dwells in the Jews.

"Who does not know what the glands in the human body represent? Now in the modern community of nations the Jews have in wise self-protection settled on the glands. These glands are: Exchanges, banks, ministries, daily papers.—Publishers, settlement commissions, insurance companies, hospitals, peace palaces.

"There are some publicans and sinners, savants and professors who assert there is no Jewish question.—Ask that young street urchin, he knows better.—Out of warlike ambition he is anti-semitic, the lout. Of course the Jewish nation should possess international representation and have its own territory.

"Do not however believe that the Jews of Western Europe will move one step from the spot.—Apparently everything will stay the same, yet all will be quickly changed.—Jerusalem will become the new papacy.—Jerusalem will be as a busy spider, a spinning spider in a web whose threads of electricity and gold glisten over the world. The centre of this golden web to which all threads run is Jerusalem."

—From the Jewish poem by Louis Levy,
recited by the Jewish actor Besekoov.

"No agitators did more to bring in the revolution (French) of 1848 than the two Jews, Heinrich Heine

and Ludwig Borne. It was a Jew, Leon Trotsky, who led the Red Army which saved the Communist Cause in Russia. It was a Jew, Karl Liebknecht, aided by a Jewess, Rosa Luxembourg, who led the Spartacist insurrection in Germany. It was a Jew, Bela Kuhn, who set up the Red Regime in Hungary. It was a Jew, Kurt Eisner, who led the Socialist Putsch in Bavaria. To the Jew, revolutionary activity seems to be the one road to ultimate freedom."

—Rabbi Lewis Browne, in his book,
"How Odd of God," 1924.

"All through history the spirit of the Jews has been revolutionary and subversive, but subversive with the idea of constructing over ruins."

—By the Jew A. S. Rappaport, in
"Pioneers of Revolution," 1918.

"When the Jew gives his thought, his devotion, to the cause of the workers and of the dispossessed, of the disinherited of the world, the *radical quality within him* goes to the roots of things, and in Germany he becomes a Marx and a Lassalle, a Haas and an Edward Bernstein; in Austria he becomes a Victor Adler and a Friedrich Adler; in Russia, a Trotsky. Just take for a moment the present situation in Russia and in Germany. The revolution set creative forces free, and see what a large company of Jews was available for immediate service. Socialist Revolutionaries and Mensheviks, and Bolsheviks, Majority and Minority Socialists—whatever they be called—Jews are to be found among

the trusted leaders and the routine workers of all these revolutionary parties."

—*Rabbi Judah L. Magnus, in a New York address, 1919.*

"Britain has a mighty Empire but there are forces in the universe more enduring than Empire or dynasty. Britain may imagine that, dealing with a world in chaos today, she may disregard public opinion. But Jewry of 1937 is not the Jewry of 1898. We are no longer a disunited and incoherent mass."

—*Rabbi Stephen S. Wise, American Delegation to Zurich, 1937.*

"The historian would proclaim that, according to his experience, a people conquered, driven from its own land and subjected to protracted and severe oppression becomes merged with its conquerors. It is quite contrary in our case; we exist yet, a kind of '*Imperium in Imperio*.'"

(The Latin phrase, "*Imperium in Imperio*" translated means "Empire within empire.")

—*From "The American Hebrew," November 21, 1879.*

"Nations will gather together to bring their homage to the people of God; the whole fortune of nations will pass into the hands of the Jewish people, they will march behind the Jewish people, in chains as captives, and will prostrate before it; kings will bring up its sons, and princesses will suckle its children.

Jews shall command nations; they will call to them peoples which they do not even know, and peoples which know them will run after them. The riches of the sea and the wealth of nations will come by themselves to the Jews. Peoples and realms that will not serve Israel will be destroyed. The Chosen People will drink the milk of nations and suck the breast of kings, eat the fortunes of nations and dress in their magnificence. Jews will live in plenty and joy, their happiness will be ceaseless, their hearts will rejoice, they will grow like grass. Jews will be a race blessed by God, the priests and servants of God and their whole people will be a nation of pious. The issue of Jews and their name will be eternal, the smallest among them will multiply by the thousands and the lowest will become a great nation, God will seal with them an eternal covenant. He will reign anew upon them, and their power over men will be such that, according to the accepted expression, they will walk by great strides on the heights of the earth. Nature itself will be transformed into a sort of paradise on earth, it will be the golden age of humanity."

—*Isador Loeb, in "Le Problem Juif," Paris.*

"The dispersion of the Jews has rendered them a cosmopolitan people. They are the only cosmopolitan people, and in this capacity must act and are acting, as a solvent of national and racial differences. The great Ideal of Judaism is not that Jews shall be allowed

to flock together one day in some hole-in-the-corner fashion, for, if not tribal, at any rate separatist objects but that the whole world shall be imbued with Jewish teachings, and that in a universal Brotherhood of Nations—a greater Judaism, in fact—all the separate races and religions shall disappear.

"As cosmopolitan people, Jews have passed the stage that the national forms of separatism represent in social life. They can never come back to it. They have made the whole world their home and now extend their hands to other nations of the earth so that they follow their example. They do more. By their activities in literature and science, by their dominant position in all branches of public activity, they are gradually moulding Gentile thinking and systems into Jewish moulds."

—From *"The Jewish World,"* London,
February 9, 1883.

"An insurrection takes place against tradition and aristocracy, against religion and property. Destruction of the semitic principle, extirpation of the Jewish religion, whether in the Mosaic or in the Christian form, the natural equality of man, and the abrogation of property, are proclaimed by the secret societies who form provisional governments, and men of Jewish race are found at the head of every one of them. The people of God co-operate with atheists; the most skillful accumulators of property ally themselves with communists; the peculiar and chosen race touch the hand of all the

scum and low castes of Europe! And all this because they wish to destroy that ungrateful Christendom, which owes to them even its name, and whose tyranny they can no longer endure.

"When the secret societies, in February, 1848, surprised Europe, they were themselves surprised by the unexpected opportunity, and so little capable were they of seizing the occasion, that had it not been for the Jews, who of late years unfortunately have been connecting themselves with these unhallowed associations, imbecile as were the governments, the uncalled-for outbreak would not have ravaged Europe. But the fiery energy, and the teeming resources of the Children of Israel maintained for a long time the unnecessary and useless struggle. If the reader throw his eyes over the provisional governments of Germany and Italy, and even of France, formed at that period, he will recognize everywhere the Jewish element."

—Benjamin D'Israeli, in *"Lord George Bentinck,"* page 357.

"The union which we desire to found will not be a French, English, Irish, or German Union, but a Jewish one.

"Other peoples and races are divided into nationalities; we alone have no co-citizens, but exclusively co-religionists.

"A Jew will under no circumstances become the friend of a Christian or a Moslem before the moment arrives

when the light of a Jewish Faith, the only religion of reason, will shine all over the world.

"Scattered amongst other nations, who from time immemorial were hostile to our rights and interests, we desire primarily to be and to remain immutably Jews.

"Our nationality is the religion of our fathers, and we recognize no other nationality.

"We are living in foreign lands, and cannot trouble about the mutable ambitions of countries entirely alien to us, while our own moral and material problems are endangered.

"The Jewish teaching must cover the whole earth, Israelites! No matter where fate should lead—though scattered all over the earth, you must always consider yourselves members of a Chosen Race.

"If you realize that the Faith of your forefathers is your only patriotism—

"—if you recognize that, notwithstanding the nationalities you have embraced, you always remain and everywhere form one and only nation—

"—if you believe that Jewry only is the one and only religious and political truth—

"—if you are convinced of this, you, Israelites of the Universe—consent!—

"Our cause is great and holy, and its success is guaranteed. Catholicism, our immemorial enemy, is lying in the dust, mortally wounded in the head.

"The net which Israel is throwing over the globe of the earth is widening and spreading daily, and the mo-

mentous prophecies of our holy books are at last to be realized.

"The time is near when Jerusalem will become the house of prayer for all nations and peoples, and the banner of Jewish monodeity will be unfurled on the most distant shores.

"Let us avail ourselves of all circumstances.

"Our might is immense—learn to adopt this might for our cause.

"What have you to be afraid of?

"The day is not distant when all the riches and treasures of the earth will become the property of the children of Israel."

—*Adolphe Cremieux, Jew, in "The Manifesto," London Post, September 6, 1920.*

"You resent us, but you cannot clearly say why."

"Not so many years ago I used to hear that we were money-grubbers and commercial materialists; now the complaint is being whispered around that no art and no profession is safe from Jewish invasion."

"We shirk our patriotic duty in war time because we are pacifists by nature and tradition, and we are the arch-plotters of universal wars and the chief beneficiaries of those wars."

"You accuse us of stirring up revolution in Moscow. Suppose we admit the charge. What of it?"

"You make much noise and fury about undue Jewish influence in your theatres and movie palaces. Very good; granted your complaint is well founded. But what is that compared to our staggering influence in your churches, schools, your laws and your government, and the very thoughts you think every day?"

"You have not begun to appreciate the real depth of our guilt. We are *intruders*. We are *subverters*. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom not merely of the latest great war but of nearly *all your wars*, not only of the Russian but of *every other major revolution in your history*. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it."

"Who knows what great and glorious destiny might have been yours if we had left you alone."

"But we did not leave you alone. We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia."

"We did it solely with the irresistible might of our spirit, with ideas, with propaganda."

"... Take the three principal revolutions in modern times—the French, the American and Russian. What

are they but the triumph of the Jewish idea of social, political and economic justice?"

"And the end is still a long way off. We still dominate you."

"Is it any wonder that you resent us? We have put a clog upon your progress."

"We have merely divided your soul, confused your impulses, paralyzed your desires."

"So why should you not resent us? If we were in your place we should probably dislike you more cordially than you do us. But we should make no bones about telling you why."

"You Christians worry and complain about the Jew's influence in your civilization. We are, you say, an international people, a compact minority in your midst, with traditions, interests, aspirations and objectives distinct from your own. And you declare that this state of affairs is a menace to your orderly development; it muddles up your destiny. I do not altogether see the danger. Your world has always been ruled by minorities; and it seems to me a matter of indifference what the remote origin and professed creed of the governing clique is. The influence, on the other hand, is certainly there, and it is vastly greater and more insidious than you appear to realize."

"That is what puzzles and amuses and sometimes exasperates us about your game of Jew-baiting. It

sounds so portentous. You go about whispering terrifyingly of the hand of the Jew in this and that and the other thing. It makes us quake."

"You call us *subversive, agitators, revolution-mongers. It is the truth*, and I cower at your discovery."

"We undoubtedly had a sizable finger in the Lutheran Rebellion, and it is simply a fact that we were the prime movers in the bourgeois democratic revolutions of the century before last, both in France and America. If we were not, we did not know our own interests."

"The Republican revolutions of the 18th century freed us of our age-long political and social disabilities. They benefited us."

"You go on prattling of Jewish conspiracies and cite as instances the Great War and the Russian Revolution! Can you wonder that we Jews have always taken your anti-Semites rather lightly, as long as they did not resort to violence?"

—*Marcus Eli Ravage, in "Century Magazine," Jan.-Feb., 1928.*

"JEWS SAY SO!"

PART FOUR

Jews Boast that Communism is Jewish



WHAT a wealth of meaning is contained in this last quotation on the opposite page: "... as long as they—Gentiles—did not resort to violence." Violence is abhorrent to the Jew, when exerted upon himself; but it is "social progress," and the "rise of the proletariat," when the Jew undertakes to wreak it upon the Gentile. Which brings us to a consideration of the much-debated problem: "Is Communism Jewish?"

Martin Dies and his Committeemen are essaying to "investigate" the inroads of Communism in our United States; yet calling it "race hatred," and "Nazism," if anyone dares to draw the Dies Committeemen's attention to the true cause, motivation, agitation, and financing of this atrocious and world-wide phenomenon.

Informed people like the American Silvershirts say that no investigation of Communism can be conducted without getting down to the business of pinning responsibility for all Communist activities squarely where it belongs: on the rubbery shoulders of the Jew.

To conduct a probe into the Communist side of "un-American" activities, while surrounded and advised by Jews, is to treat with, and behave in, frauds and absurdities.

If the squeamish Dies Committeemen say that Communism is not Jewish, how do they explain the following attestments of internationally known spokesmen for the Jewish race? . . .

"Marxism is the modern form of Jewish prophecy."

—Prof. Reinhold Niebur, before Jewish Institute of Religion, N. Y., October 3, 1934.

"Some call it Marxism; I call it Judaism!"

—Rabbi S. S. Wise, in an address from the Free Synagogue, New York.

"Revolution, with its Equality and Fraternity, is the star of Israel."

—From "L'Univers Israelite," Paris, issue September 5, 1867.

"We have exterminated the property owners in Russia.

We are going to do the same thing in Europe and America."

—*The Jew, Zinovieff, Third International*, December, 1925.

"As for anyone who does not know that the present revolutionary movement is Jewish in Russia, I can only say that he is taken in by the suppressions of our deplorable press."

—Hilaire Belloc in "G. K.'s Weekly," February 4, 1937.

"The two Internationales of *Finance* and *Revolution* work with ardour; they are the two fronts of the Jewish Internationale. . . . There is a Jewish conspiracy against all nations. . . ."

"There is a Jewish conspiracy against all nations; it occupies almost everywhere the avenues of power—a double assault of Jewish Revolution and Jewish Finance."

—Rene Groos, in "Le Nouveau Mercure," Paris, 1927.

"The Bolshevist Revolution was largely the outcome of Jewish idealism. What it so powerfully contributed to accomplish in Russia, the same historic Jewish qualities are tending to produce in other countries."

—From "The American Hebrew," September 10, 1920.

"The time has come when patriotic Jews of America should feel the great responsibility for the evil deed

(Communism) hatched and planned in the camp of Israel."

—B. A. M. Shapiro, in his booklet,
"America's Great Menace."

"The Jews in Russia, in their total mass, were responsible for the revolution."

—A. S. Rappaport, "Pioneers of
Russian Revolution," page 250.

"The most remarkable and also the most injurious consequence of the Great War has been the creation of new nationalisms and the exalting of those already existing. Nationalism is a danger for the Jewish people. Today, as in all epochs of history, it is proved that Jews cannot live in powerful states where a high national culture has developed."

—From "The Jewish Sentinel," Chicago,
issue of September 24, 1936.

"For Bolshevism is a religion and a faith. How could these half-converted believers ever dream to vanquish the 'Truthful' and the 'Faithful' of their own creed, these holy crusaders, who had gathered round the red standard of the Prophet Karl Marx, and who fought under the daring guidance of these experienced officers of all latter-day revolutions—the Jews?"

—From published letter of Prof.
Oscar Levy to Pitt-Rivers.

"On the one hand, they have been the instigators of industrial and financial capitalism and they actively cooperated towards that extreme centralization of capital which will doubtless facilitate its socialization; on the other, they were among the most vehement opponents of capital. To the gold-draining Jew, a product of exile, of the *Talmud*, of legislation and persecution, stands opposing the revolutionary Jew, a son of the bible and prophetic tradition, that tradition which animated the German anabaptist libertarians of the XVIth century and the Puritans of Cromwell." Page 393.

—Bernard Lazare, in his book, "Anti-Semitism and Its Causes," 1894.

"In this new organization of humanity the sons of Israel, spread over the surface of the globe, will become everywhere without opposition the directing element, especially if they succeed in imposing upon the working classes the firm control of some of those amongst them. The Governments of the Nations forming this universal republic will all pass without effort into Jewish hands under cover of the victory of the proletariat. Private property will then be suppressed by the Rulers of the Jewish Race, who will everywhere control the public funds. Thus will be realized the promise of the *Talmud*—that when the time of the Messiah will arrive the Jews will possess the goods of all the people of the earth."

—From the correspondence of Karl Marx,
true Jewish name Heinrich Mordecai.

"With the rise of the Soviet Regime Jews have been granted rights not accorded even in the most advanced countries. The state, which previously did not employ any Jews, now employs in White Russia 61 percent Jewish officials. A Jew is commander of the Ukrainian Army; a Jew is President of the State Bank; Jews occupy almost all important ambassadorial positions; universities, professions, judiciary and administration, now have a greater percentage than any other nationality. Anti-Semitism has been declared a state offense, and is punished as counter-revolution."

—Rabbi Stephen S. Wise, in *"Jewish Opinion,"* December, 1933.

"Paole-Zionism goes on with its task in Russia, in Palestine and elsewhere. In this very hour it appears as the unique international proletarian party. One of its fractions joins the Communist International, the other joins the Socialist International." Page 24.

"Throughout its autonomous existence, the Jewish people has experienced many forms of government. But neither the fatherly dictatorship of the great Moses, nor the monarchy ruled by a religious constitution, nor the republic of the faithful under the presidency of High Priests, nor the despotism of the last kinglets leaning on Rome could suit that people of dreamers. Jews always had a government, but they always endured it." Page 184.

"In fact, Jews could not maintain their State among

the States of antiquity, and fatally had to become the revolutionary ferments of the world." Page 143.

—Elie Eberlin, in his book, *"Jews of Today,"* Paris, 1928.

"The modern socialist movement is for the greater part a work of the Jews; the Jews sealed on it the imprint of their brains, the Jews also played a prominent part in the leadership of the first socialist republics. However, most of the socialist leaders had drawn away from Judaism; but the part they played did not depend from them alone; in them was subconsciously operating the old eugenic principle of Mosaism, the blood of the old apostolic people was living in their brains and social temper. . . .

"The present world socialism is but the first stage of the accomplishment of Mosaism, the beginning of the world realization announced by our prophets. . . .

"It is only when there will be a League of Nations and when its allied armies are used efficiently for the protection of all feeblers, that we may hope the Jews to be able of developing without fetter their national state in Palestine, and it is only when we have a League of Nations well saturated with the socialist spirit that we can enjoy our international as well as national necessities. "Therefore all Jewish groups, whatever they be, Zionists or adepts of the Diaspora, have a vital interest in the victory of socialism; they must strive not only as

for a principle, not only for its identity with Mosaism, but also for tactics."

—*Alfred Nossig, in his book, "Integrales Judentum," Berlin, 1922.*

"There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolsheviks, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism."

—*From "The Jewish Chronicle," London, April 4, 1919.*

"The hatred of Czarism against the Jews was justified; because, from the 'sixties onwards in all revolutionary parties the Government had to deal with the Jews as the most active members."

—*From State papers of Jewish Bolshevik Raffes, Moscow, 1925.*

"They (the Jews) were in the vanguard of the Russian revolutionary movement before the fall of Czarism, and their services in the early days of the heroic struggle of the Proletarian Revolution are acknowledged by every historian."

—*William Zuckerman, in his book, "The Jew in Revolt."*

"The well-known American Jewish banker, Mr. Jacob Schiff, was known to be anxious to secure recognition for the Bolsheviks among whom Jewish influence was predominant. . . . I insisted that unknown to him

(Wilson) the prime movers were Jacob Schiff, Warburg and other international financiers who wished above all to bolster Bolshevism, in order to secure a field for German and Jewish exploitation of Russia."

—*From interview given to Wickham Steed by Col. E. M. House.*

"The present program of palliative relief must give way to a program of fundamental reconstruction. American Democracy must be socialized by subjecting industrial production and distribution to the will of the people's Congress. The first step is to abolish the Federal veto and to enlarge the express powers of the National Government through immediate constitutional amendment. A gradual march in the direction of socialization will follow. At the same time, energetic measures must be adopted to prevent the inevitable reactionary attempt to overthrow democracy. In Spain the Government found it necessary to arm its workers. In America, let it be beforehand by strengthening the organization of and by systematically removing from key positions in Army and National Guard all officers whose loyalty to the Constitution may be qualified by class allegiance."

—*Rabbi Victor Eppstein, in "Jewish Opinion," April, 1937.*

"Mr. Treister stated in his letter in your paper that the Jewish people form a very small percentage of the Communists in America. He states that 'in Chicago,

with a Jewish population of 400,000, there are about 150 Communists.'

"I myself am Jewish, and I come from Chicago. I spent thirteen years in that city. Approximately 98 percent of us are Communists, and we are not ashamed of it. It is a system laid down to us by our great leader, Karl Marx, and only the cowards hide behind 'democracy' or 'Americanism.' Furthermore, I think Mr. Treister should check up on his figures more closely if he would give out information.

—Sarah Finkelstein, in letter to "New York Herald-Tribune," December 22, 1938.

"The instinct of property, resulting from the attachment to the soil, does not exist for the semites—those nomads—who never possessed and would never possess the land. Therefore their indisputably communist tendencies since the farthest antiquity." Page 85.

"One has only to mention the names of the great Jewish revolutionaries of the 19th and 20th centuries, the Karl Marxes, the Lassalles, the Eisners, the Bela-Kuhns, the Trotskys, the Leon Blums, to thus enumerate the names of the theoreticians of modern socialism. . . . The Jews have given many leaders to the maximalist movement and have played a considerable part in it.

"The Jewish tendencies toward communism, apart from all material co-operation to party organizations, what a striking confirmation they find in the aversion that a great Jew, a great poet, Heinrich Heine, felt for the Roman Law! The subjective causes, the passiona

causes of the revolt of Rabbi Akiba and Bar Kocheba in the year 70 A. D., against the Pax Romana and the Jus Romanum, understood and felt, passionately, subjectively, by a Jew of the 19th century who, apparently, had kept no link with his race.

"And the Jewish revolutionaries and Jewish communists who fight against the principle of private property, the staunchest monument of which is the Codex Juris Civilis of Justinian and Vulpian, are they doing anything else than their ancestors who resisted Vespasian and Titus? In fact, they are the speaking dead."

—Kadmi Cohen, in his book, "Nomads," page 85.

"The Jewish trends of the People's Front declare that this is the greatest bulwark against anti-Semitism and for the defense of the Jewish people's rights.

"Collections are now made in the shops for the support of the People's Front in Spain. The collections are as important for the fighters in Spain as for the masses in the U. S. A. The fighters in Spain get the assurance that great numbers of toilers on this side of the ocean are with them. The masses in America partake of an action of international solidarity in a tangible form.

"It is a necessary undertaking which should be developed on the basis of a People's Front organization. But this is what I was told about the attitude of some Jews to the collection. When the question of funds for the Spanish revolution was raised in one dress shop

in New York, some of the workers, a minority, protested that they could not contribute because 'they have not forgotten the Spanish Inquisition' and what it did to the Jews.

"It is not necessary to remind the Jews that the 'rebels,' as they are called by the press, have placed all the Jews of Spanish Morocco, which is under their control, in concentration camps.

"The question, however, is broader than that. The war that is fought in Spain today is wider than the Spanish territory. It is of life-and-death significance for the Jews of the world. . . .

"When the People's Front wins, definitely, in Spain, that will strengthen the People's Front in France and will give an impetus to the formation of People's Fronts throughout the world.

"It will make the position of the Jews more secure in the capitalist countries where bourgeois democracies still exist, and it will hasten the end of Fascism in those countries where the swastika and the black shirt now reign supreme.

"This is why every Jew must support the struggle of the People's Front Government in Spain."

—M. J. Olgin, editor, N. Y. "*Morning Freiheit*," August 7, 1936.

"'Jews are not Communists,' is the burden of a panic-stricken statement issued jointly by Dr. Cyrus Adler, president of the American Jewish Committee; Alfred M. Cohen, president of the B'nai B'rith, and B. C.

Vladeck, chairman of the Jewish Labor Committee purporting to answer Hitler's most recent anti-Semitic decrees, and appealing to 'the American sense of justice and fair play,' these gentlemen hysterically deny that Communism is Jewish and frenziedly repudiate Jews who are Communists. Their statement, concocted out of fear for themselves, libels against Soviet Russia and lies about the Jewish people, is nothing less than an offer of their services to the fascists of America in return for personal immunity and private safety. . . .

"Is it possible that the heads of the American Jewish Committee, the B'nai B'rith and Jewish Labor Committee have never heard of Litvinov, of Yaraslovsky, of Kaganovitch, of Radek, of Bela Kun? Or do they hope to confound the fascist lie that all Communists are Jews by the equally preposterous lie that no Communists are Jews . . .

"Let Messrs. Adler and Cohen and Vladeck consult the files of their own organizations. Let them refer to the work of Ort and the Agrojoint and the Joint Distribution Committee. Let them make public the facts as to hundreds of thousands of Jews living in agricultural colonies in Crimea and the Ukraine, and the even larger numbers who are sharing in the industrial development of Soviet Russia. Then let them dare speak of 'declassed Jews' and 'hindrances to the development of the Revolution.' . . .

"Jews who deny that some or many Jews are Communists, are jockeying themselves into a position of citizens on toleration, justifying their citizenship by

yielding their fundamental civic right to hold any political viewpoint that seems just and wise to them as individuals. . . .

"That the authors of this piece of perfidy do not represent the masses of American Jews, will be made abundantly clear. They do not speak even for their own constituents. Had the majority of members in the B'nai B'rith and the Jewish Labor Committee been consulted, no such statement could have been issued. Even in the American Jewish Committee there are individuals capable of detecting the unwisdom and the ignominy of this self-betrayal. But verbal and formal repudiations of this joint statement are not enough. To counteract its poison and to preclude its repetition, Jews must take active and positive measures.

"There must be a widening and strengthening of the united front against fascism in every guise and form, if by taking full and honorable part in the forging of this united front, the Jews of America write themselves down as Communists in the eyes of Messrs. Adler, Cohen and Vladeck, so be it."

—James Waterman Wise, in *"New Masses,"* October, 1935, page 10.

"Mr. Kennan told of the work of the Friends of Russian Freedom in the revolution.

"He said that during the Japanese-Russian war he was in Tokio, and that he was permitted to make visits among the 12,000 Russian prisoners in Japanese hands at the end of the first year of the war. He had con-

ceived the idea of putting revolutionary propaganda into the Russian army.

"The Japanese authorities favored it and gave him permission. After which he sent to America for all the Russian revolutionary literature to be had. He said that one day Dr. Nicholas Russell came to him in Tokio, unannounced and said that he had been sent to help the work.

"The movement was financed by a New York banker you all know and love,' he said, referring to Mr. Schiff, 'and soon we received a ton and a half of Russian revolutionary propaganda. At the end of the war 50,000 Russian officers and men went back to their country ardent revolutionists. The Friends of Russian Freedom had sowed 50,000 seeds of liberty in 100 Russian regiments. I do not know how many of these officers and men were in the Petrograd fortress last week, but we do know what part the army took in the revolution.'

"Then was read a telegram from Jacob H. Schiff, part of which is as follows: 'Will you say for me to those present at tonight's meeting how deeply I regret my inability to celebrate with the Friends of Russian Freedom the actual reward of what we had hoped and striven for these long years.'"

—From Jewish-owned *"New York Times,"* March 24, 1917.

"Without exaggeration, it may be said that the great Russian social revolution was indeed accomplished by the hands of the Jews. Would the dark, oppressed

masses of the Russian workmen and peasants have been able to throw off the yoke of the Bourgeoisie by themselves?

"No, it was precisely the Jews who led the Russian proletariat to the dawn of the International and not only had led, but *are also now* leading the Soviet cause which remains in their safe hands. We may be quiet as long as the chief command of the Red Army is in the hands of Comrade Leon Trotsky. It is true that there are no Jews in the ranks of the Red Army as far as privates are concerned. But in the Committee and Soviet Organizations, as commissars, the Jews are gallantly leading the masses of the Russian proletariat to victory. It is not without reason that during the elections to all Soviet institutions the Jews are winning by an overwhelming majority. The symbol of Jewry, which for centuries has struggled against capitalism, has become also the symbol of the Russian proletariat, which can be seen even in the adoption of the Red five-pointed star, which in former times, as it is well known, was the symbol of Zionism and Jewry. With this sign comes victory, with this sign comes the death of the parasites of bourgeoisie. Jewish tears will come out of them in sweat of drops of blood."

—M. Cohen, in *"The Communist,"*
April 12, 1918.

"What we Jews must do is to set our faces as flint against Fascism, against any form of it whatsoever. Our next step to be taken as soon as ever it is possible,

must be to seize, in the interest of the workers, all the nation's industries, and let nothing whatsoever stand in our way, even should we have to use violence."

—James W. Wise, in address at Free
Synagogue, N. Y., January 28, 1934.

"The revolution in Russia is a Jewish revolution, a crisis in Jewish history (note: at the expense of Russian lives and property!). It is a Jewish revolution because Russia is the home of about half the Jews of the world, and an overturning of its despotic government must have a very important influence on the destinies of the millions living there and on the many thousands who have recently emigrated to the other countries. But the revolution in Russia is a Jewish revolution also because Jews are the most active revolutionists in the Tsar's empire."

—From *"The Maccabean,"* Jewish Zionist
organ, N. Y., November, 1905.

"I pretend to be a real Bolshevik. I can definitely say that the President of the United States, in a very short time, will make an appeal to the Allied Governments to conclude an immediate peace. He will ask for immediate peace upon the principles advanced by the Bolsheviks of Russia."

—Rabbi Judah L. Magnes, before Radical
National Conference, April, 1918.

"The revolution reminds us anew of the importance of the Jewish question because the Jews are the driving element of Revolution."

—Moritz Rappaport, on the 1918 revolution in Germany.

"The German revolution is the achievement of the Jews: the liberal democratic parties have a great number of Jews as their leaders, and the Jews play a pre-dominant role in the high Government offices."

—From "*Jewish Tribune*," July 5, 1922.

"When we Jews sink we become a revolutionary proletariat (Communitic); when we rise there also arises our terrible power of the purse (Capitalistic)."

—Theodore Herz, Zionist leader, in "*The Jewish State*."

"Jewish elements form the driving power for both Capitalism and Communism."

—From the correspondence of Dr. Oscar Levy, London.

"... Only recently our race has given the world a new prophet, but he has two faces and bears two names; on the one side, his name is Rothschild, leader of all capitalists, and on the other side, Karl Marx, the apostle of those who want to destroy the others."

—Editorial in "*Judisk Tidskrift*," Sweden, issue 57, 1929.

"The Jews of America should learn that they belong in the anti-fascist movement, that they belong in the growing anti-Hague current. The Jews of America must see that the menace of fascism and anti-Semitism must be fought by a united Jewry determined to crush Hague and his allies. The place of the Jews is at the side of C. I. O. regional director William Carney who said, in response to Hague's violence:

"'Anti-Semitism must be driven out of the United States. It goes hand in hand with labor baiting.'"

"... Unity of farmers and the workers; unity of all progressives in a broad democratic front to defeat reaction in the 1938 elections; united action of the democracies for peace; unity of the Negro people and the national groups, and the unity of the Jewish people in the fight against anti-Semitism were immediate necessities which were met squarely and completely at the conventions.

"With sincerity and devotion, with the scientific weapons of Marxist-Leninist analysis the Communists of America studied the basic problems of today and issued clear answers and paths of action."

"In building the democratic front for the defeat of reaction in the 1938 elections, we must recognize the fact that in New York City the Jewish population is approximately 2¼ million or close to one-third of the total population of the city. In Bronx County our largest national group is the Jews with hundreds of

thousands of Jewish people living in our territory. Thus one of the major problems in the building of the democratic front is the winning of the Jewish people to the program of unity among all of the Jews and to the progressive program of the democratic front for the defeat of reaction and rising fascism.

"In this respect one of the most important factors must become the *popularization of the revolutionary, progressive and democratic traditions of the Jewish people*. (Emphasis supplied.) . . . The Jewish people through all ages have been recognized as a great people and have made some of the most outstanding contributions to the whole development of mankind in every field of science, politics, economics, history and art."

"This article is based on a report delivered by Comrade Phillip David, Executive Secretary, Bronx County Committee, Communist Party, at the 10th Convention of the New York State Communist Party held May 20-23, 1938."

"One of the most telling answers to the fascist anti-Semites is the fact that the Jewish people produced that great genius—Karl Marx—who gave to the world the Communist teachings and the science for the abolition of the exploitation of man by man. It should always be recognized that Karl Marx's great contributions to the proletariat of the world, realized in one-sixth of the world today—the Soviet Union—made possible the

permanent solution of the Jewish question and the extermination of anti-Semitism through the establishment of socialism and the building of the classless society."

"From the earliest struggles of the A. F. of L. to the militant and successful fight for industrial unionism the Jewish workers played a leading role in the growth of a conscious, progressive trade-union movement in the United States which today has reached its fruition in the emergence of the C. I. O."

—From "*Jewish Life*," New York, issue of June, 1938.

"Whatever be the status of Judaism and religion, it may be categorically stated that there is no Jewish problem in the Soviets. The Soviet Union is the only country in the world, having a large Jewish population, in which the Jewish question is not raised as a foremost issue, whether religious, racial or social. One need but cross over the western border into Poland to appreciate the striking dissimilarity. Compared to the status of Jewish life in Fascist lands, in Nazi Germany or in now Nazified Austria, for example, the USSR is a veritable Utopia for the Jewish people. Only Socialism has so far been able to solve the Jewish problem."

—From "*Jewish Life*," New York, issue of July, 1938.

“JEWS SAY SO!”

PART FIVE

Is It Un-Americanism to Combat This—



THE READER may perchance, by this time, gain some idea of the extent of the absurdity of a Congressional Committee's spending a hundred thousand dollars of the public's money to probe "un-Americanism," and ignoring or disregarding the activities of organized Judaism. In 1933, long before any member of the House or Senate would even give serious thought to the claim that there *was* an un-American or alien problem, groups of patriotic and erudite persons got together over 22 States, to organize themselves to act in the face of congressional apathy and stupidity. They formed the Silvershirts. For six years the Silvershirts have maintained their integrity, and slowly and painfully sought

to educate the public in the attestments offered in this little book.

Now in 1939, when the alien-Jew Menace is something to take with a wrathful seriousness, the Dies Committee announces that among the organizations slated for midsummer probings, is this same Silver Legion of Silvershirts.

And the reason that the Dies Committee gives out that it intends to probe the Silvershirts, is because the Silvershirts have pinned the cause and promotion of Communism squarely where it belongs: *on the shoulders of world-wide Jewry!*

So Martin Dies and his Committeemen are, in practice, spending a huge sum of the people's money to protect and whitewash Jews in the matter of any responsibility for Communism or a world plot against Christian institutions, despite the overwhelming concedings and admissions in these pages.

Should a congressional body, affecting to represent *all* the people, be sustained and supported in the face of Jewish testimony like the following?—

"It is evident that Roosevelt is not the leader of the forces behind him."

—Walter Lippman, in "New York Evening Post," June 26, 1932.

"The Roosevelt Administration has selected more Jews to fill influential positions than any previous administration."

—From "Brooklyn Jewish Examiner," October 20, 1933.

"If the experiment for which Roosevelt is responsible, should in any serious degree break down, as a result of the association with it of a number of eminent Jews there would be an outbreak of anti-Semitism in the United States more profound than anything Anglo-Saxon Civilization has so far known."

—Prof. H. J. Laski, *Jewish Socialist, of England*, 1935.

"The League of Nations is a Jewish idea. We created it after a fight of 25 years."

—Nahum Sokolow, *President of the World Zionist Organization*.

"We made revolutions, and ran as eternal God seekers ahead of the masses of the people. We gave to the international proletariat a second Bible, one that was adequate to the times and we aroused the passions of the third estate. The Jew, Marx from Germany, declared war on capitalism and the Jew, Lassalle, organ-

ized the masses of the people in Germany itself. The Jew, Edward Bernstein, popularized the ideology, Karl Liebknecht and Rosa Luxembourg, called the Spartacist movement to life. The Jew, Kurt Eisner, created the Bavarian Soviet Republic and was her first, and last, president. And again the German nation rose up, rebelled. She wanted to forge her own destiny, determine the future of her children—and she should not have been blamed for it."

—Rabbi Manfred Reifer, in "Czernowitz Allgemeine Zeitung," Sept. 2, 1933.

"We did not merely die in revolutions; we helped to start them. No agitator did more to bring in the revolution of 1848 than those two Jews, Heinrich Heine and Ludwig Borne. No names are more illustrious in the history of early Socialism than those of two other Jews, Karl Marx and Ferdinand Lassalle. It was a Jew, Leon Trotsky, who led the Red Army which saved the Communist cause in Russia. It was a Jew, Karl Liebknecht, aided by a Jewess Rosa Luxembourg, who led the Spartacist insurrection in Germany. It was a Jew Bela Kun, who set up the short-lived regime in Hungary. It was a Jew, Kurt Eisner, who led the Socialist Putsch in Bavaria."

—Rabbi Lewis Browne, in his book, "How Odd of God."

"The workings of this unrest are to be seen in the events that have accomplished, since the fateful year

1914, a task that looms far larger than the French Revolution—the annihilation of the most firmly entrenched, the most selfish and most reckless autocratic system in the world, the Russian Czarism.

“That achievement, destined to figure in history as the overshadowing result of the world war, was largely the outcome of Jewish thinking, of Jewish discontent, of Jewish effort to reconstruct.”

—From “*The American Hebrew*,”
September 10, 1920.

“We should not want to be false prophets, but to dodge facts does not mean solving the problem. What is occurring today in Germany will come tomorrow in Russia. For all crimes which were the consequence of the Communistic system, the Jews in Soviet Russia will have to suffer some day. We shall have to pay dearly for the fact that Trotzki, Joffe, Zinoviev, had leading posts in Soviet Russia.”

—*Rabbi Manfred Reifer*, in “*Czernowitz Allgemeine Zeitung*,” Sept. 2, 1933.

“In the new organization of mankind, the children of Israel will spread over the whole surface of the earth and will become everywhere, without any opposition, the leading element, especially if they can impose upon working classes the firm control of some of them. The governments of the nations forming the Universal Republic will pass without effort into the hands of the Jews under the cover of the victory of the proletariat. Private property will then be suppressed by the rulers

of the Jewish race, who will everywhere control public funds. Thus will be realized the Talmudic promise that, when come the times of the Messiah, Jews will possess the wealth of all peoples of the world.”

—From the world-famous letter of *Baruch Levy* to Karl Marx.

“The Jew is a confessional type; as he is, he was made such by the *Talmud* and the Law; stronger than blood or climatic variations, they developed in him characters that imitation and heredity have perpetuated.” Page 283.

“Without the Law, without Israel to put it into practice, the world would not be, God would bring it back into nothingness; and the world will know what happiness is only when it has been brought under the universal empire of that Law, that is the Jewish empire.” Page 8.

“As he was, with his dispositions, with his tendencies, it was inevitable that the Jew play a major part in revolution; he played it.” Page 329.

“Jews were always dissatisfied. I do not want to carry the idea that they were always grumblers or systematic opponents to all governments, but the state of things did not satisfy them; they were perpetually worried by the expectation of a better state which they could never meet. . . . The causes which brought forth that agitation, which kept it and perpetuated it in the souls of some modern Jews, were not exterior causes as that of the effective tyranny of a prince, of a people or a

ruthless code; they were interior causes, relating to the very essence of the Hebraic spirit. To that idea of God that Jews had imagined, to that conception of life and death, one must ask for the reasons of the rebellious sentiments which ever animated them." Page 305.

"During the second revolutionary period, the one that starts in 1830, the Jews showed still more fervor than during the first one. Moreover they were more directly interested in it, for in most of European States they did not yet enjoy fully their rights. Those among them who were not revolutionaries by reason or temper were so out of interest. While they worked for the triumph of Liberalism they worked for themselves. It cannot be doubted that by their gold, their energy, their talent, they supported and seconded the European revolution. . . . During those years, their bankers, their industrialists, their priests, their writers, their orators, moved by ideas very different, contributed to the same result. . . . They are soon mixed with the movement of Young Germany; they were in numbers in secret societies which formed the militant army of revolution, in Masonic lodges, in the groups of Carbonari, in the Alta Vendita Romana, everywhere, in France, Germany, Switzerland, Austria, Italy." Page 341.

—Bernard Lazare, in his book, "*Anti-Semitism and Its Causes*," Paris, 1894.

"My dear questioner, you are too curious, and want to know too much. We are not permitted to talk about these things. I am not allowed to say anything, and

you are not supposed to know anything about the *Protocols*. For God's sake be careful, or you will be putting your life in danger."

—Rabbi Grunfeld in reply to Rabbi Fleischman regarding validity of the "*Protocols* . . ."

"Long have I been well acquainted with the contents of the *Protocols*, indeed for many years before they were ever published in the Christian press. The *Protocols of the Elders of Zion* were in point of fact not the original *Protocols* at all, but a compressed extract of the same. Of the 70 Elders of Zion, in the matter of origin and of the existence of the original *Protocols*, there are only ten men in the entire world who know.

"I participated with Dr. Herzl in the first Zionist Congress which was held in Basle in 1897. Herzl was the most prominent figure at the first Jewish World Congress. Herzl foresaw, twenty years before we experienced them, the revolutions which brought the Great War, and he prepared us for that which was to happen. He foresaw the splitting up of Turkey, that England would obtain control of Palestine.

"We may expect important developments in the world."

—Dr. Ehrenpreis, Chief Rabbi of Sweden, 1924.

"The Jew appears now to be the true monarch of the world. Empires like Russia, Germany, Austria, France, are ruled by Jews; the Jews are the leaders of the peoples.

"Soon the other countries and nations will follow and

Jews will see their Red Flag flying over the world."

—*From telegrams of Grand Public Coadjutor of Jerusalem.*

"Let us recognize that we, Jews, are a distinct Nation of which each Jew is a distinct member whatsoever be his original country."

—*Justice Louis D. Brandeis, in "The Jewish Problem and How to Solve It."*

"If you admit that, in spite of the nationality you have adopted, you remain and form, always and everywhere, part of the one and only nation, then come, hear our appeal and send us your adherence. The day is not far hence when all the riches and treasures of the world shall become the property of the Children of Israel."

—*Letters of Itzek Aaron Cremieux, at the Foundation of the Universal Jewish Alliance.*

"The real Jew does not become assimilated; many of those who consider themselves so, feel one day, under a blow of an exceptional circumstance, that the race within awakes and speaks within them."

—*Baruch Hagani, in "Pro-Israel."*

"No one would ever dream of claiming that the son of a Japanese or an Indian is an Englishman under the pretext that he was born in England; the same argument applies to the Jews."

—*From "The Jewish World,"*
September 22, 1915.

"Assimilation is impossible. It is impossible because the Jew cannot change his national character. . . . Whatever he does, he is and remains a Jew."

—*From the papers of Ludwig Lewisohn.*

"There is quite a difference between a national minority and a religious group. Minority rights are involved only where a given territory is seized by a conquering nation and annexed to its own, bringing the natives under the rule of the conqueror.

"One could cite many such illustrations of minority groups, but one could never find a religious group claiming minority rights except in countries where the state and church are one.

"In law and in reason, there cannot be a division of nationality in any country without endangering the welfare of the nation.

"There is no law in any civilized country which fixes the status of a citizen on the basis of his religious opinions.

"To say, therefore, that the Jews are 'a religious minority,' completely destroys their claim to minority group recognition in any country.

"Jews should not be surprised if people charge that we obtained equality before the law under false pretenses; that we are still 'a nation within a nation,' and that rights accorded us should be revoked."

—*Bernard J. Brown, in his book,*
"From Pharaoh to Hitler."

"M. Blum, without portfolio, is still an important character in the French political picture. . . . It is likely that M. Blum will continue to be the one to whom the masses will look for leadership.

"Maxim Litvinov (Commissar of Foreign Affairs) far outranks any comrade of the International with the exception of the sallow complexioned keeper of the Kremlin. . . .

"Litvinov is the high pressure gentleman who sold President Roosevelt on recognition of the Soviet government and the establishment of trade agreements . . . He has accomplished the ultimate in the diplomatic ken by keeping conservative England on the most amicable of terms with Red Russia.

"The English Jew of prominence is Leslie Hore-Belisha, Secretary of State for War. Through sagacious use of the public prints (at which he is past master, having learned his stuff from Lord Beaverbrook, the daddy of all press lords), managed to keep his own name prominent. . . .

"So it may come to pass that these three sons of Israel, these three Jews will form the combine that will send the frenzied Nazi dictator to the Hell to which he has consigned so many of 'their kind of people.' . . .

"These forces of reaction are being mobilized. Regardless of the action of the Senate which will shake him loose from the premiership, Blum, as leader of the strong Socialist mass, will continue to have a firm finger in the Parisian political potpourri. Russia, as in the past, continues to look to Maxim Litvinov for her

foreign policy, and England, amazed and gratified at the job turned in by her imaginative, yet solid war minister, feels a new security in the capable military force which complements the King's Navee.'

"And when the smoke of battle clears, trumpets no longer blare and bullets have ceased to blast, there may be presented a tableau showing the man who played God, the swastikaed Christos, being lowered none too gently, into a hole in the ground as the trio of non-Aryans intone a ramified requiem that sounds suspiciously like a medley of the 'Marseillaise,' 'God Save the King' and the 'Internationale,' blending in grand finale, into a militant, proud and aggressive arrangement of Eili Eili!"

—"The American Hebrew Magazine"
June 3, 1938.

"You accuse us of having kindled the revolution in Moscow. Fine: we accept the accusation. And so? Compared with what Paul of Tarsus did at Rome the Russian revolt was no more than a backyard scandal. Rail against the excessive Jewish influence in your theaters and in your films. Very well. Granted: your complaints are just; but what significance can this have in comparison with the powerful influence which we exercise on your churches, schools, governments and even on the slightest changes of your intellectual world? . . . Let us suppose that the *Protocols of the Wise Men of Zion* are authentic. What can this mean when placed side by side with the undeniable historical action of conspirators which we have produced? (Cf. *Protocols*, I

and V). You have not come to a recognition of even the beginning of the importance of our guilt. We are invaders. We are destroyers. We are overthrowers. We have taken possession of your natural world; of your ideals, of your destiny and we have made a game of it all. We were the primary cause not only of the last war but of almost all your wars. We were the promoters not only of the Russian revolution but of all the great revolutions of your history. (Cf. *Protocols*, V, VII, X). We have changed the entire course of your history. We placed upon you a yoke, which Africa or Asia never knew under your sway. And we have done all this without arms, without blood or the clamor of battles, without violent measures of any kind. We have realized this only with the irresistible force of our spirit, with ideas and propaganda (Cf. *Prot.* V and IX). Our wretched little country of one time has become your Holy Land. Our national literature has become your Bible. A Jewish girl is your ideal of motherhood and of femininity. A rebel Jewish prophet is the center of your devotion. Let us consider the three great modern revolutions, the French, the American and the Russian ones. What were they but a triumph of the Jewish idea of a social, political and economic justice? (Cf. *Prot.* III). It is with relief that we realize that the Goi (the non-Jew) will never be able to grasp the true gravity of our guilt." (*Prot.* IV).

—*Marcus Eli Ravage*, in "Century Magazine," January and February, 1928.

"We Jews have spoiled the blood of all races. We have tarnished and broken their power. We have made everything foul, rotten, decomposed and decayed."

—*From the book, "The Way to Zion,"*
by Jewish author, Munzer.

HERE is a challenge to American culture, American ideals, and American institutions, that cannot be ignored. Apologists for Jews say there is no world plot for subjugation of Gentiles. Rene Groos, Jew, writing in *Le Nouveau Mercure*, Paris, so late as May, 1927, says that there is such a plot. "There is a Jewish conspiracy against all nations," says Groos, "it occupies almost everywhere the avenues of power—a double assault of Jewish revolution and Jewish finance."

Apologists for Jews say that it is base and cowardly to charge Jews with responsibility for Communism. Says the "American Hebrew" for September 10, 1920: "The Bolshevik Revolution was largely the outcome of Jewish idealism. What it so powerfully contributed to accomplish in Russia, the same historic Jewish qualities are tending to produce in other countries."

Apologists for Jews say that it is preposterous to charge Jews with the attempted destruction of Christianity and Gentile institutions. Says Bernard Lazare: "The Jew is not satisfied with de-Christianizing, he Judaizes, he destroys the Catholic or Protestant faith, he provokes indifference but he imposes his idea of the world, of morals, and of life, upon those whose faith he ruins; *he works at his age-old task, the annihilation of the religion of Christ!*"

What do sane Christians—or Dies Committeemen—want for proof that the greatest menace to everything that Christian-Americans hold sacrosanct is found in the presence and tenets of the Jew?

Contained in this little handbook are 82 attestments and boastings from Jews in every walk of life, that Jews are determined to tear down whatever is Gentile and Christian and remake the world on a basis of Christless Judaism.

When the Jew comes out bluntly and insolently and says: "Yes, it is true!" how absurd and childish it is for non-Jews to declare: "The whole of it is libel, Nazi propaganda, race hatred, religious prejudice."

The Jew is at work on his confused program in American life today.

He has changed the form of Constitutional government and substituted a Yiddish bureaucracy.

☞ He has staffed Federal officialdom with 275 great Jews in key positions.

He has been responsible for a spendthrift policy in national finance that has doubled our national debt and brought the nation to the abyss of ruin.

☞ He has introduced sabotage and sovietized violence into industry, and made the American Labor Movement a confusion and a mischief.

☞ He has interpenetrated our religious, patriotic, and educational societies, our entertainment, and our journalism, till his virulent propaganda makes it impossible to distinguish fact from fiction.

He is satanically engaged in subverting our whole national scene, *and admits it shamelessly.*

☞ "We are out to remake the Gentile," says Rabbi Browne, "and three generations will be required."

And in a thousand places, all these Jewish authorities add the studied insolence: "What are you going to do about it?"

THIS is the challenge put up squarely to the Dies Committeemen, to all apologists for Jews, who refuse to believe these things are so because they do not want to believe these things are so, or because they are too far indebted to Jews, financially or politically, to conduct a fearless and honest inquiry into the Jewish Question as the one and supreme jeopardy to the American tradition.

Are these confessions and boastings "un-American," and destructive to all that is the acme of true greatness in Gentile-Christian culture, or are they not?

Throughout five months of history of the First Dies Committee, not a breath of inquiry, suspicion, or scandal, was turned upon the aggressive and predatory tactics of organized Jewry, responsible for the nation's ruin throughout the whole United States.

Instead of attacking this major Menace at its source, the First Dies Committee engaged in heckling and harassing the German, Italian, and Silvershirt-American Gentiles who had made a knowledge of the foregoing confessions and boastings, the cornerstone of their organizational defense.

Now, with a Second Dies Committee appointed, it is given out that a Judaized Administration is subtly controlling its policies to such an extent that forthcoming inquiries shall be directed at those organizations that have been most effectively engaged in disclosing the foregoing facts.

What then, is either one of these Committees but a subversive bloc in its own right—wittingly or unwittingly—engaged in furthering the aims and designs of these wreckers of Christian institutions and culture under the disguise of a base, cowardly, and fraudulent use of the term "Americanism"?

UNLESS the Dies Committeemen stop this hounding and heckling of the movements, organizations, societies, and individuals who for the past decade have been fighting the aggrandizements disclosed in this handbook, and apply themselves to an investigation of the real Menace to Americanism as hereinbefore attested, the American people familiar with the foregoing facts have no alternative but to indict them for a deceitful and fraudulent use of the public moneys and the pursuit of a partisan

crackdown program, executed politically and congressionally, that the scoundrels engaged in destroying Christian America may proceed to their achievement without patriotic obstruction.

❏ The challenge is cast. The glove is thrown.

❏ *Is the Dies Committee of the people's Congress a clandestine and surreptitious agency of predatory Judaism, or is it not?*

The spring and summer of 1939 must show.

Thomas of New Jersey, the man who impeached Madam Perkins with such childish naivette, has already gone on record as being a pro-Judaist—and therefore an upholder and defender of the Jewish aggressions, subversions and aims that are explained and verified by the quotations, boastings and avowed confessions in this booklet.

Where do the other Committeemen stand?

It will be a pleasure to classify them, and identify the Dies Committee as a bona fide American-defensive bloc, or as a palpable part of the Judaistic Conspiracy itself!

❏ The natural reaction after reading this booklet, is for the reader to ask: "Granted that what I've just read is true, what am I supposed to do about it?"

❏ There is plenty that the reader can do about it. For one thing, he can stop this pernicious hush-hush policy everywhere prevalent among Americans—the effect of deliberate propaganda—and make a grim business of acquainting his fellow citizens with some of these facts, and then they in turn should see that such literature has as universal a sale as can be contrived.

❏ The issues propounded in this booklet can be settled swiftly enough when a preponderant element amongst the populace becomes acquainted with the FACTS!

❏ Overwhelming publicity for the information contained herein, will deal an inescapable body blow to the bloc now making an economic shambles of America.

❏ Do your part! Send for as many copies of this booklet as you can afford and pass them along to your friends and neighbors.

❏ These booklets, published and distributed by the tens of thousands, are smashing the kept-press censorship on these matters.

❏ Join the Army of Patriots that is making them possible!

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